
St. Paul's Episcopal Church



The Second Sunday After Pentecost
Holy Eucharist, Rite II
June 6, 2021

Welcome: Whatever your background and however you have come to be here, we welcome you. It is our prayer that you will encounter God's peace this morning. If you're new to our community, or if you have questions or other needs, please ask. There's no such thing as a stupid question. We've all been new at some point, and as the old adage goes, "we're all just walking each other home" one step at a time.

About Our Worship: This service may look and feel different than that which you have previously experienced.

As Christians in the Episcopal (episcopal=church with bishops) tradition, our worship is rooted in Holy Scripture and the Book of Common Prayer (BCP), which—for centuries—has united Christians all over the world in a common language of prayer and worship. These prayers have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story." The liturgy makes worship something the whole community does, not just the minister up front. Who we are and what we bring is enough because we are assured that God delights in our worship! You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

As an act of care for yourself and all those gathered, please maintain appropriate physical distance at all times. Masks must be worn by all those above the age of two. We will not be passing an offering plate, though there is an offering box available for use on the Welcome Table.

PRELUDE

I Come with Joy

Martin

OPENING HYMN

For the Beauty of the Earth

vv. 1,4

1 For the beau-ty of the earth, for the glo-ry of the skies,
 2 For the won-der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de-light,
 4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
 5 For thy-self, best gift di-vine to the world so free-ly given;

for the love which from our birth o-ver and a-round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys-tic har-mo-ny link-ing sense to sound and sight:
 friends on earth, and friends a-bove, for all gen-tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate-ful praise.

CALL TO WORSHIP

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever.

HYMN OF PRAISE

Joyful, joyful, we adore thee

v.1

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;

giv - er of im - mor - tal glad - ness, fill us with the light of day.

PRAYER OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only--you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went

to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 138

¹ I will give thanks to you, O GOD, with my whole heart; *
before the gods I will sing your praise.

² **I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

³ For you have glorified your Name *
and your word above all things.

⁴ **When I called, you answered me; *
you increased my strength within me.**

⁵ All the rulers of the earth will praise you, O GOD, *
when they have heard the words of your mouth.

⁶ **They will sing of the ways of GOD, *
that great is the glory of the GOD.**

⁷ Although on high, GOD cares for the lowly; *
he perceives the haughty from afar.

⁸ **Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

⁹ You will make good your purpose for me; *
O GOD, your love endures for ever;
do not abandon the works of your hands.

THE GOSPEL LESSON

Mark 3:20-35

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his

mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"-- for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Linda Calkins

AFFIRMATION OF FAITH: THE NICENE CREED

The Nicene Creed, the Church's central statement of faith, emerged out of the first four councils of the Church in the 4th century in response to controversies about Jesus' divinity. The Latin root of the phrase "we believe" (credo) means to "give one's heart." The creed is our way of affirming who is deserving of our heart amidst fear and doubt. The term apostolic refers to the historic succession of the apostles (original leaders of the early church) through our bishops. The term "catholic" refers to the universal church throughout the world.

Celebrant Let us affirm our faith in the One, holy, and living God:
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

Celebrant

In peace, we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.* In the Diocesan Cycle of Prayer we pray for St. Columba's Church, DC; St. Columba's Nursery School, DC; St. Barnabas' Church of the Deaf; St. Barnabas' Church, Leeland; and, St. Barnabas' Church, Temple Hills.

For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Mariann, our Bishop and Chilton, our Assisting Bishop; and for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray for: **Mother Maria, Sewell, Cheryl, Stephanie, Brooke, John, Regathering Team, Vestry, Sally, Donna, Diane, Jack, Joyce, Rodgers, Shauna, Margaret, Tom, George, Mary Anne, Bob, Cora, George, Hani, Barbara, Steve, Leo, Michael, David, Billy, Rebecca, Tamika, and Kathy.**

Silence

Please add your intercessions, silently or aloud.

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, including The Reverend Beverly Kay Weatherly, former rector of St. Andrew's, Leonardtown, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant will add a concluding prayer and absolution.

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Mothers and our Fathers, God of Sarah and Abraham, Rebecca and Isaac, Leah, Rachel and Jacob, God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Let us pray the prayer our Savior Jesus Christ has taught us,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The blood of Christ shed for you.

Upon the presentation of the consecrated elements,

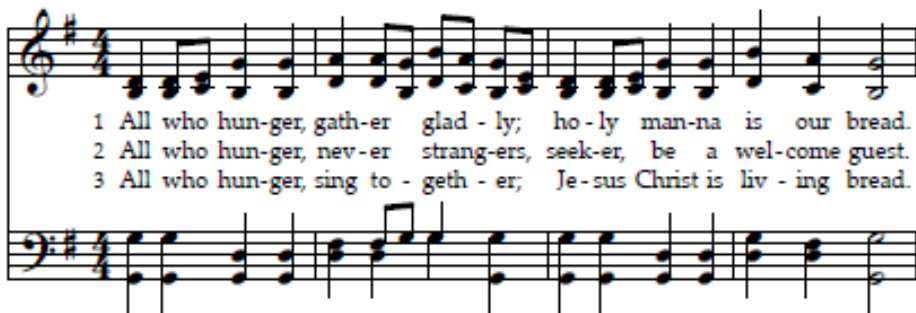
Behold you are: **may we become what we receive.**

THE COMMUNION

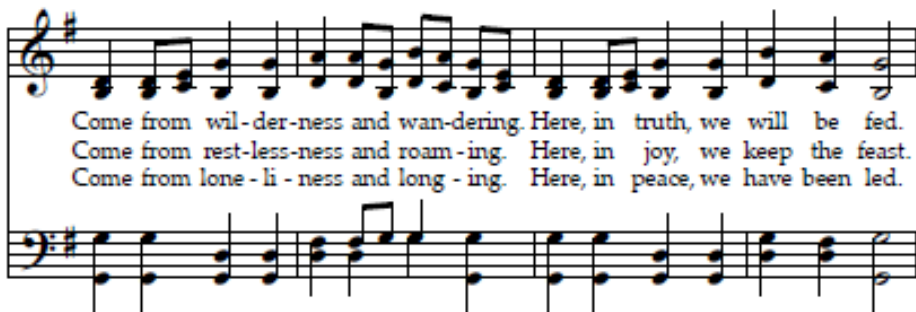
All those who are baptized, as well as those who yearn to be fed with Christ's grace, are welcome at this table. You need not be an Episcopalian to feast here. The Celebrant will bring the bread to your seat. Please stand to receive the consecrated bread.

COMMUNION HYMN

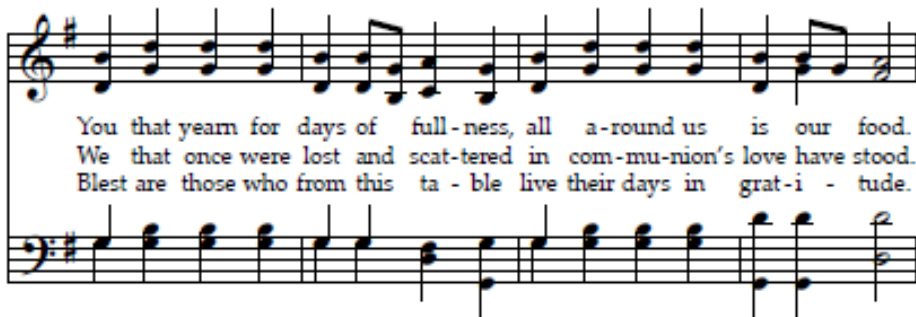
All Who Hunger, Gather Gladly



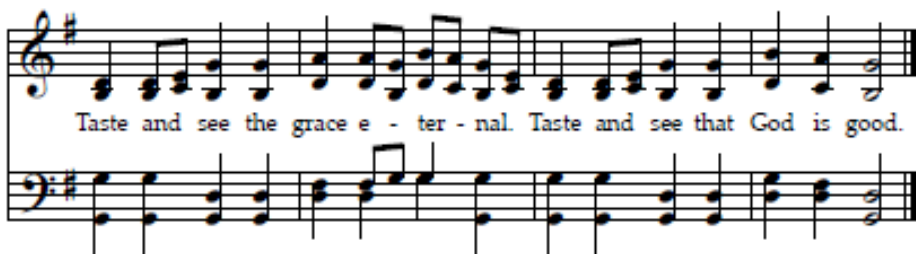
1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

ANNOUNCEMENTS & MILESTONE BLESSINGS

PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

CLOSING HYMN

When in our music God is Glorified

vv. 1,4

1 When in our mu - sic God is glo - ri fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____

1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____

1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____

1-4 Final Ending
 — Al - le - lu - ia! — Al - le - lu - ia! A - men.

THE DISMISSAL

Deacon Life is short and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love and make haste to be kind. And may the blessing of the one who created us, who walks the way with us, knows everything about us and loves us still. Be upon you and those you love dearly this day and always. Amen.

People **Thanks be to God.**

POSTLUDE

Voluntary

Boyce

THIS WEEK

Questions for Reflection

As we age, we can see how our physical bodies do indeed suffer the wear and tear of life (“our outer nature is wasting away,” as Paul puts it in 2 Cor. 4:16). Yet Paul says it is possible for our “inner nature” to be renewed every day. In your life, what contributes to your renewal? How are you being prepared “for an eternal weight of glory” (2 Cor. 4:16–18)?

Household Prayer: Morning

Morning has broken, loving God—the shards of light scattering the long darkness of night. Help me to carry into this day the sure knowledge of your forgiveness, steadfast love, and great power to redeem. May I do your will in all my daily interactions so that your grace extends to more and more people. I begin in thanksgiving, your glory all around. Amen.

Household Prayer: Evening

Spirit of God, come as the evening breeze, carrying away the cares and little failings of this day. Help me put to rest the worries I have, the lists I keep, the regrets I weigh. You know me through and through—I cannot hide from you. May I lie down tonight covered in your forgiveness and love and redemption, and dream of things eternal. I pray in Christ’s name. Amen.

FLOWERS

Today’s flowers are given by Joe & Darlene Guy
in celebration of their children, grandchildren & great-grandchildren.

ANNOUNCEMENTS

ALTAR FLOWERS

One more step toward normal. Altar flower orders/dedications will begin June 13 and will be bi-weekly. The sign-up sheet and forms for altar flowers will be available in the Hamilton Room. Forms will include the date available. The cost is \$40. All dates are available at this time. **Please leave forms with payment in the basket next to the chart.** Thank you.

SUNDAY WORSHIP REGISTRATION

Registration is required for Sunday worship at either 9 a.m. or 10:30 a.m. Please complete your registration by the Thursday prior to the Sunday you wish to attend. You may register through your Realm account. You will receive a confirmation email. If you do not receive a confirmation, please check your event registration to be sure it went through. You may also register through the office at office@stpaulswaldorf.org or 301-645-5000.

Sunday, June 6, The Second Sunday After Pentecost

9:00 a.m. Holy Eucharist, Rite II
10:30 a.m. Holy Eucharist, Rite II
12:00 p.m. Sunday Morning Prayer Zoom Service

Friday, June 11

8:00 a.m. Morning Prayers

Sunday, June 13, The Third Sunday After Pentecost

9:00 a.m. Holy Eucharist, Rite II
10:30 a.m. Holy Eucharist, Rite II

MINISTERS IN WORSHIP		
June 6	9 a.m.	10:30 a.m.
Prayers of the People	Sewell Truitte	Jerry Corbett
Lector	Colin Finley	Susan Parody
Psalm	Russ Lancaster	Jane Fruh
Counters	Greg Ferguson Joe Guy Phil Hamilton	
June 13	9 a.m.	10:30 a.m.
Prayers of the People	Claire Hamilton	Terrance Frierson
Lector	Emily Lopez	Peggy Goldsmith
Psalm	Page Hamilton	Femi Frierson

PERMISSIONS

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The Rt. Rev. Mariann E. Budde, Bishop of The Episcopal Diocese of Washington
The Rt. Rev. Chilton Knudsen, Assisting Bishop of Washington

The Rev. Dr. Maria A. Kane, Rector (Sabbatical)
The Rev. Linda, Calkins, Priest-in-Resident
The Rev. Steve Seely, Deacon
Dr. Holly Oberle, Minister of Music
Diane Hess, Parish Administrator
Vicky Mumford, Sexton