



# Sherwood Episcopal Church

*Five Sherwood Road*  
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**April 1, 2021 @ 6 pm**

**Holy Eucharist Rite II**

## **About Maundy Thursday:**

*On Maundy Thursday, Jesus gives us a new commandment: love one another as I have loved you, signified in the washing of the feet. The altar is stripped in preparation for the desolation of Good Friday, and we will all leave in silence after we witness the stripping of the altar by the Altar Guild.*

## **THE WORD OF GOD**

Prelude

*Prelude on Pange Lingua*

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

*Please stand as you are able.*

HYMN - 329

*Now, my tongue, the mystery telling*

## THE OPENING SENTENCES

BCP pg. 355

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

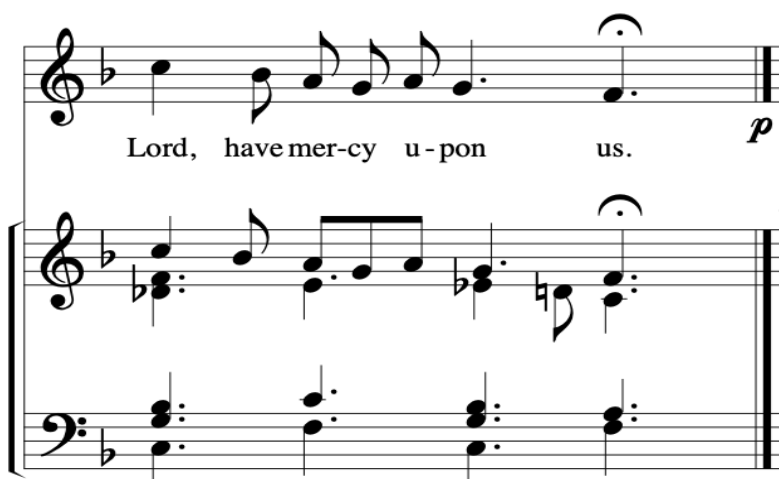
## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE

*arr. Edmund Brownless*

The musical score is written for a vocal part and piano accompaniment. The vocal line is on a single staff with a treble clef and a key signature of one flat (B-flat). It begins with a piano (*p*) dynamic and includes the lyrics: "Lord, have mer-cy u-pon us. Christ, have mer-cy u-pon us." The piano accompaniment consists of two staves, a treble and a bass clef, both with a key signature of one flat. The tempo is marked *Slow*. The piano part features a steady, slow-moving accompaniment with chords and single notes, supporting the vocal melody.



The Lord be with you.

**And also with you.**

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

THE FIRST READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper,

saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

PSALM 116:1, 10-17

*Dilexi, quoniam*



1 I love the Lord, because he has heard the voice of my supplication, \*

because he has inclined his ear to me whenever I called upon him.

10 How shall I re-pay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call up-on the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*

I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

THE HOLY GOSPEL

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

The festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also

my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE HOMILY

The Rev. Nancy H. Hennessey

*Following the homily, let us pause for a period of silent reflection on God's holy word.*

## THE CEREMONY OF THE WASHING OF THE FEET BCP, p. 274

HYMN

*Brother, sister, let me serve you*

*Due to COVID restrictions we will demonstrate the loving act that Jesus gave to his disciples. Mother Nancy will wash the feet of the acolyte and the acolyte will wash the feet of Mother Nancy. If you are at home, we encourage you to do the same. We hope this will bring to life Jesus' new commandment to love one another.*

*The celebrant says the following anthem*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you.

**Peace is my last give to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

By this the world shall know that you are my disciple: That you have love for one another.

## THE PRAYERS OF THE PEOPLE

On this holy day we dine together as the body of Christ, and at the table come to love and serve one another. On this holy day, then, let us pray for the church and the world, saying: Lord in your mercy, *hear our prayer.*

For the whole church of God, that it may grow in unity and servanthood:

Lord, in your mercy,  
**Hear our prayer.**

For our congregation, that in these holy days we may grow in love for one another and for all people:

Lord, in your mercy,  
**Hear our prayer.**

For those who will be baptized at Easter, that they may rejoice in their passage through death into new life:

Lord, in your mercy,  
**Hear our prayer.**

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression:

Lord, in your mercy,  
**Hear our prayer.**

For the hungry in body or spirit that they may be fed:

Lord, in your mercy,  
**Hear our prayer.**



For the weary and the sick, and for those who are consumed with sorrow. We pray for all those impacted by COVID-19, and especially for those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Margaret, Ed, Laura, Joyce, Christine, Mike and his family, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Rick, Ella Mae, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Steve S., Debbie H., Danny, Allison, Sandy & Jack, Jen, the Lawry family, Virginia, Susie H., the Alexander family, and Kiernan & Colleen.

Lord, in your mercy,  
**Hear our prayer.**

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace:

**O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord. Amen.**

THE CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another virtually with a sign of God's peace.*

*We continue to do God's work and your contributions of any size make a huge difference. You may now contribute online via our website. Go [here](http://sherwoodcokeysville.org/give) to check it out. (sherwoodcokeysville.org/give) Or if you would prefer, mail in your contribution to 5 Sherwood Road, Cokeysville, 21030. We are checking the mail regularly and depositing any checks. Thank you!*

## THE HOLY COMMUNION

OFFERTORY

*Pie Jesu - Gabriel Faure*

THE GREAT THANKSGIVING Eucharistic Prayer A – BCP pg.  
361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS – S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues the Eucharistic prayer and at the conclusion says*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

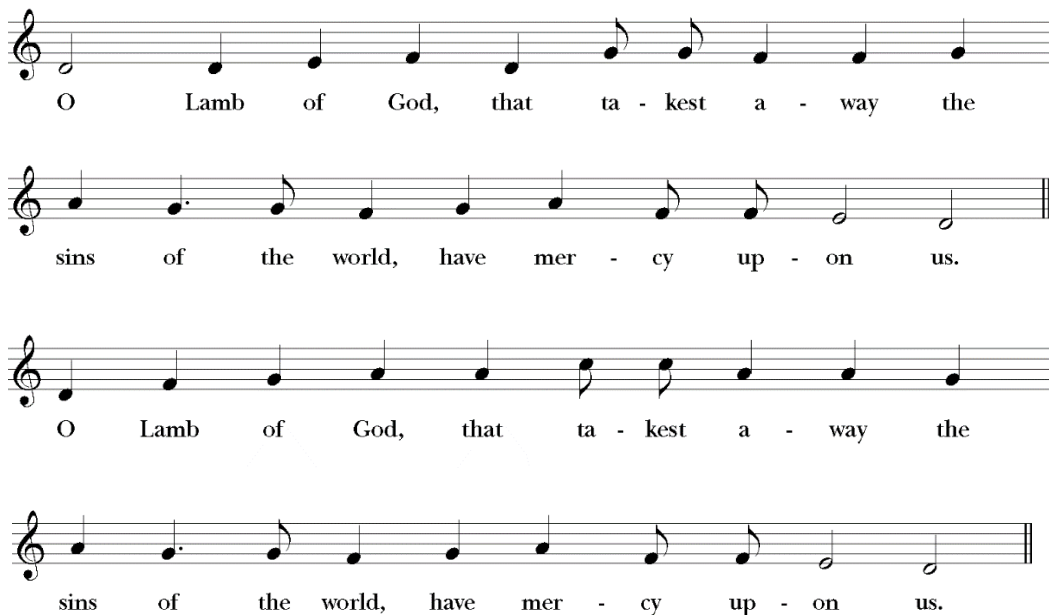
**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

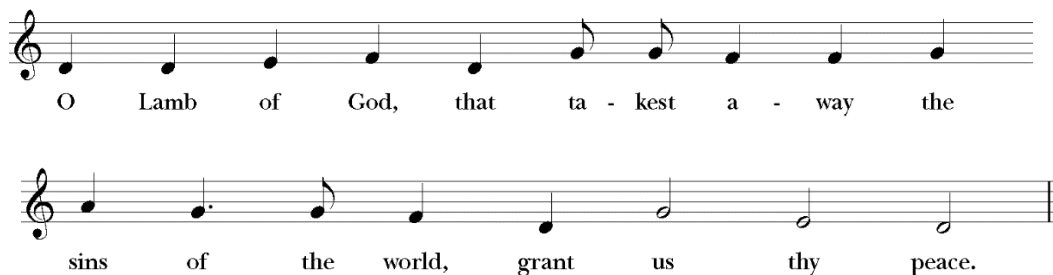
Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

## AGNUS DEI - S157



The musical score for 'AGNUS DEI - S157' is presented in four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of the text: 'O Lamb of God, that ta - kest a - way the'. The second staff continues the melody for the second line: 'sins of the world, have mer - cy up - on us.' The third staff repeats the first line of the text: 'O Lamb of God, that ta - kest a - way the'. The fourth staff repeats the second line: 'sins of the world, have mer - cy up - on us.' The score concludes with a double bar line at the end of the fourth staff.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.



## A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988)*

*Celebrant:* Let us say together the prayer for spiritual communion.

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*The Celebrant pronounces a blessing over the People, and the People respond, **Amen***

## THE STRIPPING OF THE ALTAR

*Please remain seated and join in the singing of the hymn as the Altar Guild lovingly and reverently strips the Altar. This is a custom that has been done for centuries and is our symbolic act of preparing ourselves for Good Friday, just as Jesus prepared himself for his final hours. As we witness the stripping the altar we too are reminded of the emptiness we would feel if our Lord were not active in the world. We are laid bare, except for the Altar of Repose, where the Sacrament is reserved for Good Friday. Following the stripping of the altar, we will all exit the church in silence.*

HYMN - 171

*Go to dark Gethsemane*

1 Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2 Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3 Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

*Please conclude the service in silence. Thank you.*

**Worship Participants from Studio Sherwood**

Officiant: **The Rev. Nancy H. Hennessey**

Music Director & Organist: Greg Sese

Cantor: Cassidy Dixon

Lector & Acolyte: Anne Wismer

Broadcast Engineer: Robin Rouleau

Altar Guild: Anne Wismer & Sandy Thompson

Usher: Sandy Thompson

*Thank you for joining us for our virtual worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com).*