

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcokeysville.org

Twenty-Fifth Sunday after Pentecost
November 14, 2021

10 am
Holy Eucharist, Rite II

Watch live on our Facebook page and our website at 10 am, and on our YouTube channel after the service.

THE WORD OF GOD

Prelude

Welcome and Announcements

The Reverend Nancy H. Hennessey, Rector

HYMN - 522

Glorious things of thee are spoken

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?

Grace which, like the Lord, the giver
never fails from age to age.

3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

4 Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

Please stand as you are able.

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

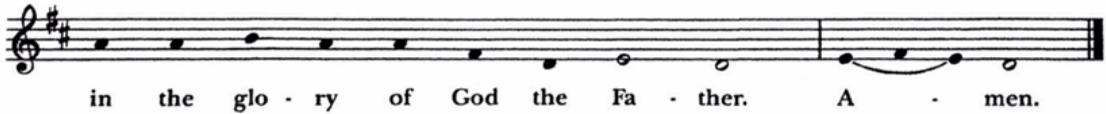
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God,

4. you take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,



Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

I Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As

she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

The Word of the Lord.

Thanks be to God.

THE PSALM

1 Samuel 2:1-10

Read responsively by whole verse

Hannah prayed and said,

"My heart exults in the LORD;
my strength is exalted in my God.

**My mouth derides my enemies,
because I rejoice in my victory.**

"There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

**Talk no more so very proudly,
let not arrogance come from your mouth;**

for the LORD is a God of knowledge,
and by him actions are weighed.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for those impacted by COVID-19 as well those on our parish prayer list: Virginia, Timothy, Margaret S. & family, Louis, Shannon T., Marisa, Bill P., Casey, Betsey, Kiernan & Colleen, Lou D., Wayne L., Nancy C., Sheila, Hoa, Diane B., Kaylay, Lorraine, and K.

Silence

Lord, in your mercy

Hear our prayer.

We thank you for the blessings of this life, including those celebrating birthdays, especially Jack B. and Mason, as well as anniversaries.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence

Concluding Collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

THE HOLY COMMUNION

Today we will celebrate the Saints of the Church and the Saints in our own lives. Before the Eucharist begins, the names of those who died this year will be read and a candle lit for them on the altar. In recognition of loved ones you have lost in previous years, you are invited to light a candle (on the table located beside the steps to the altar) in their honor. If you are joining us virtually, you are invited to light a candle at home.

Please remain seated in your pew and Mother Nancy will come to you during the Eucharist. If you would prefer a blessing in lieu of Communion, please cross your arms on your chest.

OFFERTORY

Sing to the Lord of harvest - John Henry Maunder

THE GREAT THANKSGIVING

Eucharistic Prayer C - BCP pg. 370

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS - S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

The Celebrant continues the Eucharistic prayer and at the conclusion says

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Gifts of God for the People of God.

AGNUS DEI - S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while Mother Nancy distributes communion to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

RECESSIONAL HYMN - 618

I, the Lord of sea and sky, (Hear I am, Lord)

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.

I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?

Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey

Music Director: Greg Seseck

Cantor: Cassidy Dixon

Lector: Fran Gunshol

Acolyte: Kevin Hennessey

Usher: Fran Gunshol

Broadcast Engineer: Anne Wismer

Hospitality: Kathleen Stewart

Lay Participants for Sunday, November 21

Lector: Bronwyn Mitchell-Strong

Acolyte: Mason Strong

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Robin Rouleau

Hospitality: VOLUNTEER NEEDED

Please keep those with ongoing needs in your prayers: Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Joe G., Jeanetta, Christina, Khalil, Danny, Joe C., Marisa, Bill P., Dante, David D., Sandy & Jack, Alice, and Debbie R.

The flowers on the altar are given to the Glory of God and for Veterans Day to honor the brave men and women who have served our country.

Thank you for joining us for worship. Please be sure to check out our Facebook page for updates and also remember to subscribe to our YouTube channel. If you are interested in receiving our e-newsletter, please contact Carey Mednick at sherwoodparish@gmail.com.

This Week @ Sherwood

Saturday

237th Virtual Diocesan Convention

8:30 am–3 pm

Mother Nancy, Anne Wismer/ delegate
Sandy Thompson/alternate

Monday

Mother Nancy' day off
Office closed

Tuesday

UCAN Board Meeting @ 1 pm, St. Joseph's Catholic Church
(Mother Nancy)

Thursday

Office hours 10 am–3 pm



VETERANS DAY

NOVEMBER 11, 2021

On this special day, we pause to honor those who have served our country in war and peace. Among those are many from our Sherwood community, both past and present.

Flags have been placed on the graves of all known veterans in Sherwood Cemetery by the CPC (Cemetery Perpetual Care) from the War of 1812 to the present – more than 60 in all.

**A special thank you to parishioners
who have served our country:**

Bill Brack – Coast Guard Reserve, Cuban Missile Crisis

Guy Carpenter – Army

Gregory Davis – Army, Vietnam

Bill Galetto – Air Force Reserve, Cuban Missile Crisis

Henry Gohlinghorst – Army, Vietnam

Floyd Huffman – Army, Korean Conflict

*Reach out, thank a veteran, and take time to
raise a prayer of gratitude to those who have guarded
our freedoms and served their country with honor.*

Food for Thought-Did You Know?

Sunday will mark the last time we will hear from the Gospel of Mark until 2024. As you may know, we have a three-year lectionary cycle. The Synoptic Gospels, Matthew, Mark, and Luke are the gospels in the three-year cycle. The Gospel of John shows up at Easter and at other times during the year. Our liturgical year begins on Advent I (Sunday, November 28) and we will begin hearing from the Gospel of Luke. Each gospel writer brings their own version of Jesus' story, just as we all approach our faith from different perspectives and experiences.

Faith Lutheran Using Our Parking Lot:

This Sunday, November 14 Faith Lutheran is having a funeral and they will be using Sherwood's parking lot for overflow. The service begins at 3 pm.

Cloth Napkins Save Trees!

Our Sherwood Green Team leader, Bronwyn Strong, continues to educate us about how we can care of our planet and combat global warming. Please read her article on the history and the consequences of using paper napkins. Thanks to Mason and Dylan, Sherwood now has its very own personalized cloth napkins!

Claggett Center Returns to In-Person Retreats:

Claggett remains a place where people of all ages gather for rest, fellowship, communion with creation, and meaningful spiritual formation. The Claggett Center offers adult retreats throughout the year that are open to all adults. They have returned to in-person programming this year with COVID-19 mitigation practices in place. Upcoming programs include:

- Women's Weekend: January 14-16, 2022 (online option available)
- Men's Retreat: February 11-13, 2022 (online option available)
- Writers' Retreat: March 7-10, 2022

It is part of Claggett's mission that all who wish to are able to attend Claggett programs, regardless of financial need. To learn more and register for these retreats, visit <https://www.claggettcenter.org/adult-programs>

Has Interreligious Dialogue Grown Stale and Repetitive?

The Institute for Islamic, Christian, and Jewish Studies (ICJS) presents the 2021 Manekin-Clark Lecture: Recapturing the Prophetic Tradition, a Challenge for Interreligious Dialogue. Dr. Susannah Heschel offers a friendly critique and challenge, drawing on the legacy of her father, Rabbi Abraham Joshua Heschel, whose work and writings on the prophetic tradition offer a model to sharpen future dialogue and inspire us to move beyond the comfort of our own traditions, viewpoints, and assumptions. The free lecture is on Monday, Dec. 6 from 7-8:30 pm at Goucher College's Kraushaar Auditorium, and will also be live streamed on YouTube. Register: icjs.org/manekin-clark-lecture-2021/.

Hospitality Volunteers Needed for 11/21 and 11/28:

Simple is our motto! Please [email Karyn Galetto galettobk@verizon.net](mailto:galettobk@verizon.net) or call 410-557-9013 to sign up. Thank you!

Who is Joseph?

Faithfull: Christmas Through the Eyes of Joseph, by Adam Hamilton is a four-week book study that we will offer via Zoom and in person (if there is interest). We often overlook the all-important story of Joseph, the earthly father of Jesus. We will explore Joseph's place within the Nativity story and learn about his courageous actions that were crucial to the birth of Jesus and God's salvation plan for humanity. There is a small book that accompanies the study. Days/times of the study will be determined by those who sign up. Invite a friend to join you! Interested? [Contact Carey Mednick](#) and indicate if you want to participate in the Zoom or in-person class. sherwoodparish@gmail.com or 410-666-2180 Buy the book here: https://www.amazon.com/s?k=Faithfull%3A+Christmas+Through+the+Eyes+of+Joseph&ref=nb_sb_noss_2

What was Jesus Like in His Early Years?

Our Youth Advent Bible Study will be on Jesus' Early Life. We will use the Sparkhouse Curriculum for a 4-week study via Zoom. We will focus on his early life and how this small child came into the world and changed it forever. Class day/time will be determined by those participating. Invite a friend to join you! Interested? [Contact Carey Mednick. sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com) or 410-666-2180

Pledges Due November 30:

By now you have received the Sherwood 2022 Stewardship letter from Mother Nancy and pledge card. Save time, an envelope, and a stamp and make your pledge online. <https://sherwoodcockeyville.org/give/2022-stewardship-we-need-your-help/> We plan the year's budget based upon the amount of pledges, so it is critical that all are made no later than November 30, 2021. **Thank you!**

COVID-19 and Holiday Gatherings: An Expert Weighs In

Dr. Katelyn Jetelina is an epidemiologist and professor at the University of Texas who has become a leading source of accurate COVID-19 information. She shares her advice for the upcoming holidays. **(It's good news!)** [Read her recommendations here](#). Thank you to Dr. Carrie Fowler for sharing. <https://yourlocalepidemiologist.substack.com/p/upcoming-holiday-season>

The Case for Cloth Napkins

By Bronwyn Mitchell-Strong, Sherwood Hill Green Team Leader

The average person uses around six paper napkins per day – that's over 2,000 per year! And that doesn't even count paper towels.

The first documented napkins were made of a soft dough, used by the Ancient Greeks to clean the fingers. The Romans used cloth. They had two types, the *sudarium*, a "sweat cloth" of sorts for the face, and the *mappa*, a large cloth for eating while reclining. In the Middle Ages, people wiped their hands and faces with bread, their shirts, whatever else was around. Then the *surname* was introduced, basically an oversized tablecloth that guests would pull up to their mouths and use to wipe their hands. Apparently, the introduction of the fork—which took a while—changed the course of the napkin. Using a fork made the process of eating less messy. Napkins began to be more decorative and an accessory. The first paper napkins were used in China, the birthplace of paper, in the 2nd century BC. They were small paper squares were put under teacups in baskets—not used for faces or hands. In the late 1800's, paper napkins began to show up—imported from Japan or Europe. They were a bit of a novelty. In homes, families used cloth napkins. That was until 1948 when Emily Post was asked if it

was better to reuse a cloth napkin or use a fresh paper one and she answered, “It’s far better form to use paper napkins than linen napkins that were used at breakfast,” she said at the time. After that paper napkins and their cousin, the paper towel, were de rigueur.

The pulp and fiber used to make paper products comes from trees. And humans chew through a lot of trees. (Sorry, beavers.) As part of Sherwood’s commitment to the environment, our world-famous hospitality hour will feature cloth napkins handmade by Dylan and Bronwyn Strong. While they will need to be taken home and thrown in a load of laundry—with a bunch of other soiled items—they will be able to be used and reused year after year saving a bunch of trees.

It really is amazing how changing one small thing can make a huge difference ...

9 More Reasons to Pass Up Paper

1. To make one ton of paper towels 17 trees and 20,000 gallons of water are polluted.
2. Globally, discarded paper towels result in 254 million tons of trash every year.
3. If just 50% of the U.S. population uses 3 paper napkins a day, that totals 450,000,000 napkins for 1 day – or more than 164 billion per year.
4. If every household in the U.S. used just one less 70-sheet roll of paper towels, that would save 544,000 trees each year.
5. Worldwide the pulp and paper industry is the fifth largest consumer of energy, accounting for 4% of all of the world’s energy use.
6. Over 60% of the roughly 17 billion cubic feet of timber harvested worldwide each year is used for paper and pulp.
7. The paper industry uses more water to produce a ton of product than any other industry.
8. Discarded paper is a major component of many landfill sites, accounting for about 35% by weight of municipal solid waste.
9. Pulp and paper is the third largest industrial polluter to air, water and land in both Canada and the United States, and releases well over 100 million kg of toxic pollution each year.

Source <https://www.norwexmovement.com/9-reasons-pass-paper/>



Sherwood Episcopal Church

Five Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Music Director and Organist: Greg Seseck - gregseseck@gmail.com

Parish Administrator: Carey Mednick - sherwoodparish@gmail.com

The Vestry of Sherwood Church:

Senior Warden: Bernice Arnold - arnoldfam805@hotmail.com

Junior Warden: Ralph Wismer - ralphwismer@outlook.com

Assistant to the Junior Warden: Anne Wismer - annewismer18@outlook.com

Treasurer: Charles Roebuck - charles@hgroebeck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Joyce Mann - joymann3@hotmail.com

Members: Laure Covert, Carolyn Fowler

Ministry Contacts:

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