



Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

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Seventh Sunday After Pentecost
10 AM

July 19, 2020
Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after 2 pm

THE WORD OF GOD

Introit

Be thou my vision – arr. Richard Shephard
Mr. Greg Seseck, Music Director & Organist

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

THE OPENING SENTENCES

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN - 518

Christ is made the sure foundation

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

3 To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;

and thy fullest benediction
shed within its walls always.

4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Words: John Mason Neale, Music: Henry Purcell

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place – and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

Thanks be to God.

PSALM 139: 1-11, 22-23

Said in unison

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.



THE HOLY GOSPEL

Matthew 13:24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

Praise to you, Lord Christ.



Following the sermon, let us pause for a period of silent reflection on God's holy word.

Organ Voluntary

Mr. Greg Seseck

THE NICENE CREED

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant

Mercifully receive our prayers, O God, that we may know your ways and follow where you lead, responding, *Hear us Lord.*

For those who are seeking a spiritual home, that they may be inspired to seek a faith community and receive a deep sense of God's presence as they explore what is stirring inside them; let us pray.

Hear us Lord.

That we may be set free from the need to claim our worthiness through possessions and position, so that we may discover our true identity in the life and hope of the Holy Spirit; let us pray.

Hear us Lord.

Guide the leaders of our Church, diocese and congregation that there may be mutual respect across, and a renewed sense of partnership in bringing God's Kingdom into the most troubled corners of our neighborhoods and nations; let us pray.

Hear us Lord.

Encourage our civic leaders to modify their convictions with compromise, that there may be a renewal of hope for those who live in poverty, unemployment, and lack of education opportunities; let us pray.

Hear us Lord.

Reveal the unfolding beauty of creation, the uniqueness of seasons, and the joy and wonder of your handicraft, that we may delight in guarding these gifts; let us pray.

Hear us Lord.

Hold in your arms of mercy for the ill, poor, hungry, oppressed, and those impacted by COVID-19. We ask for your prayers especially for those on our parish prayer list: Sally, Avery, Deryk, Lorraine, Debbie, Elizabeth, Shannon, Jeff & Kim, Norma, Sharon, Mary Rose, Margaret, Ed, Laura, Steve, Joyce, Hayley, Christine, Richard, Mike and his family, Kendall, Jean, Marge, Sarah, Becky, Joe, the Smith family, David, Gail, Suzanne, the Frost family, Margaret S., Ruth Ann, Mark, the Jackson family, Charles, Steve W., Pam, Denise, Joan, and Joe G.; let us pray.

Hear us Lord.

We thank you for the blessings of this life, especially for those celebrating birthdays including Janet, Joyce, and Suzie; let us pray.

Hear us Lord.

Gracious God, give to the departed eternal rest in your loving arms; Let us pray;

Hear us Lord.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, our Creator, Redeemer and Sustainer. *Amen.*

THE CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence is kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another virtually with a sign of God's peace.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant pronounces a blessing over the people, and the people respond,
Amen.

DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions!

Go in peace to love and serve the Lord! Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

HYMN - 382

King of glory, King of peace

1 King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2 Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

3 Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

Words: George Herbert, Music: David Charles Walker

Postlude

Postlude on GENERAL SEMINARY
Mr. Greg Sesek

Worship Participants from Studio Sherwood

Officiant: The Rev. Nancy H. Hennessey
Music Director & Organist: Greg Sesek
Choir: Cassidy Dixon, Carrie Fowler
Reader: Carrie Fowler
Tech Support: Kevin Hennessey

Thank you for joining us for our virtual worship this morning. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel.

If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

This Week @ Sherwood

Monday

Office closed

Thursday

CMS Imperatives Meeting via Zoom @ 11 am

Friday

Sandwich-Making for Loaves and Fishes

Clynmalira Methodist Church @ 9:30 am

Announcements

COVID-19 Straight Talk

We are blessed to have a health expert in our parish. Dr. Carrie Fowler is the director for the Center for the Practice of Collaborative Leadership at Johns Hopkins Hospital's Department of Nursing. She has been a big help to us as we handle this pandemic and has shared some important links:

[A brief video from Hopkins on preventing the spread of COVID-19](#)

[A synopsis of the first and second waves of COVID-19](#)

(Spoiler: we're still in the first)

[How to properly wear a mask](#)

[Managing stress and anxiety during the pandemic](#)

Upcoming Vacation:

Mother Nancy will be on her "staycation" beginning Monday, July 27 through Saturday, August 8. She will be available for pastoral emergencies.

Summer Youth Book Club:

Mother Nancy and seminarian Kathleen Schotto will be hosting a book club this summer for the younger members of our congregation. We will be delving into C. S. Lewis', *The Lion, the Witch, and the Wardrobe*, a fantasy novel and one of seven novels in *The Chronicles of Narnia*. We anticipate several one-hour Zoom gatherings on a day and time determined by the group. Interested? [Email Carey Mednick.](#)

Wear Your Mask:

Mother Nancy invited anyone to send in a photo of you wearing your mask and several of you did. Thank you! Please continue to wear your mask in public places. Do your part in curbing the virus. We are still gathering photos, so be creative, snap a photo and [send it to Carey Mednick](#). Thank you!

Thanks for Your Feedback:

Thank you everyone who completed the questionnaires online. We will be sharing the results as soon as all the handwritten questionnaires are completed.

Questionnaires were mailed out this past Wednesday and are due back on Friday, July 24. The information will be helpful to the vestry and COVID-19 task force.

Volunteers Needed:

We are in need of 1-2 volunteers to assist in making sandwiches for Loaves and Fishes on July 24 @ Clynmalira Methodist Church in Phoenix. We will begin at 9:30 AM and end between 11:30 AM-12: 30 PM. Good carvers are especially needed as we have 3 large spiral hams that need to be sliced for 160 sandwiches. The number of volunteers is limited because of physical distancing. Volunteers will need to supply their own masks and transportation to the event. Gloves and head coverings will be provided. Please consider helping us provide a bagged lunch for the many clients of Loaves and Fishes continues to serve throughout the pandemic. Contact [Joyce Mann](#) to sign up or get more information. Thank you!

Quarterly Statements:

Your quarterly statement will be arriving in your mailbox sometime within the next week.