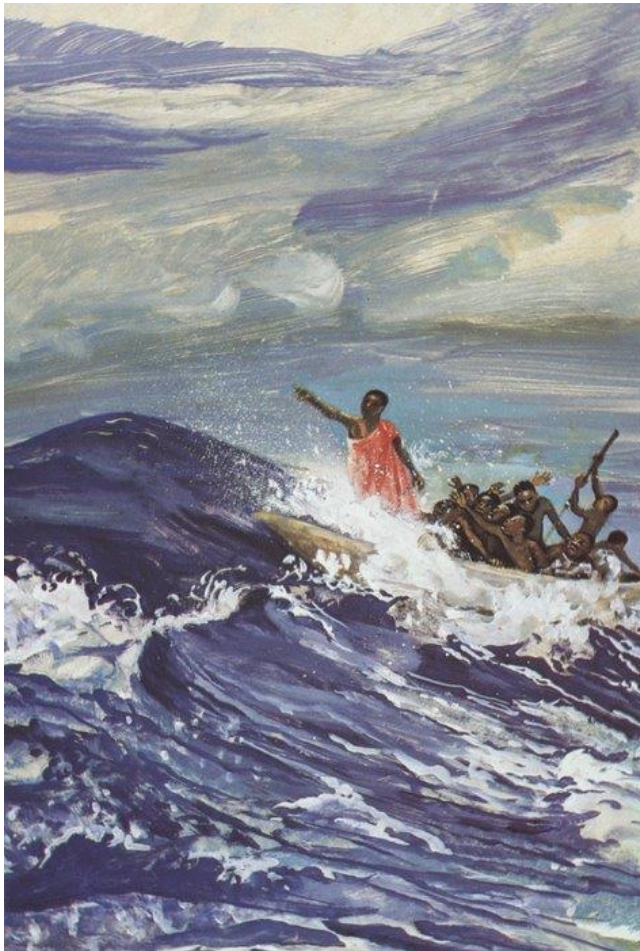


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# St. Paul's Episcopal Church



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The Fourth Sunday After Pentecost  
Holy Eucharist, Rite II  
*June 20, 2021*

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Welcome: Whatever your background and however you have come to be here, we welcome you. It is our prayer that you will encounter God's peace this morning. If you're new to our community, or if you have questions or other needs, please ask. There's no such thing as a stupid question. We've all been new at some point, and as the old adage goes, "we're all just walking each other home" one step at a time.

About Our Worship: This service may look and feel different than that which you have previously experienced.

As Christians in the Episcopal (episcopal=church with bishops) tradition, our worship is rooted in Holy Scripture and the Book of Common Prayer (BCP), which—for centuries—has united Christians all over the world in a common language of prayer and worship. These prayers have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story." The liturgy makes worship something the whole community does, not just the minister up front. Who we are and what we bring is enough because we are assured that God delights in our worship! You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

**As an act of care for yourself and all those gathered, please maintain appropriate physical distance at all times. Masks must be worn by all those above the age of two.** We will not be passing an offering plate, though there is an offering box available for use on the Welcome Table.

## PRELUDE

*This is My Father's World*

Martin

## OPENING HYMN

*Great is Thy Faithfulness*

vv. 1,2

1 \*Great is thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter, and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.  
 sun, moon, and stars in their cours - es a - bove  
 thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.  
 join with all na - ture in man - i - fold wit - ness  
 strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.  
 to thy great faith - ful - ness, mer - cy, and love.  
 bless - ings all mine, with ten thou - sand be - side!

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## CALL TO WORSHIP

Celebrant Blessed be the one, holy and living God.  
People **Glory to God for ever and ever.**

### HYMN OF PRAISE

*Joyful, joyful, we adore thee*

v.1

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;

giv - er of im - mor - tal glad - ness, fill us with the light of day.

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## PRAYER OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON *Job 38:1-11*

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,  
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.

Who determined its measurements—surely you know!  
Or who stretched the line upon it?

On what were its bases sunk,  
or who laid its cornerstone

when the morning stars sang together  
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors  
when it burst out from the womb?—

when I made the clouds its garment,  
and thick darkness its swaddling band,

and prescribed bounds for it,  
and set bars and doors,

and said, 'Thus far shall you come, and no farther,  
and here shall your proud waves be stopped!'"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

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**THE PSALM***Psalm 107:1-3, 33-43*

- <sup>1</sup> Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- <sup>2</sup> **Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**
- <sup>3</sup> He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 33 You changed rivers into deserts \*  
and water-springs into thirsty ground,**
- <sup>34</sup> A fruitful land into salt flats, \*  
because of the wickedness of those who dwell there.
- 35 You changed deserts into pools of water \*  
and dry land into water-springs.**
- <sup>36</sup> You settled the hungry there, \*  
and they founded a city to dwell in.
- 37 They sowed fields and planted vineyards, \*  
and brought in a fruitful harvest.**
- <sup>38</sup> You blessed them, so that they increased greatly; \*  
you did not let their herds decrease.
- 39 Yet when they were diminished and brought low \*  
through stress of adversity and sorrow,**
- <sup>40</sup> You pour contempt on princes \*  
and make them wander in trackless wastes,
- 41 You lift up the poor out of misery \*  
and multiplied their families like flocks of sheep.**
- <sup>42</sup> The upright will see this and rejoice, \*  
but all wickedness will shut its mouth.
- 43 Whoever is wise will ponder these things \*  
and consider well your mercies, O God.**

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*(Please stand as able.)*

**THE GOSPEL LESSON**

*Mark 4:35-41*

Deacon      The Holy Gospel of our Savior Jesus Christ according to Mark.  
People      **Glory to you, Lord Christ.**

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon      The Gospel of the Lord.  
People      **Praise to you, Lord Christ.**

**SERMON**

The Rev. Deacon Steve Seely

**AFFIRMATION OF FAITH: THE NICENE CREED**

*The Nicene Creed, the Church's central statement of faith, emerged out of the first four councils of the Church in the 4th century in response to controversies about Jesus' divinity. The Latin root of the phrase "we believe" (credo) means to "give one's heart." The creed is our way of affirming who is deserving of our heart amidst fear and doubt. The term apostolic refers to the historic succession of the apostles (original leaders of the early church) through our bishops. The term "catholic" refers to the universal church throughout the world.*

Celebrant      Let us affirm our faith in the One, holy, and living God:  
All              **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

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On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

### *Intercessor*

Throughout our days, throughout our lives, in all our wanderings, we come before you, seeking your favor and blessing. We hunger for your kingdom even as we sing songs of praise. At the beginning of each day's journey, give us grace to say yes to you, God.

### *Silence*

Gathered as the Body of Christ, your faithful people stand before you with grateful hearts. Work your purpose in us and through us. Grant that your Holy Spirit focus us on your will and bring us together. In the Diocesan Cycle of Prayer, we pray for: St. Alban's Church, DC and Iglesia San Albano. Pray for all fathers and those who have been as fathers to us. Pray for the church.

### *Silence*

The world you have made is aching for peace between nations and neighbors. We pray for those who work for justice and reconciliation. Turn the hearts of those who sow discord and wage war, who benefit while others suffer. Pray for the world.

### *Silence*

In times of pain and uncertainty, give us the strength to carry on. We pray for those who are struggling physically and those paralyzed by fear and anxiety. Make us your agents of healing and comfort. We pray for: **Mother Maria, Sewell, Cheryl, the Vestry, Brooke, John, Regathering Team, Sally, Donna, Diane, Jack, Joyce, Rodgers,**



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**Shauna, Margaret, Tom, Mary Anne, George, Michael, David, Billy, Rebecca, Tamika, and Kathy.**

*Silence*

We pray for those who are at the end of their lives, and for those who have ended their journey, including Peter Fields and Doris Burch. Grant them the peace you have promised, an eternal home that you have fashioned for them.

*Silence*

*Please add your intercessions, silently or aloud.*

### **CONFESSION OF SIN & ABSOLUTION**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*All*            **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant* The Peace of Christ be always with you.

*People*        **And also with you.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.** Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

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poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

As Christ teaches us we pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.*

**Celebrant:** We break this bread to share in the Body of Christ.

**People:** **We who are many are one body, for we all share in the one bread.**

*Upon the presentation of the consecrated elements,*

**Behold you are: may we become what we receive.**

### **THE COMMUNION**

*All those who are baptized, as well as those who yearn to be fed with Christ's grace, are welcome at this table. You need not be an Episcopalian to feast here. The Celebrant will bring the bread to your seat. Please stand to receive the consecrated bread.*

COMMUNION HYMN

Go Down Moses

When Is - real was in E - gypt land, Let my peo-ple go, — Op-  
 We need not al - ways weep and mourn, And  
 The de - vil thought he had us fast, But  
 Thus saith the Lord, bold Mo - ses said, If  
 No more shall they in bon - dage toil, Let

5

pressed so hard they could not stand, Let my peo-ple go. —  
 wear these slav - 'ry chains for lorn,  
 we thought we'd break his chains at last, —  
 not I'll strike your first born dead,  
 them come out with E - gypt's spoil,

9

Go down Mo - ses — Way down in E - gypt land, —  
 Go down Mo - ses

13

Tell old — Pha - raoh, Let my peo-ple go. —

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## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen**

## ANNOUNCEMENTS & MILESTONE BLESSINGS

### PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

### PRAYER FOR ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

CLOSING HYMN

Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand; lead me on, help me  
2 When my way grows drear, pre - cious Lord, lin - ger

stand; I am tired, I am weak, I am worn.  
near; when my life is al - most gone,

Through the storm, through the night, lead me on to the  
hear my cry, hear my call, hold my hand lest I

light; take my hand, pre - cious Lord, lead me home.  
fall; take my hand, pre - cious Lord, lead me home.

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## THE DISMISSAL

*Deacon* God's Blessing be with you, Christ's peace be with you, the Spirit's  
outpouring be with you, now and always.

*People* **Thanks be to God.**

**POSTLUDE**

*Voluntary*

Wesley

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## THIS WEEK

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### Questions for Reflection

Mark 4:35–41 tells of a time when the disciples were in great fear in a storm. Can you remember a time when you were in a frightening storm (literal or figurative) and felt in danger of being “swamped”? Did God feel far away or near to help you?

### Household Prayer: Morning

Did you hear, O God, the morning stars sing together this morning—just as you heard them at the dawn of creation? Open my ears today to the music of creation: where it sings and rejoices, where it groans in travail, where it waits in silent longing. Though I am very small in the grand scheme of your design, teach me to tend the earth in ways that increase joy; to mend the earth in ways that restore fruitfulness; and to wait with the earth for the hope of redemption; in the name of Christ, my Savior. Amen.

### Household Prayer: Evening

Loving God, in your earthly life, when evening had come you led your disciples away from the crowds and the busyness of the day. You were so tired, you fell asleep in the boat . . .so tired that even a storm did not wake you up! You know our weariness well, our need to rest and sleep soundly. Help me too, then, to leave behind this crowded day, my crowded thoughts. Speak to me the words you spoke to the wind and the waves: Peace! Be still! And, in faith, I will try to let go of all that has been today and rest, trusting in you. In Jesus’ name I pray. Amen.

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## THIS WEEK’S PRAYERS

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**Parishioners, Family, and Friends:** Mother Maria, Sewell Truitte, Cheryl Williams, the Vestry, Brooke Lyon, John Mathews, Regathering Team, Sally Barley, Donna Boswell, Diane Coon, Jack & Joyce Ferguson, Rodgers Johnson, Shauna Lavender, Margaret Leman, Tom May, Mary Anne G., George A., Michael C., David C., Billy G., Rebecca E., Tamika F., Kathy B., Christine S.

**Armed Forces:** Cameron Chase, Zach Kettner, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

**First Responders:** Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Luke Smith

**Dearly Departed:** Peter Fields, son of the Rev. Walter Fields; Doris Burch



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**Diocesan Cycle of Prayer:** St. Alban's Church, DC and Iglesia San Albano. Pray for all fathers and those who have been as fathers to us.

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: 1) complete a Connect Card, which can be found on the back of the pew; OR, 2) send an email to Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)*

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## ANNOUNCEMENTS

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### LOST EARRING

An earring has been found in the building. If you believe it may be yours, please contact the office. Thank you.

### HAND CHIMES

Have you ever wanted to learn how to play hand chimes? Do you already know how to play hand chimes? We will be starting a hand chime choir in July. We will meet the 2nd and 4th Monday evenings of the month, at 7:30 pm. We will play for the service one Sunday a month. Hopefully! We would like to invite older youth to join us. If you are in upper elementary school, middle school or high school, we would love to have you! Remember, the 1st and 4th Monday evenings at 7:30. If you can't commit to coming every time, we will understand. If you'll be gone on vacation, we will understand. Please join us! We will meet in the basement room. The rehearsals will only be 45 minutes or so. If interested, please see Holly Oberle, call 740-707-2328, or e-mail [oberle@ohio.edu](mailto:oberle@ohio.edu).

### ALTAR FLOWERS

If you have ordered flowers and not submitted payment, please do so at your earliest convenience. Only two dates are left – October 31 and November 14. Payment is due with the order form. Please contact the office at [office@stpaulswaldorf.org](mailto:office@stpaulswaldorf.org) or 301-645-5000 to confirm availability. Thank you.

### SUNDAY WORSHIP REGISTRATION

**Registration is required** for Sunday worship at either 9 a.m. or 10:30 a.m. Please complete your registration by the Thursday prior to the Sunday you wish to attend. You may register through your Realm account. You will receive a confirmation email. If you do not receive a confirmation, please check your event registration to be sure it went through. You may also register through the office at [office@stpaulswaldorf.org](mailto:office@stpaulswaldorf.org) or 301-645-5000.

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## **BULLETIN & MIDWEEK CONTENT**

The Midweek will be sent out bi-weekly during the summer months. Please be sure to send your articles or announcements for the bulletin or Midweek in advance to the office at [office@stpaulswaldorf.org](mailto:office@stpaulswaldorf.org), so that the input will be placed with plenty of notice. Thank you.

## **QUILT RAFFLE**

Our quilting angel, Mary Lou, has blessed Piney with another handmade Firefighter Quilt. It could be a throw for your family room or for the bed of a special little firefighter. Each square is a very detailed machine embroidered scene. The quilting is a flame motif. Tickets are available in the welcome center on Sundays or if you cannot attend church, send your \$10/ticket donation to the office. Only 40 tickets are available, so you have a great chance to own this beautiful quilt. Funds will go into the General Fund for outreach, as usual.

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## **CALENDAR**

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### **Sunday, June 20, The Fourth Sunday After Pentecost**

9:00 a.m. Holy Eucharist, Rite II

10:30 a.m. Holy Eucharist, Rite II

### **Tuesday, June 22**

7:00 p.m. Summer Reading Group (Zoom)

### **Thursday, June 24**

7:30 p.m. Zoom Choir Practice

### **Friday, June 25**

8:00 a.m. Morning Prayer

### **Sunday, June 27, The Fifth Sunday After Pentecost**

9:00 a.m. Holy Eucharist, Rite I

10:30 a.m. Holy Eucharist, Rite II

<b>MINISTERS IN WORSHIP</b>		
<b>June 20</b>	<b>9 a.m.</b>	<b>10:30 a.m.</b>
Prayers of the People	Jeannie Paz Hicho	Jerry Corbett
Lector	Fern Brown	Susan Parody
Psalm	Ann Lancaster	Meg Monroe
Altar Guild	Judy Hamilton Mary Fenton	
Counters	Kathy Fornadley Peggy Goldsmith Phil Hamilton	
<b>June 27</b>	<b>9 a.m.</b>	<b>10:30 a.m.</b>
Prayers of the People	Jenna Monroe	Wendy VanHoozier
Lector	Paula Truitte	Greg Ferguson
Psalm	Fern Brown	Elijah Jones
Altar Guild	Becky Hackley Joyce Scofield	

**PERMISSIONS**

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The Most Reverend Michael B. Curry, Presiding Bishop of The Episcopal Church  
The Rt. Rev. Mariann E. Budde, Bishop of The Episcopal Diocese of Washington  
The Rt. Rev. Chilton Knudsen, Assisting Bishop of Washington

The Rev. Dr. Maria A. Kane, Rector (Sabbatical)  
The Rev. Linda, Calkins, Priest-in-Resident  
The Rev. Steve Seely, Deacon  
Dr. Holly Oberle, Minister of Music  
Diane Hess, Parish Administrator  
Vicky Mumford, Sexton