

Prayer for the Day

On its outer surface, time is vulnerable to transience. Regardless of its sadness or beauty, each day empties and vanishes. In its deeper heart, time is transfiguration. Time minds possibility and makes sure that nothing is lost or forgotten. That which seems to pass away on the surface of time is in fact transfigured and housed in the tabernacle of memory.

Parts of the service in **bold** are for everyone to speak in unison.



Gathering Music

Welcome and Announcements Rev. Sheri Fry

Call to Worship Liturgist Sara Love Tyburczy

Leader: We have come into this place of hope where our hearts and minds are opened to the future.

All: We have come into this place of justice where we set aside our fear to name freely every oppression. We have come into this place of song where we unite our voices in the somber and the beautiful melodies of life.

Leader: Let us celebrate this richness and diversity of life. Through us god comes to unique and personal expression. Let us give thanks for the abundance of life on this earth. Through it we and all people may be nourished.

Lighting of the Christ Candle (unison)

Sara Love Tyburczy

In the mystery of life about us there is light. It gives us a place to be, to grow, to rejoice together. It opens the pathways to love.

Let the light we kindle go before us, strong in hope, wide in good will, inviting the day to come.

Hymn 192

Shine, Jesus, Shine

(next page)

Prayer for Illumination (unison)

Rev. Sheri Fry

O Lord, on this Sunday of Transfiguration, we pray that your light would pour over these pages and illumine these old, old words...that they would dance with newness in our hearts and minds, that we would be radiant in reflecting your Word in our living and serving one another.

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192 Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine



1 Lord, the light of your love is shin - ing, in the
 2 Lord, I come to your awe - some pres - ence, from the
 3 As we gaze on your king - ly bright - ness, so our



midst of the dark - ness, shin - ing; Je - sus, Light of the
 shad - ows in - to your ra - diance; by the blood I may
 fac - es dis - play your like - ness; ev - er chang - ing from



World, shine up - on us; set us free by the truth you now
 en - ter your bright - ness. Search me; try me; con - sume all my
 glo - ry to glo - ry, mir - rored here may our lives tell your



bring us. Shine on me; shine on me.
 dark - ness. Shine on me; shine on me.
 sto - ry. Shine on me; shine on me.

Refrain



Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.



Blaze, Spir - it, blaze; set our hearts on fire.



Flow, riv - er, flow; flood the na - tions with grace and mer - cy.



Send forth your word, Lord, and let there be light.

Affirmation of Faith (*unison*)*(Part 2 The Sarasota Statement)*

Sara Love Tyburczy

To the people we dehumanize and dismiss on the basis of political and ideological differences, and those who suffer at the hands of our idolatry: We trust in Jesus Christ, the Servant-Lord of all, whose ministry liberates the oppressed, welcomes the outcast, and upends systems of death-dealing power. Through humility and sacrifice Jesus brings life to all and commissions his followers to do the same. We grieve that the Church conflates Jesus' message with political platforms and looks to partisan ideologies to affirm its ethics and actions. We grieve that our political ideologies deceive and distract us from the demands of a lived faith: to do justice, love kindness and walk humbly with God. We commit to pray for our leaders to support and enact policies that further God's redeeming justice throughout the world. In fidelity to God alone, we share in Christ's love for all people and nations denying and denouncing nationalism and allegiances that compromise this love. Amen

Anthem

*Swing Low*African-American Spiritual
Sara Love Tyburczy

Prayer and The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Offering Ourselves and our Gifts

Hymn 22

God of the Sparrow

(next page)

Charge and Benediction

Sung Benediction 702

Christ Be Beside Us

(page after next)

Good Shepherd StaffInterim Pastor: Rev. Sheri Fry
Choir Director: Sara TyburczyOffice Admin: Teddie McConnell
Accompanist: Dr. Jonathan Morris

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God of the Sparrow



1	God	of	the	spar - row	God	of	the	whale	God	of	the
2	God	of	the	earth - quake	God	of	the	storm	God	of	the
3	God	of	the	rain - bow	God	of	the	cross	God	of	the
4	God	of	the	hun - gry	God	of	the	sick	God	of	the
5	God	of	the	neigh - bor	God	of	the	foe	God	of	the
6	God	of	the	a - ges	God	near	at	hand	God	of	the



swirl - ing	stars	How does the	crea - ture	say	Awe
trum - pet	blast	How does the	crea - ture	cry	Woe
emp - ty	grave	How does the	crea - ture	say	Grace
prod - i - gal		How does the	crea - ture	say	Care
prun - ing	hook	How does the	crea - ture	say	Love
lov - ing	heart	How do your	chil - dren	say	Joy

1-5

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How does the	crea - ture	say	Praise
How does the	crea - ture	cry	Save
How does the	crea - ture	say	Thanks
How does the	crea - ture	say	Life
How does the	crea - ture	say	Peace
How do your	chil - dren	say	Home

Christ be Beside Us

702

2. Christ be be - side us;

Christ be be - fore us;

Christ be be - hind us,

King of our hearts.

Christ be with - in us;

Christ be be - low us;

Christ be a - bove us,

nev - er to part.

The image shows a musical score for the hymn 'Christ be Beside Us'. It consists of eight staves of music, each with a treble clef and a 2/4 time signature. The lyrics are written below the notes. The first staff begins with a '2.' indicating a second ending. The melody is simple, using quarter and half notes. The final staff ends with a double bar line.