

410-666-2180

#### sherwoodcockeysville.org

#### **Twelfth Sunday after Pentecost** 10 am

August 15, 2021 Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

# THE WORD OF GOD

Prelude

Prière à Notre-Dame (Suite Gothique) - Léon Boëllmann

Introit

Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the gentle night to you. Moon and stars pour their healing light on you. Deep peace of Christ, the light of the world, to you. Deep peace of Christ to you.

Welcome and Announcements

Please stand as you are able.

THE OPENING SENTENCES

Blessed be God: Father, Son and Holy Spirit.

#### And blessed be his kingdom, now and for ever.

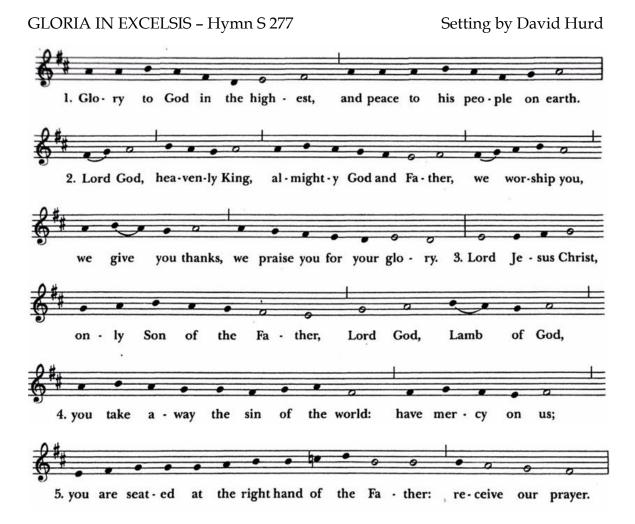
Seminarian Karen Mercer

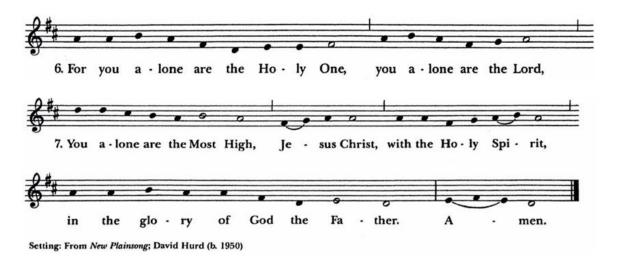
BCP pg. 355

Gaelic Blessing - John Rutter

#### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 





## THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

#### THE FIRST READING

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

# The Word of the Lord. **Thanks be to God.**

# PSALM 111

Read responsively by whole verse

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \* in the assembly of the upright, in the congregation.

#### 2 Great are the deeds of the LORD! \* they are studied by all who delight in them.

- 3 His work is full of majesty and splendor, \* and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \* the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \* he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \* in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \* all his commandments are sure.
- 8 They stand fast for ever and ever, \* because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; \* holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \* those who act accordingly have a good understanding; his praise endures for ever.

Please stand as you are able.

GOSPEL AFFIRMATION



THE HOLY GOSPEL

John 6:51-58

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.** 

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord. **Praise to you, Lord Christ.** 

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Joanne Tetrault Guest Officiant

BCP pg. 358

#### THE NICENE CREED

Said by all, standing as you are able.

We believe in one God, the Father, the Almighty,

maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

# Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

## Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.** 

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

# Lord, have mercy.

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

# Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

# Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

# Lord, have mercy.

We especially pray for those impacted by COVID-19 as well as those on our parish prayer list: Sally, Debbie, Shannon, Jeff & Kim, Norma, Joyce, Christine, Kendall, Marge, Sarah, Joe, Gail, Steve W., Michelle, Joe G., Steve & Debbie, Jeanetta, Christina, Khalil, Samantha, Courtney, Debbie H., Danny, Sandy & Jack, Virginia, Jacqui, Susie H., Linda P., Timothy, Bill H., Margaret S. & family, Jackie & Rick, Louis, David D., Caitlyn, Alice, Shannon T., Marisa, Jay, Debbie R., Tom T., Bill & his family, and Casey. Let us pray to the Lord. Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray

# to the Lord. Lord, have mercy.

For the blessings of this life, especially for those celebrating birthdays including Renee, as well as anniversaries including Larry & Susan, let us pray to the Lord. Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Let us pray to the Lord.

# Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

# Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

# Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

# To thee, O Lord our God.

Silence.

# Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

# THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,

and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

# THE PEACE

The peace of the Lord be always with you. **And also with you.** 

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

# Please be seated.

*We continue to do God's work and your contributions of any size make a huge difference.* <u>*Give online*</u> (sherwoodcockeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeysville, 21030. Thank you!

# THE HOLY COMMUNION

*Please remain seated in your pew and Rev. Joanne will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.* 

#### Magnificat - Randall Thompson

#### OFFERTORY

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him \* in every generation. He has shown the strength of his arm, \* he has scattered the proud in their conceit. He has cast down the mighty from their thrones, \* and has lifted up the lowly. He has filled the hungry with good things, \* and the rich he has sent away empty. He has come to the help of his servant Israel, \* for he has remembered his promise of mercy, The promise he made to our fathers, \* to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

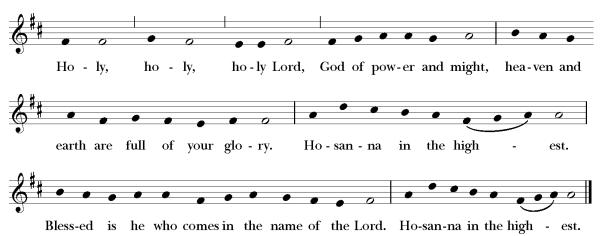
#### THE GREAT THANKSGIVING

Eucharistic Prayer B - BCP pg. 361

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.** 

The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS - S124



*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.* 

Therefore, according to his command, O Father,

#### We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues the Eucharistic prayer and at the conclusion says* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.** 

#### THE LORD'S PRAYER

*The Celebrant says* 

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, BCP pg. 364

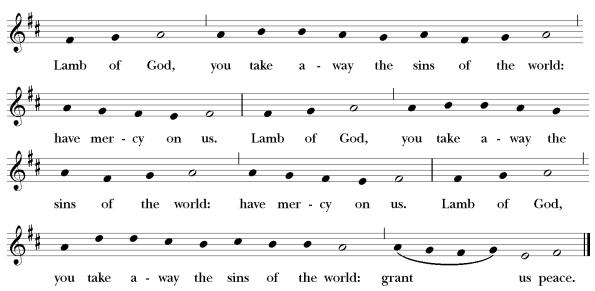
thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us. **Therefore let us keep the feast.** 

The Gifts of God for the People of God.



AGNUS DEI - S161

*For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.* 

#### A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

#### POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

#### RECESSIONAL HYMN - 488

1 Be thou my vision, O Lord of my heart; all else be nought to me, save that thou artthou my best thought, by day or by night, waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

#### THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

# God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia. **Thanks be to God. Alleluia. Alleluia.** 

Postlude III. Glorieux: La Ceinture mystique (Lourdes) from Symphonie des mystères pour orgue et chant grégorie - Joaquín Nin-Culmell

# The flowers on the altar are given to the Glory of God and in memory of Dottie Kerr by Greg Sesek.

#### **Worship Participants**

Guest Officiant: The Reverend Joanne Tetrault Music Director & Organist: Greg Sesek Cantor: Cassidy Dixon Lector: Seminarian Karen Mercer Acolyte: Seminarian Karen Mercer Usher: Sandy Thompson Broadcast Engineer: Anne Wismer Hospitality: Sandy Thompson

#### Lay Participants for Sunday, August 22

Lector: Sheila Fitzgerald Acolyte: Anne Wismer Ushers: Bill & Karyn Galetto Broadcast Engineer: Robin Rouleau Hospitality: Susan Boucher



Today is the feast of St. Mary the Virgin. This morning's music reflects Mary's prophesy, the magnificat, found in Luke 1:46-55, "My soul doth magnify the Lord." The offertory is a setting of the magnificat by American composer, Randall Thompson (1899-1984). The introit is in loving memory of Dottie Kerr (Oct. 21, 1949 - Aug. 16, 2011).

Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at <u>sherwoodparish@gmail.com</u>.

### We Are Moving Back Into the Orange Phase:

COVID cases are on the rise again in Baltimore County with today's positivity rate at 10.4. Since it has reached 10, we will be going back into the Orange Phase. What does this mean for Sherwood? This Sunday, there will be NO CONGREGATIONAL SINGING with hospitality/fellowship limited **to outside** if the weather is not too hot. Please review the <u>Diocese's COVID</u> <u>phases/guidelines</u> for more information. Thank you for your cooperation. https://episcopalmaryland.org/covid-19-response/

#### Welcome Back Rev. Joanne Tetrault!

We will be welcoming back Rev. Joanne this Sunday. Mother Nancy is on vacation until Tuesday, August 17.

# For Pastoral Emergencies Before August 17:

Joanne+ will be the priest on call in the event you encounter a pastoral emergency. If you need assistance, please reach out to Senior Warden, BerNee Arnold at 443-255-9599. BerNee will work with Carey, Karen, and Joanne+ to determine how best to support your needs.