

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcockeysville.org

Tenth Sunday after Pentecost
10 am

August 1, 2021
Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

THE WORD OF GOD

Prelude Theme and Variation (Variations for Keyboard, #8, KV 613)
Mozart

Welcome and Announcements The Rev. Nancy H. Hennessey, Rector
Please stand as you are able.

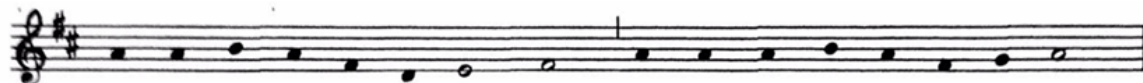
THE OPENING SENTENCES BCP pg. 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



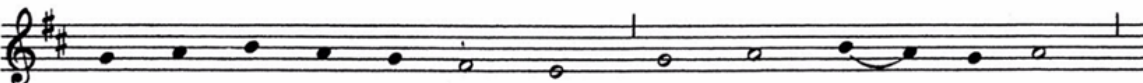
1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



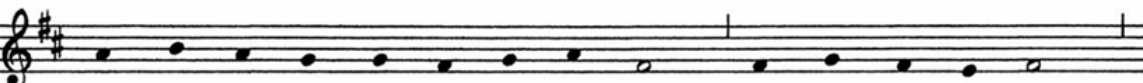
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then

David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

The Word of the Lord.

Thanks be to God.

PSALM 51:1-13

Read responsively by whole verse

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Please stand as you are able.

GOSPEL AFFIRMATION



THE HOLY GOSPEL

John 6:24-35

**The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi,

when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Joyce, Christine, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Steve & Debbie, Jeanetta, Christina, Khalil, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., Linda P., Timothy, Bill H., Margaret S. & family, Jackie & Rick, Louis, David D., Caitlyn, Alice, Shannon T., Marisa, Jay, Debbie R., Tom T., and Bill & his family. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, especially for those celebrating birthdays including Charles R., Gail M., and Greg Sesek, as well as anniversaries including Daniel & Elizabeth and BerNee & Gregg, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

THE HOLY COMMUNION

Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.

OFFERTORY Laudate Dominum (*Vesperae solennes de confessore*) – Mozart

Laudate Dominum omnes gentes
Praise the Lord, all nations;

Laudate eum, omnes populi
Praise Him, all people.

Quoniam confirmata est
For He has bestowed

Super nos misericordia eius,
His mercy upon us,

Et veritas Domini manet in aeternum.
And the truth of the Lord endures forever.

Gloria Patri et Filio et Spiritui Sancto.
Glory to the Father and to the Son and to the Holy Spirit,

Sicut erat in principio, et nunc, et semper.
as it was in the beginning, is now, and forever,

Et in saecula saeculorum.
and for generations of generations.

Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer B - BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS - S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues the Eucharistic prayer and at the conclusion says
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

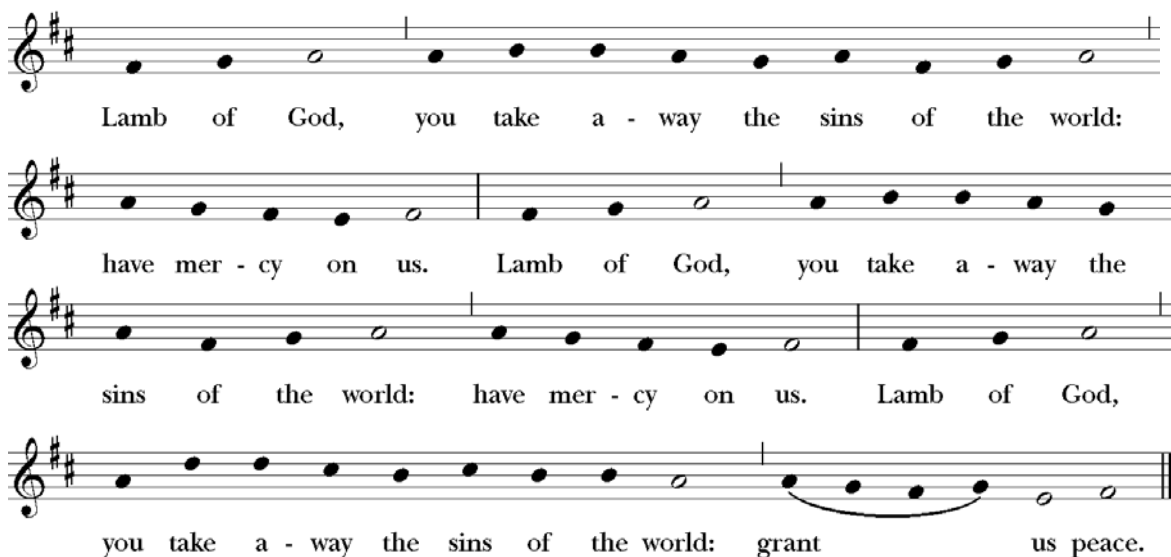
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Gifts of God for the People of God.

AGNUS DEI - S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord

Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN - 335

I am the bread of life

1 I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

Refrain: *And I will raise them up,
and I will raise them up on the
last day.*

2 The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever.

Refrain

3 Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.

Refrain

4 I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.

Refrain

5 Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.

Refrain

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our
commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all,
impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Marche funèbre (K. 453a) - Mozart

Worship Participants

Officiant: The Reverend Nancy H. Hennessey

Music Director & Organist: Greg Seseck

Cantor: Cassidy Dixon

Lector: Laure Covert

Acolyte: Seminarian Karen Mercer

Usher: Kevin Hennessey

Broadcast Engineer: Anne Wismer

Hospitality: Anne Wismer

Lay Participants for Sunday, August 8

Lector: Greg Syzmaszek

Acolyte: Greg Syzmaszek

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Stephanie Everts

Hospitality: Loretta Cunninghame

Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

This Week at Sherwood & Upcoming Events

Sunday

Hospitality Hour outside by the church entrance after the service

Wednesday

Mother Nancy Office Hours 10 am-3 pm

Pastoral Care Meeting @ Noon via Zoom

Saturday

Mother Nancy on vacation thru Aug. 16



Wolfgang Amadeus Mozart (1756-1791), composer of works for solo piano and credited with developing the piano concerto form, symphony, chamber music, opera, and religious works was a genius, peerless in the quality of his quantity. Several weeks ago, as I was deciding which pieces to play and which could best be adapted for organ (Mozart was not a major composer for solo organ works), I sat for hours playing one piece after another. His stamp was on even the most minor one-page pieces. I'm certain that if I played any one of them for a person who was not well acquainted with classical music, they would still be able to guess the composer with little prompting. A few years ago, Baltimore pianist Leon Fleisher, shortly after his 90th birthday played Mozart with the Baltimore Symphony Orchestra. He remarked that he had reached the point in his life when he could play Mozart as intended, with no ambition or personal interpretation. Fleisher said that children best (and perhaps only) understand Mozart's music.

What most of us know about Mozart's short and tragic life (he died aged 35) comes from the film *Amadeus* (1984). The film portrays the internal and external torment of the young Austrian man gripped with emotional instability, bullied and exploited by his jealous father (this aspect was true), burning through life like a rocket, and buried in a pauper's grave. In his 1995 Pulitzer Prize nominated book, *Mozart: A Life*, referred to in a *Publishers Weekly* review as a "revisionist" biography, Maynard Solomon offered a more balanced perspective, pointing to the unfortunate need to sensationalize Mozart, and the slanderous and unnecessary creation of the immortal man-child figure. Solomon offered a different story of the man, avoiding assumptions in which many other scholars were complicit. Sensitive by nature, shy yet flamboyant, Mozart was a person of

ideas, and very forward thinking. He was a mature adult, extraordinarily able to meet extreme professional demands, and was able to separate himself from a horrendous relationship with his father to forge his own path. This story does not have a happy ending, but perhaps does justice to a true story previously untold. I close with a quote from Mozart, "Music, even in situations of the greatest horror, should never be painful to the ear but should flatter and charm it, and thereby always remain music." --by Greg Sesek

Free Leather-Bound Bible:

Many thanks to Kat S. who has generously donated a King James Version bible to Sherwood. If you would like to add it to your home library, please [email Carey](mailto:sherwoodparish@gmail.com) (sherwoodparish@gmail.com) or call 410-666-2180.

Carey on Vacation July 31-August 7:

Please [e-mail Mother Nancy](mailto:sherwoodrector@gmail.com) (sherwoodrector@gmail.com) or call her on her cell phone at 301-606-8447 if you have any administrative concerns.

Welcome Back Rev. Joanne Tetrault!

We will be welcoming back the Rev. Joanne on Sundays August 8 and 15. Mother Nancy will be away on vacation. Joanne+ is no stranger to Sherwood and she is looking forward to seeing all of you. Please give her a warm welcome.

While Mother Nancy is Away:

Joanne+ will be the priest on call in the event you encounter a pastoral emergency. If you need assistance, please reach out to Senior Warden, BerNee Arnold at 443-255-9599. BerNee will work with Carey, Karen, and Joanne+ to determine how best to support your needs.

Outreach Update:

On Wednesday, I dropped off 20 high-quality backpacks filled with school supplies at Cockeysville Middle School. The backpacks were donated by the Student Support Network at no cost to the school and are another great example of the benefits of partnering with this well-established and responsive

organization. Stay tuned for updates as we begin plans to set up the on-site support room for the upcoming school year.--*Joyce Mann, Outreach Coordinator*

Thank You for the Elbow Grease:

Sherwood's brass collection is looking better than ever thanks to the hard work of Larry, Susan, Joyce, and Sandy. They recently spent hours polishing the many pieces in our sanctuary. Thank you to all!

Wrapping Up Jean's Memorial:

We are coming to the end of our campaign to honor our beloved Jean Goldsmith. If you would still like to contribute to her funeral expenses and gravestone at Sherwood (which may be tax-deductible), please send a check with Jean's name in the memo or make your memorial donation online and type Jean to the right of the Memorial drop-down menu. Thank you to everyone who has contributed and we will update you soon with the total amount donated.

Volunteers Needed:

St. Francis Episcopal Parish & Community Center will host another drive-through Pantry on the Go on Tuesday, August 3 from 4 to 6 pm. This month we will have ground beef, dairy boxes, and boxes of fresh produce to distribute. Volunteers are needed starting at 3:30 pm to:

- Set up tables, signs, check in other volunteers
- Welcome and count the families who attend the event
- Direct traffic
- Load boxes into trunks of cars
- Put away tables, signs at the end of the event, general clean-up

All volunteers are encouraged to get vaccinated against COVID-19 and to wear masks and practice social distancing at the event. If you are interested in volunteering this month, please email [Rev. Amy](mailto:revamy@stfrancismd.org). (revamy@stfrancismd.org) We would love to have you.

In Her Own Words:

I just finished the 5-week book study for *Waking Up White* written by Debby Irving. I wasn't sure what to expect. I was quite nervous about saying something "wrong" or "inappropriate" in our discussion since race is a hot subject to talk about. I shared this book study with six other individuals. I learned so much about how racism has evolved the past 400 years. It is not a threatening book, i.e., laying blame, but very eye-opening. As the book study evolved over the weeks, I found myself sharing more and more about my own history and the history I was taught. I enjoyed it so much, I hope we have another book to read in the fall so I may continue this journey. For those that aren't sure if they want to be a part of this discussion, I will say don't be afraid. Our history has almost always been written from one or two perspectives. I encourage you to pray on it and learn. Little changes are already occurring in my life just by having some new understanding. -- *Anne Wismer*