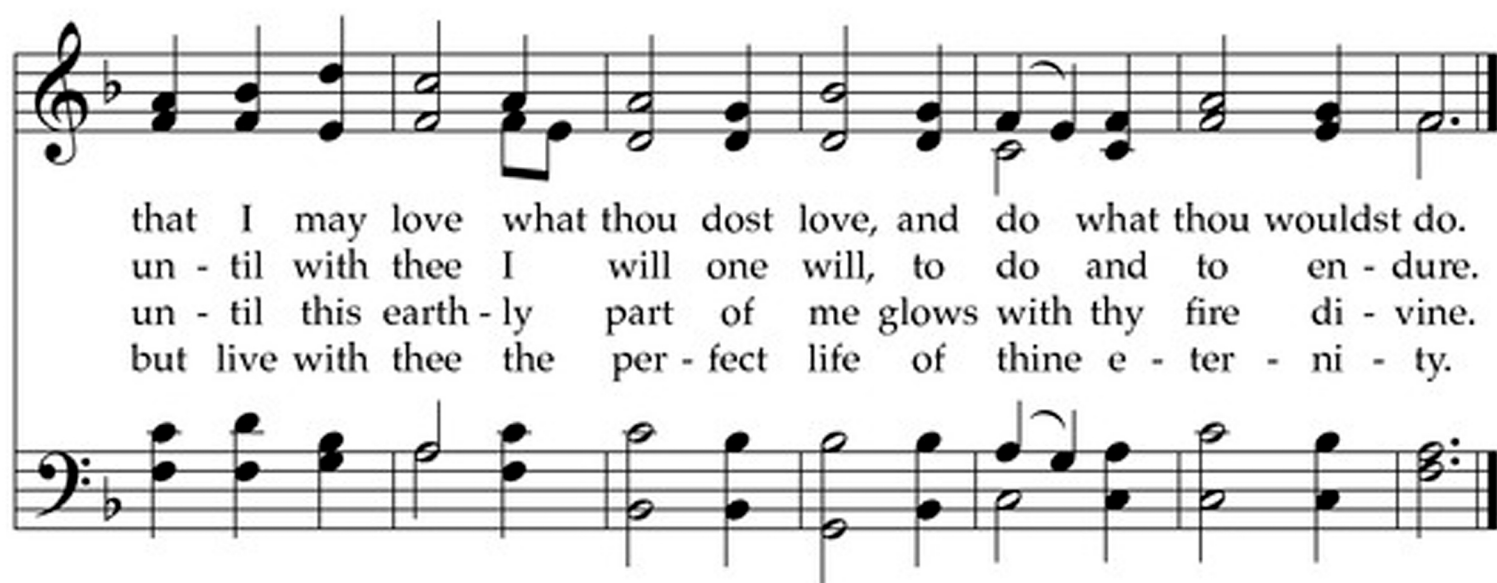


Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

Gathering Music

(Parts of the service in **bold** are for everyone to speak in unison.)

Welcome and Announcements

Call to Worship

Hymn 286

Breathe on Me Breath of God

Prayer of Invocation

~ posted on the Third Space website. <http://third-space.org.uk/blog>

God the Holy Spirit,

You are the restless breath of love that sweeps through the world.

You move where you will, breaking down barriers, stirring hearts to change, making all things possible.

Inspire each one of us to hunger and thirst for justice!

Come, Spirit of God, Sweep through our world bringing great change.

May the bounty of your goodness be shared more justly, so all may share in the rich blessings of your creation.

And, for us, bring transformation in our praying and living,

So that we may act justly, love mercy, and walk humbly with you all the days of our lives. Amen.

Scripture Readings

Numbers 11:24 - 30

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Special Music -

O For a Thousand Tongues to Sing

Acts 2:1-21

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

Reflection

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, “Look, aren’t all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!” They were all surprised and bewildered. Some asked each other, “What does this mean?” Others jeered at them, saying, “They’re full of new wine!”

Reflection

Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy.
Your young will see visions.
Your elders will dream dreams.
Even upon my servants, men and women,
I will pour out my Spirit in those days,
and they will prophesy.
I will cause wonders to occur in the heavens above
and signs on the earth below,
blood and fire and a cloud of smoke.
The sun will be changed into darkness,
and the moon will be changed into blood,
before the great and spectacular day of the Lord comes.
And everyone who calls on the name of the Lord will be saved.*

Reflection

Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn 610

O For a Thousand Tongues to Sing

Benediction

Oh, for a Thousand Tongues to Sing

Chords: D G D G Em D G D⁷ G D

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease;
 4 He breaks the power of can - celed sin, he sets the pis - oner free;
 5 He speaks, and, lis - tening to his voice, new life the dead re - ceive;

Chords: G C G/D D⁷ G

the glo - ries of my God and King, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean; his blood a - vails for me.
 the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

6 Hear him, you deaf; you voiceless ones,
 your loosened tongues employ;
 you blind, behold your Savior come;
 and leap, you lame, for joy!

7 To God all glory, praise, and love
 be now and ever given
 by saints below and saints above,
 the church in earth and heaven.

Text: Charles Wesley, 1739, alt.
 Tune: Carl G. Gläser, 1828, adapt. and arr.
 Lowell Mason, 1839



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www.hymnary.org/text/o_for_a_thousand_tongues_to_sing_my