Outdoor Fresh Expressions Worship St. John in the Wilderness, WBL 09.26.20 5pm

Words of Welcome

Gathering Music

Opening Acclamation

CelebrantBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (sung)

Glory to God, Glory to God, Glory in the highest To God be glory forever Alleluia amen, Alleluia amen.

Collect of the Day

The Lord be with you.

People And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson Ezekiel 18:1-4, 25-32

A Reading from the book of Ezekiel.

God's Message came to me: "What do you people mean by going around the country repeating the saying,

The parents ate green apples, The children got the stomachache?

"As sure as I'm the living God, you're not going to repeat this saying in Israel any longer. Every soul—man, woman, child—belongs to me, parent and child alike. You die for your own sin, not another's.

Do I hear you saying, 'That's not fair! God's not fair!'?

"Listen, Israel. I'm not fair? You're the ones who aren't fair! If a good person turns away from his good life and takes up sinning, he'll die for it. He'll die for his own sin. Likewise, if a bad person turns away from his bad life and starts living a good life, a fair life, he will save his life. Because he faces up to all the wrongs he's committed and puts them behind him, he will live, really live. He won't die.

"And yet Israel keeps on whining, 'That's not fair! God's not fair.'

"I'm not fair, Israel? You're the ones who aren't fair.

"The upshot is this, Israel: I'll judge each of you according to the way you live. So turn around! Turn your backs on your rebellious living so that sin won't drag you down. Clean house. No more rebellions, please. Get a new heart! Get a new spirit! Why would you choose to die, Israel? I take no pleasure in anyone's death.

"Make a clean break! Live!"

Hear what the Spirit is saying to God's people. *People* **Thanks be to God**.

Psalm 25:1-8

To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, * and teach me your paths.

Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all th day long.

Remember, O Lord, your compassion and love, * for they are from everlasting.

Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; * therefore he teaches sinners in his way.

He guides the humble in doing right * and teaches his way to the lowly.

Second Lesson Philippians 2:1-13

A Reading from Paul's letter to the Philippians.

If you've gotten anything at all out of following Christ, if his love has made any difference in your life, if being in a community of the Spirit means anything to you, if you have a heart, if you care— then do me a favor: Agree with each other, love each other, be deep-spirited friends. Don't push your way to the front; don't sweet-talk your way to the top. Put yourself aside, and help others get ahead. Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a helping hand.

Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.

Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.

What I'm getting at, friends, is that you should simply keep on doing what you've done from the beginning. When I was living among you, you lived in responsive obedience. Now that I'm separated from you, keep it up. Better yet, redouble your efforts. Be energetic in your life of salvation, reverent and sensitive before God. That energy is God's energy, an energy deep within you, God himself willing and working at what will give him the most pleasur

Hear what the Spirit is saying to God's people. *People* **Thanks be to God.**

Musical Offering

The Gospel: Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew *People* **Glory to you, Lord Christ.**

Jesus entered the temple precincts and began teaching. The chief priests and the elders of the people came to him and said, "By what authority are you doing what you do? Who gave you this authority?" "And I," replied Jesus, "will ask you a single question; if you give me the answer, I will tell you my authority for these actions. What was the origin of John's right to baptize? Was it divine or was it human?" They discussed it among themselves and said, "If we say, 'divine,' he will respond, 'Then why did you refuse to believe him?' But if we say 'human,' we have the people to fear, for they regard John as a prophet." So they replied to Jesus, "We don't know." Jesus said in reply, "Neither will I tell you by what authority I am doing these things." Jesus continued, "What do you think? There was a landowner who had two children. The landowner approached the elder and said, 'My child, go out and work in the vineyard today.' This first child replied, 'No, I won't,' but afterwards regretted it and went. The landowner then came to the second child and said the same thing. The second child said in reply, 'I'm on my way,' but never went. Which of the two did what was wanted?" They said, "The first." Jesus said to them, "The truth is, tax collectors and prostitutes are entering the kingdom of God before you. When John came walking on the road of justice, you didn't believe him, but the tax collectors and the prostitutes did. Yet even when you saw that, you didn't repent and believe.

The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Homily

Our Affirmation of Faith

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death.

You are our God. We worship you.

Prayers of the People

Let us pray for the Church and for the world

God of love, we pray for your church: For Michael, our Presiding Bishop; Craig our bishop; For Art, our priest, Rick, Kate and Margaret our deacons, for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy, Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace, Hear our prayers for those who have died.

Please add your prayers, silently or in your hearts

A Prayer for the Mission of the Church

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Concluding Collect

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

Musical Offering

As our Savior Christ has taught us we now pray:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

A Prayer of Thanksgiving

Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. Amen.

A Blessing
Blessing Song
The Dismissal
Sending Music