

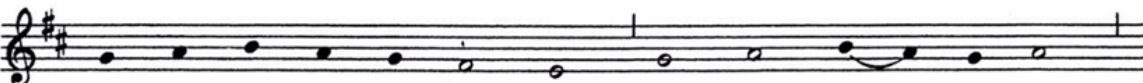
1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



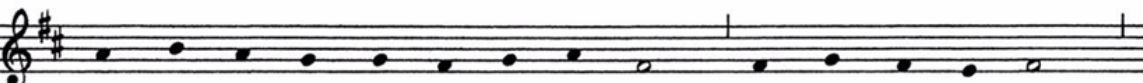
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST READING

James 2:1-10, 11-13, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

**Thanks be to God.**

PSALM 125

*Read responsively by whole verse*

1 Those who trust in the LORD are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.

**2 The hills stand about Jerusalem; \*  
so does the LORD stand round about his people,  
from this time forth for evermore.**

3 The scepter of the wicked shall not hold sway over the land allotted  
to the just, \*  
so that the just shall not put their hands to evil.

**4 Show your goodness, O LORD, to those who are good \*  
and to those who are true of heart.**

5 As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.

*Please stand as you are able.*

## GOSPEL AFFIRMATION



## THE HOLY GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

### **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this town of Cockeysville, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

We especially pray for those impacted by COVID-19 as well those on our parish prayer list: Sandy & Jack, Virginia, Timothy, Margaret S. & family, Jackie & Rick, Louis, David D., Caitlyn, Alice, Shannon T., Marisa, Debbie R., Tom T., Bill P., Casey, Ron L., Ron S., and John C. Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For the blessings of this life, especially for those celebrating birthdays including Bill B., as well as anniversaries, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*Concluding Collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*



**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

***Please be seated.***

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcokeysville.org/give](http://sherwoodcokeysville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!*

## THE HOLY COMMUNION

*Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.*

1 Come, labor on.

Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
    "Go work today."

3 Come, labor on.

Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
    his righteous will.

4 Come, labor on.

Claim the high calling angels cannot share-  
to young and old the Gospel gladness bear:  
redeem the time; its hours too swiftly fly.  
    The night draws nigh.

5 Come, labor on.

No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
    "Servants, well done."

THE GREAT THANKSGIVING

Eucharistic Prayer B - BCP pg. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

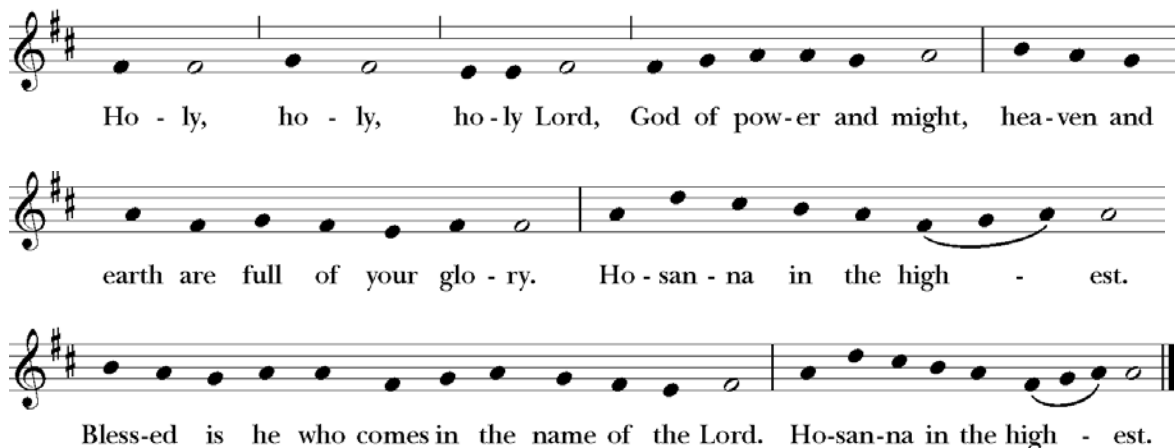
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

## SANCTUS & BENEDICTUS - S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues the Eucharistic prayer and at the conclusion says*  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

The Gifts of God for the People of God.

### AGNUS DEI - S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.*

## A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

## POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

#### THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our  
commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all,  
impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

Postlude

Jesu, meine Freude - J.S. Bach

## **Worship Participants**

Officiant: The Reverend Nancy H. Hennessey

Music Director: Greg Sesek

Seminarian: Karen Mercer

Cantor: Cassidy Dixon

Lector: Greg Syzmaszek

Acolyte: Greg Syzmaszek

Usher: Sandy Thompson

Broadcast Engineer: Stephanie Everts

Hospitality: Loretta Cunninghame

## **Lay Participants for Sunday, September 12**

Lector: Seminarian Karen Mercer

Acolyte: Seminarian Karen Mercer

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Robin Rouleau

Hospitality: The Vestry

*Please keep those with ongoing needs in your prayers: Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Joe G., Jeanetta, Christina, Khalil, Danny, Joe C., Marisa, Bill P., and Dante.*

*Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com).*

## *This Week @ Sherwood*

### **Monday**

Mother Nancy's day off  
Office closed

### **Tuesday**

Pantry on the Go @ St. Francis, 4-7 pm  
UCAN Board meeting 4 pm

### **Wednesday**

Office hours 10 am-3 pm  
Vestry meeting via Zoom @ 6 pm

### **Pantry on the Go!**

With the closing of Loaves and Fishes leaving a void in our regular outreach efforts, think about volunteering for Pantry on the Go with the members at St. Francis Episcopal Parish & Community Center (formerly Epiphany on Pot Spring Road). They are hosting their monthly drive-through Pantry on the Go **Tuesday, September 7 from 4 to 6 pm**. This month 100 boxes of fresh produce will be distributed along with a smaller amount of boxes of rice, beans, and masa. **Sherwood is looking to form a monthly team to participate in Pantry on the Go beginning in October, more to come!**

Volunteers are needed **starting at 3:30** to:

- Set up tables, signs, check in other volunteers
- Welcome and count the families who attend the event
- Direct traffic
- Load boxes into trunks of cars
- Put away tables, signs at the end of the event, general clean-up

All volunteers are encouraged to get vaccinated against COVID-19 and to wear masks and practice social distancing at the event. If you are interested



in volunteering this month, please contact Rev. Amy [revamy@stfrancismd.org](mailto:revamy@stfrancismd.org)  
She would love to have you.

### **Welcome Sunday is Coming!**

Plan to join us (virtually or in-person) for worship on Welcome Sunday, September 12 @ 10 am. This is our “official” kick off for the fall—as we return to school, prepare for cooler weather, and hope the Ravens will have a winning season. While Welcome Sunday this year will look a bit different because of COVID safety measures, it will still be a day we recognize our new members who have joined Sherwood this last year, we kick off our Christian Formation offerings, and celebrate the fact that we continue to survive COVID. Following the service, we will gather outside for fellowship. Even if you aren’t comfortable joining us inside for worship, please come for fellowship afterwards! Bring a friend and see you next Sunday.

### **Bible Study Sign Up Deadline Approaching:**

*Tuesday, September 7* is the deadline for signing up for the Book of Esther. This study will begin the week of September 12. The book study deadline for *Waking Up White*, is *September 19*. It will begin the week of September 26. The day/time for both groups will be determined by those participating. Both discussions will be interesting and fruitful to all who participate, and we hope you do! Email Carey Mednick [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com) or call 410-666-2180 to sign up!

### **Hospitality Volunteers Still Needed:**

Everyone has enjoyed having fellowship again after the service and therefore, we are asking everyone to volunteer if they can. All of the dates for September with the exception of the 12th are open. If you would prefer to wait until later in the fall to volunteer, you are welcome to do so. Please email Karyn Galetto [galettobk@gmail.com](mailto:galettobk@gmail.com) or call 410-557-9013 to sign up. to Thank you!

### **Prayer List Update and How YOU Can Help:**

Over the past month, we have been reviewing our prayer list and contacting those who request prayers for themselves, family, or friends. Thanks to the pastoral care team (Susan Boucher, Stephanie Everts, Sheila Fitzgerald, and Anne Wismer) we

now have an up-to-date list of people in need of prayer. Going forward we will have two prayer lists, one for Current Prayer Needs and one for Ongoing Prayer Needs. When anyone is put on the prayer list, they remain on the Current Prayer Needs list for four weeks. Their name will be read aloud during the Prayers of the People on Sunday morning. During those four weeks the pastoral care team will reach out to those who submitted the names to check in and touch base. It is important as a community of faith we remain connected with those in need of prayer.

Sometimes people need prayer for a short period of time, but there are other times when there is a need for continual prayers and those names will then be added to our Ongoing Prayer Needs list. This list will be printed in the Sunday bulletin but will not be read aloud during the Prayers of the People.

This is where YOU come in. I encourage all of us to pray daily for those on both prayer lists. Read each name—silently or aloud—as you pray. The power of prayer expands well beyond the walls of our church. It reaches into every nook and cranny of our lives and gives us and others strength and comfort in ways we can't explain. All of us need “extra prayers” from time to time. Try doing this for at least one month and see what happens, I think you will be surprised! Thank you--  
*Mother Nancy*

### **Magazines Wanted:**

The Baltimore International Seafarers' Center is asking for donations of current magazines to help these individuals who spend months at sea pass the long hours, practice their English, and feel less isolated. In particular, if you have any recent issues of *Time*, *People*, *Sports Illustrated*, *Reader's Digest*, *National Geographic*, *Consumer Reports*, or car magazines, they are especially appreciated. Please leave your magazines in the blue bin on the parish office porch by 9/12 and Suzie Merryman will deliver them. Thank you!

## Protecting God's Creation Part 2

*A New Series About Sherwood's Water Management Initiative  
by Bronwyn Mitchell-Strong, Sherwood Hill Green Team Leader*

All living things on earth rely on water. You can go a month without food, but only a couple of days without water. God has gifted us 332.5 million cubic miles of water on earth. Think of a cubic mile as a swimming pool that is one mile long, one mile wide and one mile deep. Most of the water is hiding in plain sight. 96% of the earth's water fills oceans, seas and bays. This is salt water. The remaining 2.5% is found in freshwater lakes, rivers, underground, frozen as glaciers, in the atmosphere as water vapor, and in plants and animals, including you and me.

While the volume of water on earth is fixed, it is always moving, in what we call The Water Cycle. You may remember learning about evaporation, transpiration (plant sweat), and precipitation in school. A drop of water may spend 3,000 years in the ocean before evaporating into the air as water vapor. As water vapor, it can last about 9 days before heading back down as rain, snow, sleet, or hail. If it falls as snow onto a glacier, it could stay there for hundreds of thousands of years. The oldest water found in ice was dated to 2.7 million years old. In the ground, it could last a few months before being taken up by a plant or finding its way into a secure underground aquifer.

There is no away in nature. Everything is recycled and reused. Nothing is wasted. There is no away in God either. As my mom is fond of saying, "God don't make junk."

Dinosaurs made their appearance on earth about 230 million years ago. And for about 186 million years they had a good run, until, well, you know, the asteroid. To make it all those 186 million years, (for comparison, humans have been on the earth for a measly 6 million years), those dinosaurs had to drink water, and they did. Scientists believe that every molecule of water on earth passed through the kidney of at least one dinosaur. That means that each and every glass of water we drink once was inside a dinosaur.

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville, MD 21030  
410-666-2180  
[sherwoodcokeysville.org](http://sherwoodcokeysville.org)

## Sunday Worship at 10 am

*Services are recorded and/or photographed*

## Parish Office Hours:

Closed Monday; Tuesday-Thursday 9 AM to 2 PM. Friday 9 AM to 1 PM

## Parish Staff:

**Rector:** The Rev. Nancy H. Hennessey - [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Music Director and Organist:** Greg Seseck - [gregseseck@gmail.com](mailto:gregseseck@gmail.com)

**Parish Administrator:** Carey Mednick - [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

## The Vestry of Sherwood Church:

**Senior Warden:** Bernice Arnold - [arnoldfam805@hotmail.com](mailto:arnoldfam805@hotmail.com)

**Junior Warden:** Ralph Wismer - [ralphwismer@outlook.com](mailto:ralphwismer@outlook.com)

**Assistant to the Junior Warden:** Anne Wismer - [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Treasurer:** Charles Roebuck - [charles@hgroebeck.com](mailto:charles@hgroebeck.com)

**Assistant to the Treasurer:** Robin Rouleau - [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Carolyn Fowler

## Ministry Contacts:

**Altar Guild and Worship Team:** Anne Wismer - [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Altar Guild:** Sandy Thompson - [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull - [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull - [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality:** Karyn Galetto - [galettobk@verizon.net](mailto:galettobk@verizon.net)

**Outreach:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)