
St. Paul's Episcopal Church



The Fourth Sunday of Advent

Close to Home: Seeking Sanctuary

December 19, 2021

Welcome! Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God’s peace this morning. If you’re new to our community, or if you have questions or other needs, please ask. There’s no such thing as a stupid question. We’ve all been “new” at some point.

About Our Worship: As Christians in the Episcopal (*episcopal=church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which—for centuries—has united Christians all over the world in a common language of prayer and worship. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God’s Word, and invites us to add our own voices and experience to God’s story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children: We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a “New Friend” tag.

Restrooms: Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

As an act of care for yourself and all those gathered, please maintain appropriate physical distance at all times.

Masks: Masks must be worn over **mouth and nose** by all those above the age of two.

ADVENT

Welcome to Advent (from the Latin word *adventus*, which means “to come.” Advent—the four weeks leading up to Christmas—is a time of preparation and expectation for the coming celebration of Jesus’ birth and the final coming of Christ in power and glory. The liturgical color for Advent is deep blue, which symbolizes hope, expectant waiting, and the faithfulness of Mary, Jesus’ mother. One of the best-known customs for the season is the Advent wreath. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. The wreath is also a sign that Christ reaches into our time to lead us to the light of abundant life.

+Please stand

BCP=*Book of Common Prayer*

WE GATHER FOR WORSHIP

Lighting of the Advent Wreath	p. 4
+Opening Greeting	BCP 323
Collect for Purity	BCP 323
The Kyrie	BCP 324

WE LISTEN TO THE WORD OF GOD

The Prayer of the Day		p. 6
The Old Testament	<i>Micah 5:2-5a</i>	p. 6
The Psalm	<i>Psalms 80:1-7</i>	p. 7
+The Holy Gospel	<i>Luke 1:39-55</i>	p. 8
The Sermon	The Rev. Dr. Maria Kane	

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
The Prayers of the People	BCP 328
Confession of Sin & Absolution	BCP 331
The Peace	

WE OFFER OURSELVES TO GOD

+Offertory & Doxology

All things come of thee O Lord:
and of thine own have we given thee.

The Great Thanksgiving, Prayer II	BCP 340
Post-Communion Prayer	BCP 339
Birthday and Anniversary Blessings	

WE GO IN THE STRENGTH OF GOD

+The Blessing
The Dismissal

Deacon Let us go in peace to love and serve the Lord.
People **Thanks be to God.**

WE GATHER TO WORSHIP

+*Please stand*

PRELUDE

Gabriel's Oboe

Morricone

LIGHTING OF THE ADVENT WREATH: HOPE

Reader God's love is like an open door.

People **God's love is the streetlight that guides us home.**

Reader God's love is a warm bed to fall into.

People **God's love is a table with room for you.**

Reader God's love is a crackling fireplace.

People **God's love is the sun that streams through the windows**

Reader God's love is the roof over our heads and the floor beneath our feet.

People **God's love is a home for you and me, for neighbors and strangers, for family and friends, for enemies and partners.**

Reader God's love is a home for all.

People **Today we light the candle of love to remind us of this truth. Amen.**

Reader May it burn brightly in this space and even brighter in our hearts.

People **Amen.**

+**OPENING HYMN**

Jesus, Lover of my soul

Hymnal 699

CALL TO WORSHIP & PRAYER FOR PURITY

Celebrant We are seeking—

People **deeper faith,
a place to belong,
the feeling that God is here in this room.**

Celebrant We are seeking—

People **joy that overflows,
the movement of the Spirit,
a hand to hold, when alone in the dark.**

Celebrant We are seeking—

People **the freedom to be,
the courage to love,
the conviction to act in the face of injustice.**

Celebrant We are seeking, but here in this space,
 People **We are found.**
 Celebrant Take a deep breath. This is your sanctuary.
 People **God is here. We are found. Amen.**
 Celebrant Almighty God,
 People to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

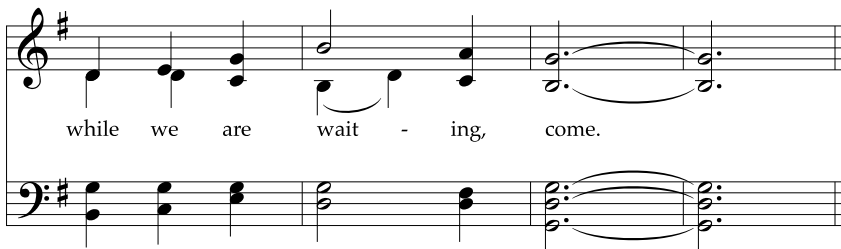
HYMN OF PREPARATION

While We are Waiting, Come

1 While we are wait - ing, come;
 2 With power and glo - ry, come;
 3 Come, Sav - ior, quick - ly come;

while we are wait - ing, come.
 with power and glo - ry, come.
 come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,



WE HEAR GOD'S WORD

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Holy God, we come to your Scripture today hoping that it will feel a bit like an open door, like Elizabeth welcoming Mary, like coming home. We want to fall into it. We want to find sanctuary here. We want to breathe easier just hearing these words. And we want to find ourselves laughing because this good news is just too good to keep inside. So hover close to us now, we pray. Open the door to our hearts so that we might find sanctuary in your words. Gratefully we pray. **Amen.**

THE OLD TESTAMENT

Micah 5:2-5a

Micah prophesied at about the same time as Isaiah, at the end of the eighth century BCE. He focuses particularly upon the social injustices of a period turbulent with political upheaval. Today's reading springs from the hope of a restoration of the Davidic monarchy after the exile. From Bethlehem, David's city, will come a new ruler, a shepherd-king.

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great

to the ends of the earth;
and he shall be the one of peace.

If the Assyrians come into our land
and tread upon our soil,
we will raise against them seven shepherds
and eight installed as rulers.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM *Psalm 80:1-7*

This lament of the nation for deliverance probably comes from the northern kingdom, whose tribe are enumerated.

¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

² **In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.

³ Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

⁴ **O God of hosts, ***
how long will you be angered
despite the prayers of your people?

⁵ You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

⁶ **You have made us the derision of our neighbors, ***
and our enemies laugh us to scorn.

⁷ Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

+THE GOSPEL LESSON (8 a.m. only)

Luke 1:39-55

Luke's account of the visitation of Mary to her kinswoman Elizabeth connects the parallel stories of Jesus and John. Luke shows John, in the womb, beginning his ministry of witness to Jesus. Characteristic also of Luke is the emphasis upon women and their response to the Lord, and the emphasis upon the work of the Holy Spirit.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.

His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,
and lifted up the lowly;

he has filled the hungry with good things,
and sent the rich away empty.

He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

WE RESPOND TO GOD

+AFFIRMATION OF FAITH: THE NICENE CREED

The Nicene Creed, the Church's central statement of faith, emerged out of the first four councils of the Church in the 4th century in response to controversies about Jesus' divinity. The Latin root of the phrase "we believe" (credo) means to "give one's heart." The creed is our way of affirming to the foundation to which we orient our hearts and lives. The term "apostolic" refers to the historic succession of the apostles (original leaders of the early church) through our bishops. The term "catholic" refers to the universal church throughout the world.

Celebrant

Let us affirm our faith in the One, holy, and living God:

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant

The Mighty One has done great things for us. And so we appeal to God once again, praying, “Stir up your strength, O Lord: come to help us.”

Intercessor

Prepare in us a mansion for yourself, O Christ. In the Diocesan Cycle of Prayer, we pray for: the Church of St. Stephen and the Incarnation, DC; St. Thomas’ Church, DC; St. Thomas’ Church, P.G. County; and, the Chapel of the Incarnation.

Stir up your strength, O Lord: come to help us.

Restore us, O God of hosts. May we know security. May we know peace. May we know the benefits of the reign of your Christ.

Stir up your strength, O Lord: come to help us.

Show the strength of your arm, O God: lift up the lowly. Fill the hungry with good things. Look on your children with favor.

Stir up your strength, O Lord: come to help us.

Have mercy on all captives and prisoners, O God. Remember them and come to their aid. Fill our hearts with mercy. May we learn to forgive even as you forgive us.

Stir up your strength, O Lord: come to help us.

Hear the prayers of your people, O God of hosts. May those who have fed on the bread of tears, feed instead on your strength, O Lord. Show them the light of your countenance and be their salvation. We pray for: **Natasha, Gene, Joe, Tony, Stephanie, Richard, Ann, Pete, Sally, Donna, Diane, Harold, Jim, Jack, Joyce, Barbara, Ed, Rodgers, Margaret, Tom, Rosemary, Nancy, Sarah, Chris, Barbara, Tim, Allen, Pat, and all of the families impacted by the tornadoes.**

Stir up your strength, O Lord: come to help us.

Great Shepherd, gather your flock into your eternal kingdom. Bless the dying, embrace the dead, and comfort those who mourn.

Stir up your strength, O Lord: come to help us.

Please add your intercessions, silently or aloud.

The Celebrant will add a concluding prayer.

CALL TO CONFESSION

Celebrant Mary's world turned upside down with the visit of an angel. This is a moment we can relate to, because over the course of the last year and a half, our world has seemed to turn upside down more than once.

When those moments come, we hope to respond with grace; but more often than not, fear can get the best of us. So today we turn to God in prayer, asking for God's guidance and grace in the places and moments we need it most. Let us pray together now...

CONFESSION OF SIN & ABSOLUTION

Deacon God of safe spaces,

All **We wish we were more like Mary, who in the face of great change, went and sought help. She did not wait for help to find her; she walked to the shelter she needed. Too often we wait silently for the world to change around us instead of speaking up for the things we need. Forgive us for failing to care for ourselves the way you would care for us. Give us the courage to be more like Mary.**

God of safe places, we wish we were more like Elizabeth, who greeted Mary with laughter and contagious joy. How many people have crossed our doorstep and how many times have we failed to see them? Give us the courage of Mary, and the grace of Elizabeth. Gratefully we pray. Amen.

Celebrant Almighty God, have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

Family of faith, even if we miss the person standing on our doorstep, even if we fail to care for ourselves the way God would care for us, even if we forget and ignore, turn away and shut down, God still loves us. There is nothing we can do to lose God's love.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

You may place your offering in the trays as the ushers walk down the aisle; give via text message by texting **PINEY5000 to 73256**; or, you may give online via our secure online portal: <https://onrealm.org/stpaulswaldorf/give>. If you are visiting with us, your presence is more than enough. Thank you for your generosity.

CHORAL ANTHEM

Bethlehem Hallelu

Althouse

WE ARE STRENGTHENED FOR THE JOURNEY

+THE DOXOLOGY

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God above the Heavenly Host.

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

In that first moment of all time, you created creation out of chaos, ever-surprising God. Beauty blossomed abundantly in every corner of your gift, everlasting joy and goodness were the playmates you gave to us as we strolled through your garden.

But we became too nearsighted to see the grace awaiting us in your infinite heart. Hamstrung by arrogance, we walked the burning sands of sin, limping down that dusty road to death's prison.

You sent Isaiah and Miriam, Hannah and Amos, to call us home, but our ears were stuffed with the world's empty promises. Then, you asked Jesus to walk the holy way, leaving glory to be born in a stable.

Therefore, with those who have been raised, and those who long for your coming, we join the choirs of angels who forever sing of your glory:

The musical score is written on five staves of a single treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy are you, Hopeful Heart, and all creation calls your child, our Savior, Jesus Christ, blessed. Listening to you weeping in the night for your lost children, he set aside eternity's riches to come: to fill the shallows of our souls with your grace; to snatch us away from those wild beasts called sin and despair; to restore us to the glory you intend for us.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

And so, as we prepare to celebrate his birth—as we journey once again the holy ways, seeking to hear and proclaim his life, death and resurrection—we whisper of that mystery we call faith:

Celebrant Christ has died,
People **scattering sin from our hearts' imagination.**
Celebrant Christ is risen,
People **as death was knocked off its throne.**
Celebrant Christ will come again,
People **according to the promise made to our ancestors.**

The Celebrant continues

May the gift of your Spirit, Advent's hope and peace, be poured out on the simple gifts of the bread and the cup, and on those who come simply to find healing and hope. And when we have been fed by your surprising grace and filled with your peace, may we go forth to the world, where our weak hands will become calloused by compassion; where we will bend our feeble knees, reaching down to lift up the fallen; where we will become fountains of living water for those parched by the wilderness of their lives.

Then, when sorrow and sighing have been chased away from us, and we gather with all generations around your Table in heaven, everlasting joy will be our song, and gracious hope will be our refrain, as we sing to you through all eternity, God in Community, Holy and One. **AMEN.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we are bold to pray:
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Upon the presentation of the consecrated elements,
 Celebrant Behold who you are.
 People May we become what we receive.

THE COMMUNION

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is Christ who bids you come. It is Christ who meets you here. You need not be an Episcopalian to feast here. In lieu of receiving communion, you may cross your arms on your chest, and the priest will give you a blessing.

COMMUNION HYMN Savior, again to thy dear Name we raise Hymnal 302

POST-COMMUNION PRAYER

Celebrant Let us pray.
 People Faithful God, in baptism you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: we thank you that in this Eucharist you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & BLESSINGS

PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

PRAYER FOR AN ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE BLESSING

CLOSING HYMN

As with gladness men of old

Hymnal 119

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Gabriel's Message

Manz

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Natasha Benn, Gene Fornadley, Joe Guy, Tony Hackley, Stephanie Mohny, Richard Moore, Ann Seely, Pete Shanklin, Sally Barley, Donna Boswell, Diane Coon, Harold Edwards, Jim Fenton, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Margaret Leman, Tom May, Rosemary V., Nancy J., Sarah, Chris C., Barbara T., Tim B., Allen W., Pat R., and all of the families impacted by the tornadoes.

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

First Responders: Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

Diocesan Cycle of Prayer: Church of St. Stephen and the Incarnation /San Esteban y La Encarnación, DC; St. Thomas' Church, DC; St. Thomas' Church, P.G. County, and the Chapel of the Incarnation; Christmas Day

Community and World: For our country, especially the healthcare professionals, the unemployed, grocery store and transportation employees, firefighters, EMTs, police, teachers, and those suffering from the Covid-19 virus, and the people of Afghanistan and Haiti.

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscfield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

Questions for Reflection

Where do you see the light of Christ magnified in your person, your life, and the ways of your family and community? Notice in the coming week one time each day when the light of Christ is made present for you by others.

Household Prayer: Morning

Thank you, good and gracious God, for the morning light, for another day in which to live out what it means that you have magnified my soul and the souls of those around me in this world. Teach me the meaning of "Let it be." Show me how to trust; in Jesus' name. Amen.

Household Prayer: Evening

Good and gracious God, we give you thanks that you have made incarnate in your world the breath of life, the life of hope. Keep us safe throughout the night that in the morning we may again rejoice and live in peace with all creation; in Jesus' name. Amen.

ANNOUNCEMENTS

LESSONS & CAROLS

Join us Sunday, December 26 at 9:30 a.m. for a Christmas Festival of Lessons & Carols featuring holy scripture, contemporary poetry and prose.

END-OF-YEAR REMINDERS

The church office will be closed December 24-January 1. If you have any questions about the status of your 2021 pledge or any other year-end matters, please contact the office by December 22. For tax purposes, all donations for 2021 must be postmarked by December 31, 2021, to go on this year's giving statement. For those that have requested giving envelopes for 2022, they will be available early January. Thank you for your patience.

FEAST OF ST. PAUL

The Feast of St. Paul will take place January 16, 2022 at 9:30 a.m. (one service). Our annual parish meeting will follow with a review of 2021, a glimpse of 2022 and vestry elections.

CALENDAR

Sunday, December 19, Fourth Sunday of Advent **Saturday, December 25**

8:00 a.m. Holy Eucharist, Rite I
 10:15 a.m. Nativity Pageant & Holy Eucharist, Rite II
 11:30 a.m. Choir Rehearsal

8:00 p.m. AA

Sunday, December 26, First Sunday After Christmas

9:30 a.m. Lessons & Carols
 11:30 a.m. Choir Rehearsal

Wednesday, December 22

8:00 p.m. AA

Friday, December 24

4:00 p.m. Family Worship
 6:00 p.m. Candlelight Worship
 8:00 p.m. Candlelight Worship

MINISTERS IN WORSHIP		
	December 19, 8:00 a.m.	December 19, 10:15 a.m.
Acolyte		Emily Lopez
Prayers of the People	Fern Brown	Laurie Jaffe
Reader	Fred Ritter	Sewell Truitte
Ushers	Larry & Sandy Mills	Laurie Jaffe Joyce Scofield
Altar Guild	Jane Fruh, Joyce Scofield	
	December 26, 9:00 a.m.	
Readers	Debbie Brown, Fern Brown, Laurie Jaffe	
	Greg Ferguson, Mike Fritz, Cami Caudill	
	Jeannie Paz Hicho, Frank Pilato, Sewell Truitte, Paula Truitte	
Ushers	Phil & Judy Hamilton	
Counters	Greg Ferguson Tracy Monroe Paula Truitte	

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PERMISSIONS

Cover Art: *Dances for Joy* by Hannah Garrity | A Sanctified Art | www.sanctifiedart.org

Candle Lighting Liturgy, Call to Worship, Prayer of the Day, Call to Confession & Confession: Sarah (Are) Speed, *A Sanctified Art*, 2021 (sanctifiedart.org)

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