

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville-Hunt Valley, MD 21030

410-666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

**Fourth Sunday after Pentecost  
10 am**

**June 20, 2021  
Holy Eucharist, Rite II**

*Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.*

## THE WORD OF GOD

Prelude Overture (*Die Meistersinger von Nürnberg*) - Richard Wagner

Welcome and Announcements The Rev. Nancy H. Hennessey, Rector

*Please stand as you are able.*

Introit (processional) *Da zu dir der Heiland kam* (When the Saviour came to thee)  
Richard Wagner

Da zu dir der Heiland kam,  
willig deine Taufe nahm,  
weihte sich dem Opfertod,  
gab er uns des Heils Gebot,  
dass wir durch sein' Tauf' uns weih'n,  
seines Opfers wert zu sein.

Edler Täufer, Christ's Vorläufer!  
Nimm uns gnädig an dort am  
Fluß Jordan!

When the Saviour came to thee,  
willingly accepted thy baptism,  
dedicating Himself to a sacrificial death,  
He gave the covenant for our salvation:  
that we might be consecrated through  
baptism so as to be worthy of his  
sacrifice.

Noble Baptist! Christ's precursor!  
Receive us graciously there by the  
river Jordan.

## THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS - Hymn S 277

Setting by David Hurd

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

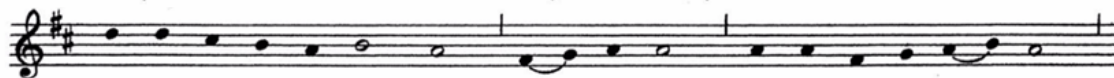
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God,  
4. you take a-way the sin of the world: have mer-cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING

1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I

went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.  
**Thanks be to God.**

PSALM 9:9-20

*Read responsively by whole verse*

- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.**
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.**
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.**
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.**
- 17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.**
- 19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.
- 20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.**

*Please stand as you are able.*

## GOSPEL AFFIRMATION



## THE HOLY GOSPEL

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Rev. Nancy H. Hennessey, Rector

## THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Margaret, Ed, Laura, Joyce, Christine, Mike and his family, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., the Alexander family, Kiernan & Colleen, Linda P., Timothy, Barbara Y., Jane, Bill H., Margaret S., Jackie & Rick, Louis, and David D.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray



to the Lord.

**Lord, have mercy.**

For the blessings of this life, especially for those celebrating birthdays including Bud, as well as anniversaries including Bill & Jean, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

*Concluding Collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

***Please be seated.***

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcokeysville.org/give](http://sherwoodcokeysville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!*

## THE HOLY COMMUNION

*Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.*

OFFERTORY - 599

*Lift every voice and sing*

1 Lift every voice and sing  
till earth and heaven ring,  
ring with the harmonies of liberty.

Let our rejoicing rise  
high as the listening skies;  
let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us;  
sing a song full of the hope that the present has brought us;  
facing the rising sun  
of our new day begun,  
let us march on, till victory is won.

2 Stony the road we trod,  
bitter the chastening rod,  
felt in the days when hope unborn had died;  
yet, with a steady beat,  
have not our weary feet  
come to the place for which our parents sighed?

We have come over a way that with tears has been watered;  
we have come, treading our path through the blood of the slaughtered,  
out from the gloomy past,  
till now we stand at last  
where the white gleam of our bright star is cast.

3 God of our weary years,  
God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might  
led us into the light;  
keep us for ever in the path, we pray.

Lest our feet stray from the places, our God, where we met thee;  
lest, our hearts drunk with the wine of the world, we forget thee;  
shadowed beneath thy hand  
may we for ever stand,  
true to our God, true to our native land.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS – S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues the Eucharistic prayer and at the conclusion says*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

The Gifts of God for the People of God.

## AGNUS DEI - S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.*

## A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988)*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

**RECESSIONAL HYMN - 579**

*Almighty Father, strong to save*

1 Almighty Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

2 O Christ, the Lord of hill and plain  
o'er which our traffic runs amain  
by mountain pass or valley low;  
wherever, Lord, thy people go,  
protect them by thy guarding hand  
from every peril on the land.

3 O Spirit, whom the Father sent  
to spread abroad the firmament;  
O Wind of heaven, by thy might  
save all who dare the eagle's flight,  
and keep them by thy watchful care

from every peril in the air.

4 O Trinity of love and power,  
our people shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad praise from space, air, land, and sea.

## THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

Postlude                      “Humming Chorus” (*Madame Butterfly*) - Giacomo Puccini

## Worship Participants

Officiant: The Reverend Nancy H. Hennessey

Music Director & Organist: Greg Sesek

Cantor: Cassidy Dixon

Seminarian: Karen Mercer

Lector: Seminarian Karen Mercer

Acolyte: Anne Wismer

Ushers: Kevin Hennessey, Lauren Hennessey

Broadcast Engineer: Stephanie Everts

## Lay Participants for Sunday, June 27

Lector: Loretta Cunningham

Acolyte: Anne Wismer

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Stephanie Everts



*Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com).*

### **This Week at Sherwood & Upcoming Events**

#### ***Monday***

Office closed

#### ***Wednesday***

Carey will be in the office 10 am-2 pm  
(Mother Nancy will not have office hours Wednesday)

#### ***Thursday***

Truth and Reconciliation Meeting, 6 pm via Zoom, Mother Nancy



This Sunday, 6/20, we have some exciting things planned, including the observance of **Juneteenth**, and also, opera goes to church. The organ prelude is the Overture to Act 1 of *Richard Wagner's Die Meistersinger von Nürnberg*. Act 1 begins in St. Katherine's Church, Nürnberg on the eve of feast of St. John the Baptist (June 24). As the organ prelude is ending, a choir sings a pastiche of a Lutheran chorale, *Da zu dir der Heiland kam (When the Saviour came to thee)*. This will be sung by Cassidy Dixon as the introit.

The organ postlude is an arrangement of the “Humming Chorus” (*Madame Butterfly*) by Giacomo Puccini. Please hum along if you know it, masked, of course.

The offertory hymn is *Lift every voice and sing*, often referred to as the “Black national anthem.” Words written by James Weldon Johnson (1871–1938) in 1900 and set to music by his brother, J. Rosamond Johnson (1873–1954) for the anniversary of Abraham Lincoln’s birthday in 1905.

The closing hymn is *Almighty Father, strong to save*, whose text is based on the Navy hymn, *Eternal Father, strong to save*. The hymn text is a compilation of texts by William Whiting and Robert Nelson Spencer. This hymn addresses all modes contemporary transportation, “glad praise from space, air, land and sea.” The tune, *Melitia*, was composed in 1861 by John Bacchus Dykes, organist of Durham Cathedral.

Next week is for Handel fans, as we have selections from *Water Music* and *The Music for the Royal Fireworks*, truly celebratory music for summer (the first performance was on a barge floating down the Thames). Cassidy Dixon will sing a selection from Cantata 38, *Aus tiefer Not schrei ich zu dir*, composed by Johann Sebastian Bach. – Greg Seseke

### **Communion by the Red Door UPDATE:**

Our last Communion by the Red Door will be Sunday, June 27. As we continue to invite more people to worship within the church, the need for an alternative option has decreased. This will be reevaluated if regathering restrictions are increased, but at this time Communion By the Red Door provided us a necessary connection to the sacrament when we were not able to receive the body of Christ in church.

### **Recognizing Juneteenth:**

This coming Saturday, June 19, marks the 156<sup>th</sup> anniversary of the day when slaves in Galveston, Texas were told they were freed. This became known as Juneteenth—the melding of the month and day of this important date. General Granger’s announcement to those in Galveston came more than two-and-a-half years after President Lincoln signed the Emancipation Proclamation on January

1, 1863, officially freeing all enslaved African Americans. As of this writing, the Juneteenth bill will be signed recognizing this day as a federal holiday. It is recognized as a state holiday in many states.

As Christians, our Baptismal Covenant demands that we “*strive for justice and peace among all people and respect the dignity of every human being,*” (BCP) and Juneteenth allows all of us to remember and celebrate this important day. We all benefit when we recognize that all human beings are created by and beloved in the eyes of our Creator. May we work to live this out each and every day.

This Sunday, we will pay homage to Juneteenth with our offertory hymn, *Lift every voice and sing*. See Greg’s reference to this in his article. The lyrics were originally offered as a poem by James Weldon Johnson as part of a celebration of Abraham Lincoln’s birthday in 1900. His brother, J. Rosamond Johnson set it to music in 1905, again to honor Lincoln’s birthday.

You may find that the lyrics (on page 10) read like a lament of despair and hope—similar to the psalmists’ laments and hopes of our bible.

### **Regathering Update:**

Our regathering timeline was outlined in Thursday’s e-newsletter. For those who may have missed it here it is:

### **Beginning Sunday, June 20:**

- People may sit where they want; we will encourage every other pew. This will help with the dissemination of communion.
- There will be no limitations on the number of people attending worship in person.
- Registering for Sunday worship will be *optional*—recognizing that it is helpful for contact tracing.
- Our hymnals and the BCPs will be returned to the pews.

### **Sunday, July 4**

- We will begin singing with masks on.
- We will begin outdoor hospitality following the service.

## **Early September**

- The choir will be evaluating its return.
- Review masking option.

## **Help Us Honor Jean Goldsmith:**

Jean Julius Goldsmith was a member of Sherwood for decades, singing in our choir, attending events, participating in Bible studies, and even donating the piano we have in the wing! For those who feel so moved, you are invited to make a voluntary donation toward the memorial marker at Sherwood for Jean. This may be done by sending a check directly to Sherwood Episcopal Church and noting "Jean Goldsmith" on the memo line, or by electronic donation on our website. ([sherwoodcokeysville.org/give](http://sherwoodcokeysville.org/give)) If you use our website, fill in the dollar amount next to Memorial/ In Honor of and type Jean's name in the box to the right. By donating to Sherwood, this will be noted on your year-end donation summary and may be tax deductible. We will then offer this to her family as a sign of our love and respect for Jean, to be applied to the memorial that they choose. We will run this fundraiser until the end of July, and you will kept abreast of the plans and funds. Your kindness and generosity is very much appreciated -- *Stephanie Everts*

## **Lowe's is Giving Away Masks and Wipes:**

We received a call from Lowe's in Cokeysville looking to donate boxes of disposable masks and containers of antibacterial wipes. While Sherwood is taking some masks and wipes, they still have a lot in stock. If you know of any group or organization that could use masks and/or wipes, please call Lowe's at 410-683-8500 and ask for the manager, Angela.