

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcockeysville.org

**Third Sunday after Pentecost
10 am**

**June 13, 2021
Holy Eucharist, Rite II**

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

THE WORD OF GOD

Prelude

Canon in D Major - Johann Pachelbel

Introit (processional)

Locus iste - Anton Bruckner

*Locus iste a Deo factus est,
inaestimabile sacramentum;
irreprehensibilis est.*

Holy temple of God the Father;
A holy place and set apart by God,
Righteousness within its gates.

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever.

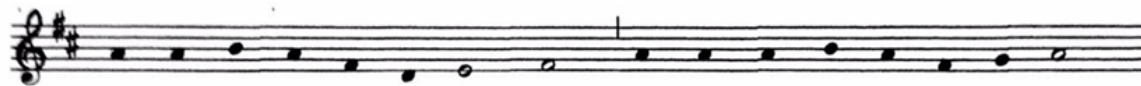
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS - Hymn S 277

Setting by David Hurd



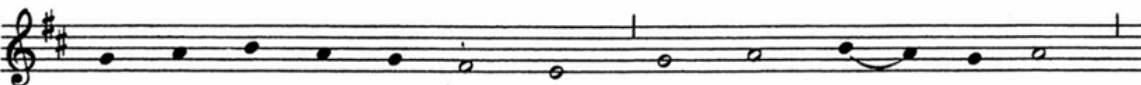
1. Glo- ry to God in the high - est, and peace to his peo- ple on earth.



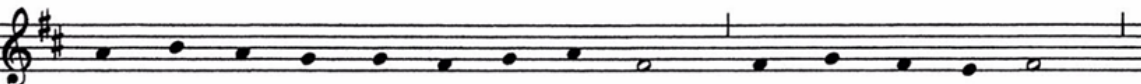
2. Lord God, hea- ven- ly King, al- might- y God and Fa- ther, we wor- ship you,



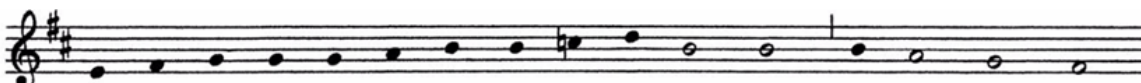
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



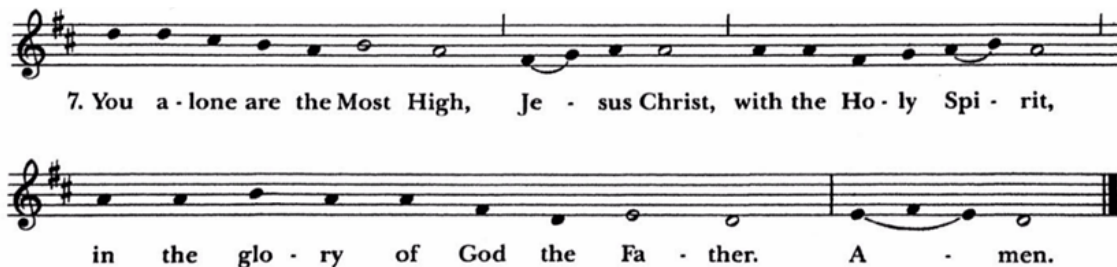
4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I

have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

PSALM 20

Read responsively by whole verse

1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;

**2 Send you help from his holy place *
and strengthen you out of Zion;**

3 Remember all your offerings *
and accept your burnt sacrifice;

**4 Grant you your heart's desire *
and prosper all your plans.**

5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

6 **Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

8 **They collapse and fall down, *
but we will arise and stand upright.**

9 O LORD, give victory to the king *
and answer us when we call.

Please stand as you are able.

GOSPEL AFFIRMATION



THE HOLY GOSPEL

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey, Rector

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Margaret, Ed, Laura, Joyce, Christine, Mike and his family, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., the Alexander family, Kiernan & Colleen, Linda P., Timothy, Barbara Y., Jane, Bill H., Margaret S., Jackie & Rick, and Louis.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, especially for those celebrating birthdays including Gregg A. and Fran M. as well as anniversaries, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another virtually with a sign of God's peace.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. We check the mail and deposit checks regularly. Thank you!

THE HOLY COMMUNION

Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.

OFFERTORY

The Lord is my light - Frances Allitsen

The Lord is my light and my salvation. Whom, then shall I fear?
The Lord is the strength of my life. Of whom then shall I be afraid?
Though a host of men were laid against me, yet shall not my heart be afraid;
And tho' there rose up war against me, yet will I put my trust in Him.
For in the time of trouble, He shall hide me in His tabernacle.
Yea, in the secret places of His dwelling shall He hide me,
And set me up upon a rock of stone.

THE GREAT THANKSGIVING

Eucharistic Prayer B – BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS - S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues the Eucharistic prayer and at the conclusion says

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

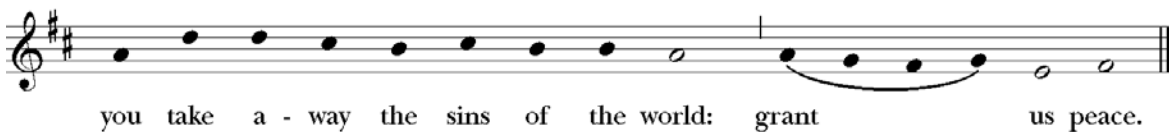
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The Gifts of God for the People of God.

AGNUS DEI - S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

Celebrant:

Let us say together the prayer for spiritual communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*The Celebrant pronounces a blessing over the People, and the People respond, **Amen.***

RECESSIONAL HYMN - 613

Thy kingdom come, O God!

1 Thy kingdom come, O God!
Thy rule, O Christ, begin!
Break with thine iron rod
the tyrannies of sin!

2 Where is thy reign of peace,
and purity, and love?
When shall all hatred cease,
as in the realms above?

3 When comes the promised time
that war shall be no more,
oppression, lust, and crime
shall flee thy face before?

4 We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

5 Wherever near or far
thick darkness broodeth yet:
arise, O Morning Star,
arise, and never set!

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our
commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all,
impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

The Prince of Denmark's March (Trumpet Voluntary in D)
Jeremiah Clarke

Worship Participants

Officiant: The Reverend Nancy H. Hennessey

Music Director & Organist: Greg Sesek

Cantor: Cassidy Dixon

Seminarian: Karen Mercer

Lector: Greg Syzmaszek

Acolyte: Greg Syzmaszek

Usher: Sandy Thompson

Broadcast Engineer: Robin Rouleau

Lay Participants for Sunday, June 20

Lector: Fran Gunshol

Acolyte: Anne Wismer

Usher: Anne Wismer

Broadcast Engineer: Stephanie Everts

Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

This Week at Sherwood & Upcoming Events

Sunday

Confirmation Class @ noon via Zoom

Area Confirmation, Cathedral of the Incarnation Baltimore @ 3 pm

Monday

Office closed

Monday - Wednesday

Becoming a Beloved Community Anti-Racism Workshop

1-5 pm

Bishop Claggett Center

(Mother Nancy will not have office hours Wednesday)



This morning, we begin our Summer Festival of Sacred Music. For more than a year, we have all been cut off from so many things that are important to our wellbeing, but we are beginning to see the light at the end of the tunnel. At Sherwood, we tried our best to adapt quickly and for some of us, that has included working outside of our comfort zones. As we move toward a progressive reopening, we do so with lessons learned. One of those is the evangelization that comes from accessibility, as our mission statement says ... doors open, no exceptions (within the boundaries of safety). We have some exciting things planned this summer and we hope you join us in person and/or online.

*Today, our cantor, Cassidy Dixon sings Anton Bruckner's beautiful motet **Locus iste**, arranged as a solo, and one of the great barnburners of the sacred repertoire, **The Lord is my light**, by Frances Allitsen, composed in 1897. This is not to be missed! The prelude is Johann Pachelbel's **Canon in D Major**, arranged by American organist, and host of **Joy of Music** television program, Diane Bish. The postlude **The Prince of Denmark's March**, also known as **Trumpet Voluntary**, was composed by Jeremiah Clarke, the first organist of St. Paul's Cathedral, London, and is sometimes incorrectly attributed to Henry Purcell. Our mass setting during Ordinary Time is **New Plainsong**, composed by American organist and composer, David Hurd in 1980. The hymn of the day is, **Thy kingdom come, O God!** (H613), words by Lewis Hensley, first printed in 1867, sung to the tune **St. Cecilia** by Leighton George Hayne, organist at Eton College, is rich with biblical references to the second coming and speaks of breaking with the "iron rod, the tyrannies of sin."*

*Next Sunday, 6/20, opera goes to church, with selections from **Die Meistersinger** by Richard Wagner, and **Madame Butterfly** by Giacomo Puccini. – Greg Sese*

Thank You Tim Barshinger ... Again!

As promised, Tim sent me a video of Sherwood taken from his drone. As you know, he is learning the tricks of the trade when it comes to filming with his drone and we are the recipients of his “training”. This film gives us a bird’s eye view of our property—a green oasis in the midst of busy York Road. This video beckons the question—how can we make our property more accessible for the greater Cockeysville community? It is exciting to know that is exactly what our Campus Imperative Team is working on. The video was shared last night at our vestry meeting and now you will get a chance to view it. Share it among family and friends. Many thanks to

Tim! https://www.youtube.com/watch?v=1OLgdro_PEW

Peanut Butter & Jelly Needed for School Support Network:

We are requesting donations of peanut butter and jelly for the June distribution at Cockeysville Middle School. **(No glass jars, please)**. Donations can be placed in the blue bin outside of the office. (Please let someone know if you are dropping off a donation so we can pick up and store safely). If you prefer to make a monetary donation, please make your check out to Sherwood and indicate Student Support Network on the notation line. **Donations should be received no later than Wednesday June 16.** Please contact Joyce Mann with any questions. Thank you for your support as we continue on this journey. -- *Joyce Mann, Outreach Director*

Re-gathering Update:

As of Sunday, June 13 Baltimore County Episcopal churches may enter the Yellow Phase (<https://episcopalmaryland.org/covid-19-response/>) that will allow for moderately limited in-person worship and property use. As we have done throughout this pandemic, we will slowly loosen some of the restrictions we have had in place. Last night the vestry supported the proposed timeline as put forth by the staff, worship team, and Mother Nancy. Details will be in our next e-newsletter. In the meantime, thank you to everyone for their feedback, patience, support, and cooperation. We truly have worked together during this challenging time.

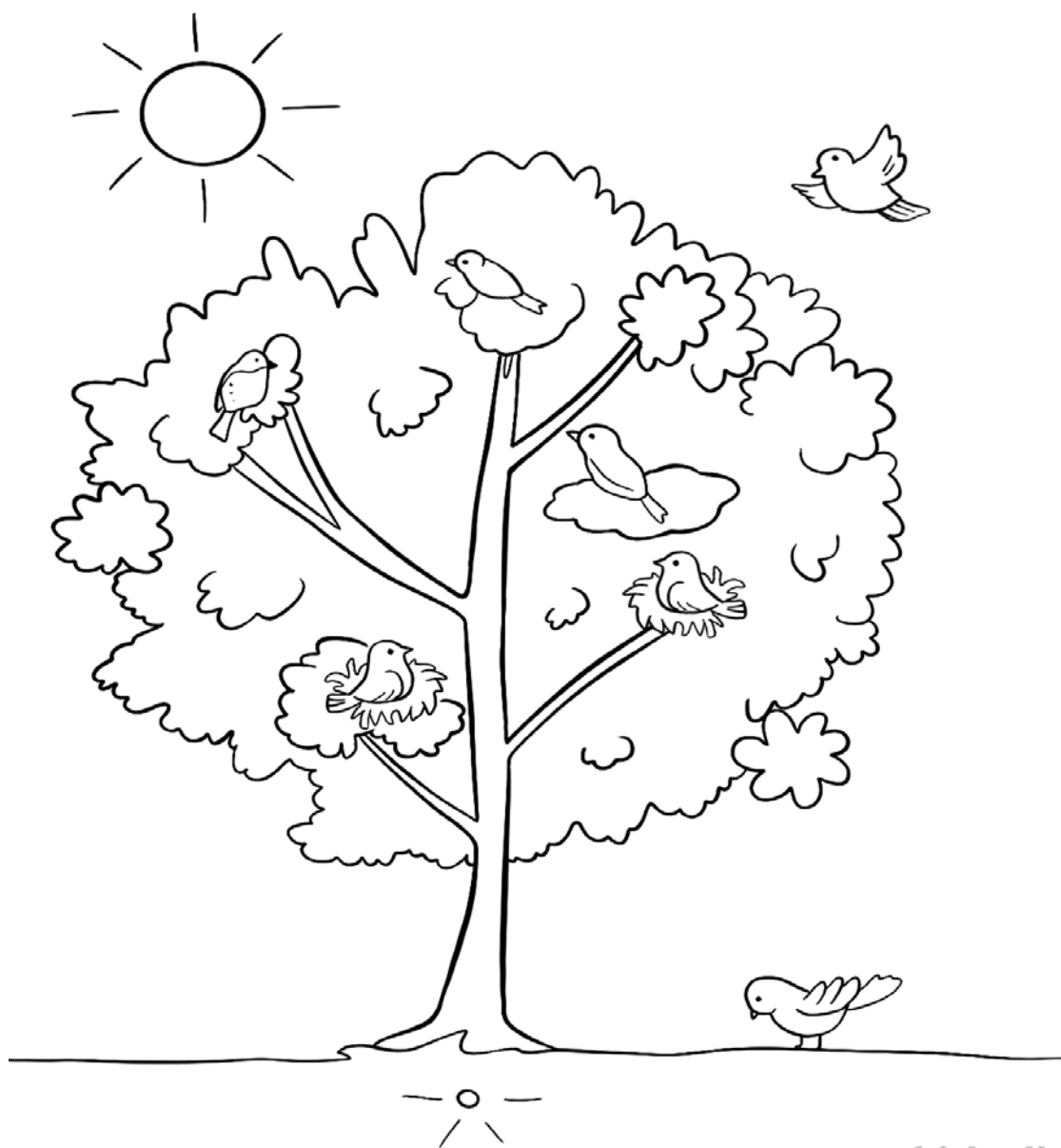
Help Us Honor Jean Goldsmith:

As you know, our beloved Jean Julius Goldsmith died peacefully several months ago. She had been a member of Sherwood for decades, singing in our choir, attending events, participating in Bible studies, and even donating the piano we have in the wing! Her family had her cremated and has decided that she will remain a part of our history by making Sherwood her final resting place. With the pandemic (hopefully) winding down, we will plan a Evensong event in her memory later this year.

The expenses involved in a burial are tremendous! Overall, the costs will easily exceed *five thousand dollars*! From cremation, to urn, and burial plot, plus the opening and closing of grave, and, of course, a memorial marker! The Sherwood Cemetery Perpetual Care (CPC) has very generously donated the plot for Jean to be placed. I would like to propose that those who feel so moved, make a voluntary donation toward the memorial marker for Jean. Ideally, I hope to raise \$2500. This may be done by sending a check directly to Sherwood Episcopal Church and noting "Jean Goldsmith" on the memo line, or by electronic donation on our website. (sherwoodcockeysville.org/give) If you use our website, fill in the dollar amount next to Memorial/In Honor of and type Jean's name in the box to the right.

By donating to Sherwood, this will be noted on your year-end donation summary and may be tax deductible. We will then offer this to her family as a sign of our love and respect for Jean, to be applied to the memorial that they choose. We will run this fundraiser until the end of July, and you will kept abreast of the plans and funds. Your kindness and generosity is very much appreciated -- *Stephanie Everts*

From one mustard seed ...



kidadl

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Tuesday through Thursday 9 AM to 2 PM
Friday 9 AM to 1 PM

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Music Director and Organist: Greg Seseck - gregseseck@gmail.com

Parish Administrator: Carey Mednick - sherwoodparish@gmail.com

The Vestry of Sherwood Church:

Senior Warden: Bernice Arnold - arnoldfam805@hotmail.com

Junior Warden: Ralph Wismer - ralphwismer@outlook.com

Assistant to the Junior Warden: Anne Wismer - annewismer18@outlook.com

Treasurer: Charles Roebuck - charles@hgroebeck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Joyce Mann - joymann3@hotmail.com

Members: Laure Covert, Carolyn Fowler

Ministry Contacts:

Altar Guild and Worship Team: Anne Wismer - annewismer18@outlook.com

Altar Guild: Sandy Thompson - agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Healing Ministry: Jane Turnbull - turnbull26@gmail.com

Hospitality: Karyn Galetto - galettobk@verizon.net

Outreach: Joyce Mann - joymann3@hotmail.com