

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcockeysville.org

Fifth Sunday after Pentecost
10 am

June 27, 2021
Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

THE WORD OF GOD

Prelude Selections from *Water Music* and *The Music for the Royal Fireworks*
George Frideric Handel

Welcome and Announcements The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

Introit Ob bei uns ist der Sünden viel (Cantata 38, *Aus tiefer Not schrei ich zu dir*)
Johann Sebastian Bach

Ob bei uns ist der Sünden viel, Bei Gott ist viel mehr Gnade; Sein Hand zu helfen hat kein Ziel, Wie groß auch sei der Schade. Er ist allein der gute Hirt, Der Israel erlösen wird Aus seinen Sünden allen.	Although the sins among us are many, God has even more mercy; there is no end to His hand's assistance, however great our guilt might be. He alone is the good Shepherd, that will rescue Israel from all its sins.
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Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS – Hymn S 277

Setting by David Hurd

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

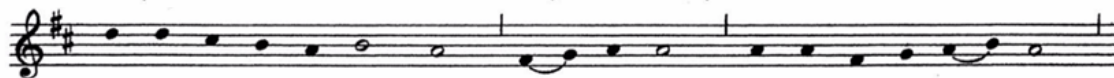
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a-way the sin of the world: have mer-cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our

Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.
Thanks be to God.

PSALM 130

Read responsively by whole verse

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Please stand as you are able.

GOSPEL AFFIRMATION



THE HOLY GOSPEL

Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Kathleen Schotto
Guest Preacher & Seminarian, Virginia Theological Seminary

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Margaret, Ed, Laura, Joyce, Christine, Mike and his family, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., the Alexander family, Kiernan & Colleen, Linda P., Timothy, Barbara Y., Bill H., Margaret S., Jackie & Rick, Louis, David D., and Caitlyn.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, especially for those celebrating birthdays including Andre, as well as anniversaries, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. We especially pray for the victims of the Miami condo

collapse and their friends and families.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

THE HOLY COMMUNION

Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.

OFFERTORY - 707

Take my life, and let it be

1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2 Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS – S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues the Eucharistic prayer and at the conclusion says

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

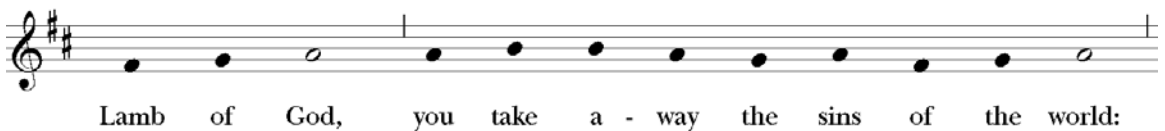
The Celebrant breaks the consecrated Bread. A period of silence is kept.

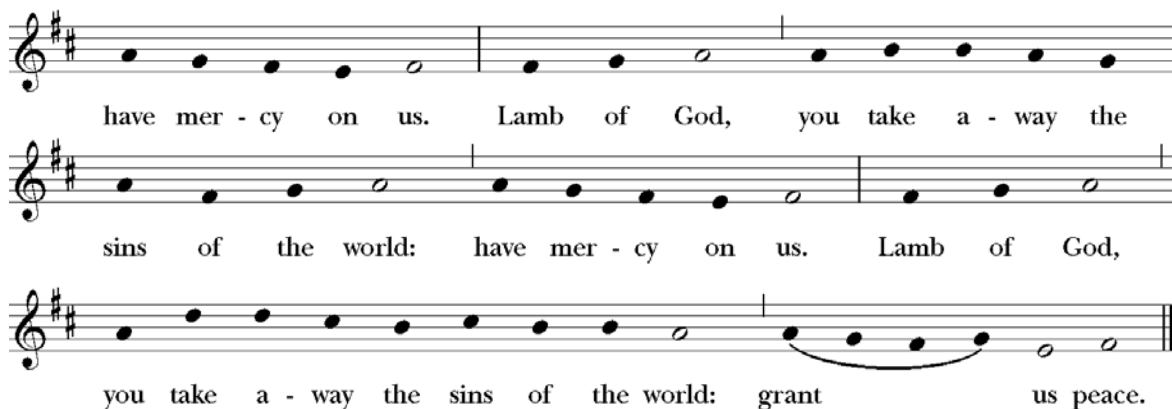
Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Gifts of God for the People of God.

AGNUS DEI - S161





For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN - 493

O for a thousand tongues to sing

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Officiant: The Reverend Nancy H. Hennessey

Guest Preacher: Seminarian Kathleen Schotto

Music Director & Organist: Greg Sese

Cantor: Cassidy Dixon

Seminarian: Karen Mercer

Lector: Loretta Cunninghame

Acolyte: Anne Wismer

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Stephanie Everts

Lay Participants for Sunday, July 4th

Lector: Laure Covert

Acolyte: Karen Mercer

Ushers: Kevin Hennessey

Broadcast Engineer: Anne Wismer

Hospitality: Bill & Karyn Galetto

Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

This Week at Sherwood & Upcoming Events

Monday

Office closed

Wednesday

Mother Nancy Office Hours 10 am-3 pm



This Sunday, 6/27, is for Handel fans. [George Frideric Handel](#) (1685–1759), born the same year as [Johann Sebastian Bach](#), was as lucky as he was talented. Born into an upper middle class German family which afforded him the opportunity to pursue his passion, a life "dedicated to the liberal arts," Handel attended the University of Halle. His hard work and talent landed him a coveted and important post as Kapellmeister to Prince George of Hanover, Germany. In 1710, Handel travelled to London and decided that he would like to remain there permanently. By 1713, his frustrated employer demanded that he return to Germany. Handel's conundrum, his determination to remain in London and his contractual obligation to the prince were both resolved in an instant when in 1714, Queen Anne of Great Britain died. Her successor to the British throne

would be none other than Prince George of Hanover, Germany, who would be crowned George I.

Perhaps best known for his masterpiece, *Messiah*, which includes the Hallelujah chorus, this morning's organ prelude and postlude feature selections from *Water Music* and *The Music for the Royal Fireworks*, truly celebratory music for summer for which Handel is equally well known.

Water Music was written by Handel for the king in 1717 in an attempt to smooth over their strained relationship due to Handel abandoning his Hanover post, and solidify Handel's position in his Royal court. The king and his guests were charmed by the first performance, on a barge floating down the Thames. It worked. Handel and the King resolved their differences, Handel retained his post in London, and *Water Music* was so popular that the king hosted at least two more Thames River barge parties featuring *Water Music*.

For the introit, Cassidy Dixon will sing a selection from Cantata 38, *Aus tiefer Not schrei ich zu dir*, composed by Johann Sebastian Bach. The basis for the text of Cantata 38 is Psalm 130, Out of the depths have I cried unto you, O Lord. Bach composed the cantata in Leipzig in 1724 for the 21st Sunday after Trinity and first performed it on October 29, 1724.

Next Sunday, July 4th, warm up those vocal chords on your way to church as we resume masked congregational singing for the first time since March 8, 2020 in a rousing celebration of Independence Day, with *Mine eyes have seen the glory of the coming of the Lord*.

Welcome Seminarian Kathleen Schotto:

This Sunday our friend and seminarian Kathleen Schotto will be our guest preacher. It seems hard to believe that she will be entering her senior year at Virginia Theological Seminary this fall, but she is! Please join me in welcoming Kathleen back!

Hospitality Hour is Back!

Beginning Sunday, July 4th we will once again have a chance to gather as a community after church. Hospitality hour will take place outside on the walkway to the entrance of the church where there is shade as well as benches. There will be a little food and drink. More importantly we will be able to connect with one another and perhaps meet someone new! Thank you to Karyn Galetto who will coordinate the food and drink. If you'd like to help Karyn, please call her at 410--557-9013.

Let the Singing Begin!

As previously announced, we will begin to raise our voices in song starting on Sunday, July 4. Continuing with our protocols, we will sing masked. Greg has some wonderful music planned for the occasion. We cannot wait to hear the joyful sound of our congregational voices joined together, you won't want to miss this!

Last Sunday for Communion by the Red Door:

During the pandemic, Communion by the Red Door provided us a necessary connection to the sacrament when we were not able to receive the body of Christ in church. This Sunday, will be the last time we will offer Communion by the Red Door following worship. As more people are joining us to worship within the church, the need for an alternative option has decreased. This will be reevaluated if regathering restrictions are increased.

Help Us Honor Jean Goldsmith:

Jean Julius Goldsmith was a member of Sherwood for decades. For those who feel so moved, you are invited to make a voluntary donation toward the memorial marker at Sherwood for Jean. This may be done by sending a check to Sherwood Episcopal Church and noting "Jean Goldsmith" on the memo line, or by electronic donation on our website. (sherwoodcokeysville.org/give) If you use our website, fill in the dollar amount next to Memorial/In Honor of and type Jean's name in the box to the right. By donating to Sherwood, this will be noted on your year-end donation summary and may be tax deductible. Your kindness and generosity is very much appreciated -- *Stephanie Everts*



Sherwood Episcopal Church

Five Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Tuesday through Thursday 9 AM to 2 PM
Friday 9 AM to 1 PM

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Music Director and Organist: Greg Seseck - gregseseck@gmail.com

Parish Administrator: Carey Mednick - sherwoodparish@gmail.com

The Vestry of Sherwood Church:

Senior Warden: Bernice Arnold - arnoldfam805@hotmail.com

Junior Warden: Ralph Wismer - ralphwismer@outlook.com

Assistant to the Junior Warden: Anne Wismer - annewismer18@outlook.com

Treasurer: Charles Roebuck - charles@hgroebeck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Joyce Mann - joymann3@hotmail.com

Members: Laure Covert, Carolyn Fowler

Ministry Contacts:

Altar Guild and Worship Team: Anne Wismer - annewismer18@outlook.com

Altar Guild: Sandy Thompson - agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Healing Ministry: Jane Turnbull - turnbull26@gmail.com

Hospitality: Karyn Galetto - galettobk@verizon.net

Outreach: Joyce Mann - joymann3@hotmail.com