

Sherwood Episcopal Church

Five Sherwood Road Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcockeysville.org

Ash Wednesday 12 Noon February 17, 2021 Holy Eucharist, Rite II

THE WORD OF GOD

Enter in silence

THE COLLECT OF THE DAY

BCP pg. 264

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in

steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

The Word of the Lord.

Thanks be to God.

PSALM 103 Said in unison

- 1 Bless the LORD, O my soul, * and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, * and forget not all his benefits.
- 3 He forgives all your sins * and heals all your infirmities;
- 4 He redeems your life from the grave * and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, * and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness * and judgment for all who are oppressed.
- 7 He made his ways known to Moses * and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, * slow to anger and of great kindness.
- 9 He will not always accuse us, * nor will he keep his anger for ever.

- 10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, * so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, * so far has he removed our sins from us.
- 13 As a father cares for his children, * so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; * he remembers that we are but dust.
- [15 Our days are like the grass; * we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, * and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures for ever on those who fear him, * and his righteousness on children's children;
- 18 On those who keep his covenant * and remember his commandments and do them.
- 19 The LORD has set his throne in heaven, * and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his, you mighty ones who do his bidding, * and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, * you ministers of his who do his will.
- 22 Bless the LORD, all you works of his, in all places of his dominion; * bless the LORD, O my soul.

HYMN AT THE SEQUENCE – 150 (v. 1-3)

Forty days and forty nights

1 Forty days and forty nights thou wast fasting in the wild; forty days and forty nights tempted, and yet undefiled.

2 Should not we thy sorrow share and from worldly joys abstain, fasting with unceasing prayer, strong with thee to suffer pain?

3 Then if Satan on us press, Jesus, Savior, hear our call! Victor in the wilderness, grant we may not faint nor fall!

THE HOLY GOSPEL

Matthew 6:1-6, 16-21

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you

fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HYMN AT THE SEQUENCE - 150 (v. 4 & 5)

Forty days and forty nights

4 So shall we have peace divine: holier gladness ours shall be; round us, too, shall angels shine, such as ministered to thee.

5 Keep, O keep us, Savior dear, ever constant by thy side; that with thee we may appear at the eternal Eastertide.

THE HOMILY

The Rev. Nancy H. Hennessey

THE INVITATION TO THE OBSERVANCE OF A HOLY LENT BCP pg. 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the

observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence will be kept for a time, please kneel as you are able.

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

THE IMPOSITION OF ASHES

If you would like ashes, please stop by for Ashes to Go by the Red Door, 1:15-1:45 pm at the church after the virtual service.

Remember that you are dust, and to dust you shall return.

PSALM 51

Setting by Joseph Gelineau

- 1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness * and cleanse me from my sin.
- 3 For I know my transgressions, * and my sin is ever before me.
- 4 Against you only have I sinned * and done what is evil in your sight.
- 5 And so you are justified when you speak * and upright in your judgment
- 6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *

that the body you have broken may rejoice.

- 10 Hide your face from my sins * and blot out all my iniquities.
- 11 Create in me a clean heart, O God, * and renew a right spirit within me.
- 12 Cast me not away from your presence * and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, * and sinners shall return to you.
- 15 Deliver me from death, O God, * and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, * and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; * but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; * a broken and contrite heart, O God, you will not despise.

A LITANY OF PENITANCE

BCP pg. 267

Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have

been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people, **We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, **Accept our repentance**, **Lord**.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, **Accept our repentance**, **Lord**.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us; Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation, That we may show forth your glory in the world.

By the cross and passion of your Son our Lord, Bring us with all your saints to the joy of his resurrection.

Celebrant:

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another virtually with a sign of God's peace.

We continue to do God's work and your contributions of any size make a huge difference. You may now contribute online via our website. Go <u>here</u> to check it out. (sherwoodcockeysville.org/give) Or if you would prefer, mail in your contribution to 5

Sherwood Road, Cockeysville, 21030. We are checking the mail regularly and depositing any checks. Thank you!

THE OFFERTORY

Turn thy face from my sins - Thomas Attwood

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A - BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

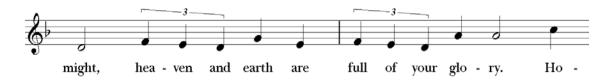
It is right to give him thanks and praise.

The celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

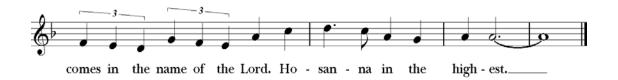
SANCTUS & BENEDICTUS - Hymn S129

setting by David Hurd









The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The celebrant continues the Eucharistic prayer and at the conclusion says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who are in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

AGNUS DEI - S157



A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

Celebrant:

Let us say together the prayer for spiritual communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Celebrant pronounces a blessing over the People, and the People respond, Amen.

POST COMMUNION PRAYER

BCP pg. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, **Amen.**

1 Thy kingdom come, O God! Thy rule, O Christ, begin! Break with thine iron rod the tyrannies of sin!

2 Where is thy reign of peace, and purity, and love? When shall all hatred cease, as in the realms above?

3 When comes the promised time that war shall be no more, oppression, lust, and crime shall flee thy face before?

4 We pray thee, Lord, arise, and come in thy great might; revive our longing eyes, which languish for thy sight.

5 Wherever near or far thick darkness broodeth yet: arise, O Morning Star, arise, and never set!

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions!

Let us go forth to love and serve the Lord. **Thanks be to God.**

Postlude

If you would like ashes, please stop by for Ashes to Go by the Red Door, 1:15-1:45 pm at the church after the virtual service.

Worship Participants from Studio Sherwood

Officiant: The Rev. Nancy H. Hennessey Music Director & Organist: Greg Sesek

Cantor: Cassidy Dixon Lector: Sheila Fitzgerald

Broadcast Engineer: Anne Wismer

We pray for all those impacted by COVID-19, and especially for those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Sharon, Margaret, Ed, Laura, Joyce, Christine, Mike and his family, Kendall, Jean, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Stan, Rick; David C., Ella Mae, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Bud, Steve S., Debbie H., Danny, Allison, Harold, Dan L., Sandy & Jack, Jen, and the Lawry family.

Thank you for joining us for our virtual worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

Sherwood Episcopal Church

Five Sherwood Road Cockeysville, MD 21030 410-666-2180 sherwoodcockeysville.org

Virtual Sunday Worship at 10 am

Sunday services are recorded or photographed

Parish Office Hours:

Closed Monday; Tuesday through Thursday 9 AM to 2 PM Friday 9 AM to 1 PM

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com
Music Director and Organist: Greg Sesek - gregsesek@gmail.com
Parish Administrator: Carey Mednick - sherwoodparish@gmail.com
<a href="mailto:parish-

The Vestry of Sherwood Church:

Senior Warden: Greg Davis – gdavis2121@comcast.net

Junior Warden: Ralph Wismer - ralphwismer@outlook.com

Assistant to the Junior Warden: Anne Wismer - annewismer18@outlook.com

Treasurer: Charles Roebuck - charles@hgroebuck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Bernice Arnold – <u>arnoldfam805@hotmail.com</u> **Members:** Carolyn Fowler, Joyce Mann, Robin Rouleau

Ministry Contacts:

Altar Guild and Worship Team: Anne Wismer - annewismer18@outlook.com

Altar Guild: Sandy Thompson – agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Christian Formation: Stephanie Everts - sheverts@gmail.com

Healing Ministry: Jane Turnbull – <u>turnbull26@gmail.com</u>

Hospitality: Karyn Galetto – <u>galettobk@verizon.net</u>

Outreach: Joyce Mann – joymann3@hotmail.com