



GOOD
SHEPHERD
PRESBYTERIAN CHURCH

A Service for the Lord's Day
May 3, 2020 10:00 am
Fourth Sunday of Easter

Spend Time

Gathering Music

Welcome and Announcements

Centering Our Hearts as One

Song - 456

Listen, God is Calling



Break Bread

Blessing the Meal

Breaking Open the Word with Scripture

Action Response

Breaking Open our Lives with Discussion

Who or what have you found to be a “voice of the Shepherd,”
giving you a sense of well-being and abundance in this time?

What things are “thieves,” threatening to rob you of a sense of calm and trust?

Or if you can't think of something from this week,
what do you have in your memory as something that offers abundance?

Special Music -

Savior Like a Shepherd Lead Us

Breaking Open our Hearts with Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Praise God!

Song - 465

What a Friend We Have in Jesus

Have Goodwill

Benediction

“Adapted from www.worshipdesignstudio.com/series by Dr. Marcia McFee”

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Listen, God Is Calling

456

Neno lake Mungu

Refrain

Leader *All*

Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,
 Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,

of - fer - ing for - give - ness, com - fort, and joy. joy.
 ne - no la wo - ko - vu, te - na je - ma. ma.

Leader *All*

1 Je - sus gave his man - date: share the good news
 2 Let none be for - got - ten through - out the world.
 3 Help us to be faith - ful, stand - ing stead - fast,

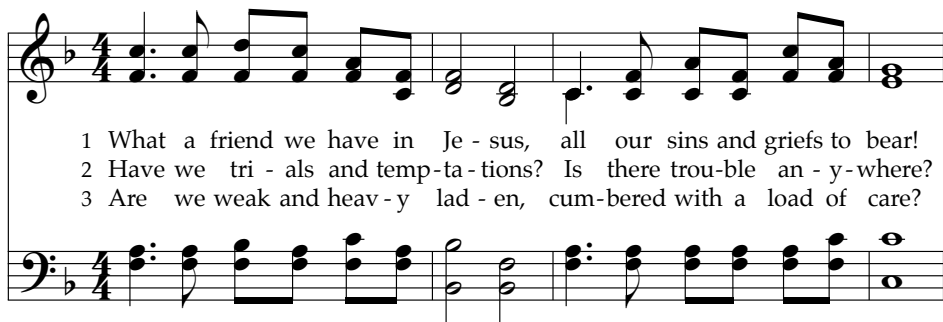
Leader *All* *to Refrain*

that he came to save us and set us free.
 In the tri - une name of God go and bap - tize.
 walk - ing in your pre - cepts, led by your Word.

This anonymous Swahili hymn from Kenya follows a pattern of traditional African music (refrain, call-and-response stanzas, refrain) also common in African American spirituals. This text affirms that God's inviting and forgiving call can still be heard through the written Word.

465 What a Friend We Have in Jesus

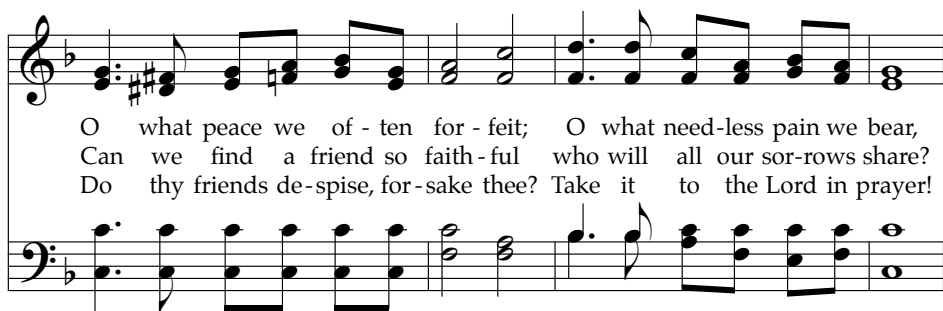
죄짐맡은 우리구주



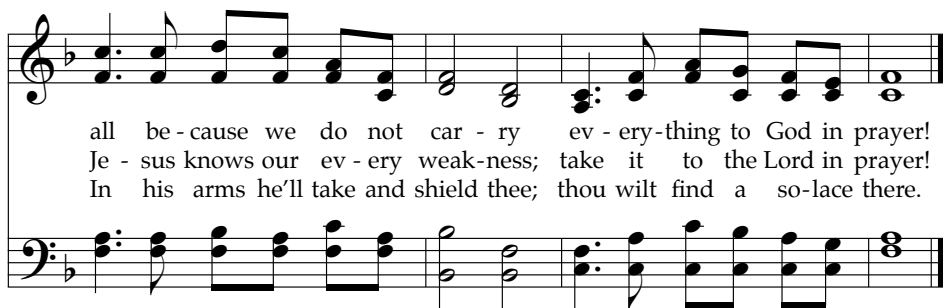
1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, cum-bere'd with a load of care?



What a priv - i - lege to car - ry ev - ery-thing to God in prayer!
 We should nev - er be dis - cour - aged; take it to the Lord in prayer!
 Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!



O what peace we of - ten for - feit; O what need - less pain we bear,
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!



all be - cause we do not car - ry ev - ery-thing to God in prayer!
 Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!
 In his arms he'll take and shield thee; thou wilt find a so - lace there.

This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.