

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcokeysville.org

Sixth Sunday after Pentecost
10 am

July 4, 2021
Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

THE WORD OF GOD

Prelude Prelude on *Seelenbräutigam* (Jesus, lead thou on) - Paul Manz
I am the true vine - R. Nathaniel Dett
Fanfare for the Common Man - Aaron Copland

Welcome and Announcements The Rev. Nancy H. Hennessey, Rector
Please stand as you are able.

THE OPENING SENTENCES BCP pg. 355

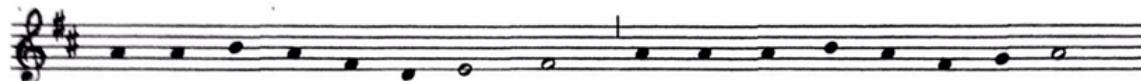
Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS - Hymn S 277

Setting by David Hurd



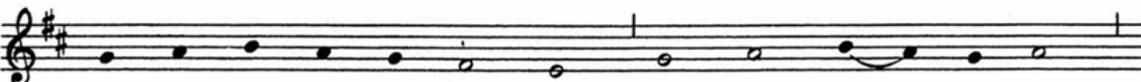
1. Glo-ry to God in the high - est, and peace to his peo - ple on earth.



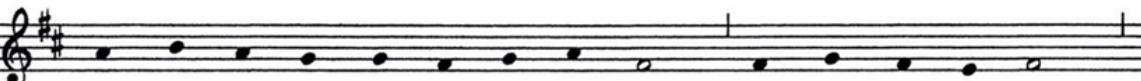
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

PSALM 48

Read responsively by whole verse

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 **Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 **Behold, the kings of the earth assembled *
and marched forward together.**
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 **Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 **We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 **Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.**

11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.

12 **Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.**

13 This God is our God for ever and ever; *
he shall be our guide for evermore.

Please stand as you are able.

GOSPEL AFFIRMATION



THE HOLY GOSPEL

Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear

sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Margaret, Ed, Laura, Joyce, Christine, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Jay, Steve & Debbie, Jeanetta, Christina, Khalil, Charles, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., Linda P., Timothy, Barbara Y., Bill H., Margaret S. and family, Jackie & Rick, Louis, David D., Caitlyn, Alice, Guy, and Robin, Diane, and Renee. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, especially for those celebrating birthdays including Anthony and Karyn, as well as anniversaries, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. We especially remember and give thanks for the life of Ed Perkins, cousin of Charles Spinks. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

THE HOLY COMMUNION

Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.

OFFERTORY - 671

Amazing grace! how sweet the sound

- 1 *Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.*

- 2 *'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!*

- 3 *The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.*

- 4 *Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.*

- 5 *When we've been there ten thousand years,*

bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

THE GREAT THANKSGIVING

Eucharistic Prayer B - BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS - S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues the Eucharistic prayer and at the conclusion says
By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The Gifts of God for the People of God.

AGNUS DEI - S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN

Mine eyes have seen the glory

1 Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he hath loosed the fateful lightning of his terrible swift sword;
his truth is marching on.

Refrain:

Glory, glory, hallelujah!

Glory, glory, hallelujah!

Glory, glory, hallelujah!

His truth is marching on.

2 I have seen him in the watchfires of a hundred circling camps,
they have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps;
his day is marching on. [Refrain]

3 He has sounded forth the trumpet that shall never call retreat;
he is sifting out the hearts of all before his judgment seat.
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on. [Refrain]

4 In the beauty of the lilies Christ was born across the sea,

with a glory in his bosom that transfigures you and me;
as he died to make us holy, let us die to make all free,
while God is marching on. [Refrain]

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our
commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all,
impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

The Star Spangled Banner - arr. Dudley Buck

Worship Participants

Officiant: The Reverend Nancy H. Hennessey

Music Director & Organist: Greg Seseck

Lector: Laure Covert

Acolyte: Seminarian Karen Mercer

Ushers: Kevin Hennessey

Broadcast Engineer: Anne Wismer

Lay Participants for Sunday, July 11

Lector: Sheila Fitzgerald

Acolyte: Greg Szymaszek

Usher: Sandy Thompson

Broadcast Engineer: Stephanie Everts

*Thank you for joining us for worship. Please be sure to check out our Facebook page for
updates and also remember to subscribe to our YouTube channel. If you are interested in
receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.*

This Week at Sherwood & Upcoming Events

Monday

Office closed

Tuesday

Pantry on the Go, St. Francis Episcopal Church, 4–6 pm

Wednesday

Mother Nancy Office Hours 10 am-3 pm

Thursday

Reparations Task Force Meeting via Zoom, 7–8:30 pm



This Sunday, 7/4, we celebrate the 245th anniversary of the Declaration of Independence by recalling our values of liberty. We will sing the great abolitionist anthem, the Battle Hymn of the Republic, written during the Civil War by Julia Ward Howe. This battlefield testament cuts directly to the clear personal and collective morality of a nation at war with itself. In *Mine eyes have seen the glory of the coming of the Lord*, one could easily imagine the soldier's fear. Fear of the known, the battlefield being the closest thing one could imagine to the fires of hell, and the unknown, *he hath loosed the fateful lightning of his terrible swift sword*. Within the hymn's theology, if you believe in the glory, you must also believe in the wrath and consequence. That wrath is the reminder to the soldier,

*I have seen Him in the watchfires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps,*

that the consequence of apathy and fear will surpass the terror of battle. As well as being a personal testament, the hymn is also a collective rebuke upon the Republic for horrors it inflicted upon itself, *He is sifting out the hearts of men before his judgment seat.*

This morning's prelude features pieces from three American composers. The first is a setting of the German Lutheran hymn tune *Seelenbräutigam* (Jesus, lead thou on) by American composer Paul Manz (1919-2009), cantor at Mt. Olive Lutheran Church in Minneapolis, MN from 1946-1983. A Fulbright scholar who studied with Helmut Walcha and Flor Peeters steeped in the piety of the American midwest Lutheran church, Manz was one of the most important church musicians of the 20th century. The work for which he is best known, the Advent motet "E'en So, Lord Jesus, Quickly Come," has been sung during the broadcast of the Festival of Nine Lessons and Carols at King's College, Cambridge. Manz joins the ranks of J.S. Bach and 21 other great Lutheran musicians whose names were carved into the organ case at Christ Lutheran Church, Baltimore, MD.

The second piece is a setting of a text from John's gospel, "I am the vine," set as a three voice fugue by African American composer, R. Nathaniel Dett (1882-1943). Our beloved Jean Goldsmith was a scholar of Dett's music, learning about him while she was a student at Hampton University, where Dett taught from 1913-1932. Dett's parents were slaves who escaped to Canada, where Dett was born and lived until the family moved back across the border in the 1890s. He was the first black American to graduate from the Oberlin Conservatory (1908), with a BA in composition and piano. He crafted his style during these years after learning the works of [Antonín Dvořák](#), and was known for his use of African-American spirituals as the basis for choral and piano works in the 19th century Romantic style. His beautiful and complex works are little known and infrequently performed.

The third piece, *Fanfare for the Common Man* (1942), was written by Aaron Copland (1900-1990) and features the organ's solo trumpet stop, the Tuba. Copland was born in Brooklyn, NY to a conservative Jewish family whose surname Kaplan was Anglicanized after emigrating from Russia. His musical style was formed through his experience of the musical components of the synagogue service and was shaped by his studies in Paris with famed composition teacher, Nadia Boulanger of the Conservatoire de Paris. Copland's music is distinctly American, with open harmonies evoking the vast American landscape. His best-known work, *Appalachian Spring* (1944), was commissioned by dancer Martha Graham, for which Copland was awarded the Pulitzer Prize for Music in 1945.

More Than 1,000 Families Served!

The Student Support Network at Cocksylville Middle School had their final drive-thru food distribution on June 23. Since October 2020, we have served over 1,000 families in the community. We are grateful to all the volunteers and sponsors who made these events happen.

At this event, we welcomed a new volunteer from Bazil AME Church, Mr. Larry Dawkins. We received a donation from an area family that collected food items in lieu of gifts for their daughter's birthday party. Such a great idea! Thanks to those at Sherwood who made donations of PBJ and cash. Your kindness helped put food on the table for those in need. Stay tuned for more information as we move forward with plans to establish an onsite support room at CMS in the fall. 
- Joyce Mann, Outreach Director

Volunteers Needed:

St. Francis Episcopal Parish & Community Center will host another drive-through Pantry on the Go **Tuesday, July 6 from 4 to 6 pm**. This month we will have ground beef, canned goods, and 100 dairy boxes and 100 boxes of fresh produce to distribute.

Volunteers are needed **starting at 3:30** to:

- Set up tables, signs, check in other volunteers

- Welcome and count the families who attend the event
- Direct traffic
- Load boxes into trunks of cars
- Put away tables, signs at the end of the event, general clean-up

All volunteers are encouraged to get vaccinated against COVID-19 and to wear masks and practice social distancing at the event. If you are interested in volunteering this month, please email [Reverend Amy](mailto:revamy@stfrancismd.org). (revamy@stfrancismd.org) We would love to have you.

The Sweet Sound of Music:

I hope you have been reading about and enjoying Sherwood's Summer Festival of Sacred Music. Our community is blessed to have Greg Sesek as our Music Director and Organist and Cassidy Dixon as our Cantor. Their musical talent kept us grounded during COVID when there was little stability in how we worshipped. We could always rely on hearing the sacred hymns that are a vital part of our worship experience. Our music helps to connect us to the scriptures we read, the prayers we recite, and the Holy Meal we share. It is an integral part of what I refer to as the sacred worship dance. Enjoy Greg's reflection on the music he selected this Sunday as we celebrate the Fourth of July.

Hospitality Hour is Back!

The time we spend together has been sorely missed during this pandemic. But now we can gather to munch on some goodies and—best of all—be with one another. Plan on staying after the service to catch up with old friends and meet some new ones. Thank you to Karyn Galetto for coordinating our first post-pandemic Hospitality Hour! See you Sunday!

Those Who Sing Pray Twice:

Congregational singing is an important component of any worship community. This Sunday, we will test our vocal cords and lift our voices in song. We will sing with our masks on, and it will be a beautiful sound to hear our voices lifted up in praise to our loving God.



The Encounter:

Last Sunday, the gospel reading featured the story of the hemorraging woman—who on faith—reached out and touched the hem of Jesus’ cloak. While doing research for her sermon, preacher and seminarian, Kathleen Schotto came upon a painting of this holy moment titled *The Encounter*. It captures that moment when the woman bravely reaches out her hand to touch Jesus’ hem in hopes of being made well. It is a beautiful and powerful painting displayed at the Encounter Chapel in Duc in Altum at Magdala on the Sea of Galilee. You may learn more about the chapel by [visiting here](https://www.magdala.org/duc-in-altum/) <https://www.magdala.org/duc-in-altum/> and then scrolling down and clicking on the Encounter Chapel box. (Interesting fact: the floor beneath the painting is from the first century.)