
St. Paul's Episcopal Church



The Fourth Sunday in Lent
March 27, 2022

Full to the Brim: Prodigal Grace

WELCOME!

Welcome: Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God's peace this morning.

About Our Worship: As Christians in the Episcopal (*episcopal*=*church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (*the work of the people in worship*) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children: We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

Restrooms: Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

THE SEASON OF LENT

In preparation for the crucifixion and resurrection of Jesus Christ, early Christians observed a season of reflection, reorientation, return, and renewal, which is now known as Lent (*from an Old English word meaning "spring," the time of lengthening days*). Lent is a time to recommit to being the people we want to be in response to God's endless love and to find rest in the simplicity of God's love. While there is solemnity and sorrow, there is also humble joy at knowing that God awaits and longs for our return. For centuries, traditional iterations of Lent often emphasize restraint, confession, and piety, and "giving up something." While such practices can be transformative, Lent is also an invitation to explore a new practice or mindset.

Purple is the liturgical color of Lent as it is the color of humility, penance, and wisdom, which comes from our inward reflection. It's also the color of royalty, specifically the humble royalty of our Christ, who was both servant and king.

ARTIST'S STATEMENT ON THE COVER ART

Prodigal Grace

by Rev. Ashley DeTar Birt

Inspired by Luke 15:1-3, 11b-32

Everyone has something that challenges them, pushes them in a way that is ultimately good for them but perhaps they weren't quite ready for. These things often help us grow as people and teach us important lessons, even if we struggle with them. For some people, it's a person—maybe a teacher, or a classmate, or a coach. For others, it's an experience—maybe a book that brought about new ideas, or a trip that didn't go as planned, or an assignment with an unexpected level of difficulty. For a very long time, my challenge was the Parable of the Prodigal Son.

I don't think I'm the only person who has ever struggled with this parable. No matter where we see ourselves in this story—as the younger son, the older son, or even as the father—it can be challenging to sympathize with everyone. Why would the younger son take so much—half of the estate—from his father, only to waste it? Why wouldn't the older son celebrate the fact that his brother is back? Why wouldn't the father (or anyone, for that matter) bother to tell the older son what's going on? Trying to make sense of these characters was hard for me, but what I eventually came to realize is that every single one of them, regardless of what they've done, receives grace. Both sons, one wasteful and one frustrated, receive the grace of their father, and even the father (who could, but isn't explicitly said to, represent God) experiences grace in his interactions with his sons. No one earns it, but rather it is something they experience together. Once I understood this, I began to feel the grace this parable extends in my own life. There's no limit to the grace we can experience with God because God puts no limits on grace. Our lives can be big, full, messy, complicated, imperfect, a wreck, and God's grace will still be there.

Go forth and experience God's grace in the people in your life, without limits.

+*You are invited to stand.*

BCP=*Book of Common Prayer*

WE CONFESS AND SEEK GOD’S MERCY

A Penitential Order
The Kyrie

BCP 319
BCP 324

WE LISTEN TO THE WORD OF GOD

The Prayer of the Day		p. 6
The Old Testament Lesson	<i>Joshua 5:9-12</i>	p. 7
The Psalm	<i>Psalm 32</i>	p. 7
+The Holy Gospel	<i>Luke 15:1-3, 11b-32</i>	p. 8
The Sermon		The Rev. Amanda Bourne

WE RESPOND TO GOD

+Affirmation of Faith: The Nicene Creed
Prayers of the People
The Peace

WE OFFER OURSELVES TO GOD

+Offertory & Doxology

All things come of thee O Lord:
and of thine own have we given thee.

The Great Thanksgiving, Prayer II	BCP 340
The Lord’s Prayer	BCP 336
Post-Communion Prayer	BCP 339
Birthday and Anniversary Blessings	
The Blessing	

WE GO IN THE STRENGTH OF GOD

+The Dismissal

Deacon Go in peace and know that God goes with you.

People **Thanks be to God.**

Hymnal=*Hymnal 1982*; PSB=*Piney Song Book*
+=*You are invited to stand.*

PRELUDE

Ever Faithful, Ever Near

Ritter

Please turn off your ringer and prepare for worship with silence, prayer, and meditation.

WE GATHER FOR WORSHIP

+PROCESSIONAL HYMN

Let all things now living

PSB 67

WE CONFESS AND SEEK GOD'S MERCY

OPENING GREETING

As part of the penitential and introspective nature of Lent, the beginning of worship is set apart as period of reflection and self-examination.

Celebrant Blessed be the God of our salvation
People **Who bears our burdens and forgives our sins.**

A PENITENTIAL ORDER *(Please kneel.)*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Deacon Let us confess our sins against God, our neighbor, and our truest selves.

All **Holy God, we confess: we don't return to you fully. We share with you the pieces of our lives that are convenient. We put on different hats in different rooms. We forget that we are called, invited, and loved with all that we are—including our mess, our beauty, our faith, and our doubt. Forgive us, and give us hearts that long to return. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Friends, God sees you. God hears you. God loves you. Rest in that good news.

SONG OF MERCY: THE KYRIE

During the season of Lent a song of penitence or longing, called “The Kyrie” is sung in lieu of the hymn of praise. The Greek words for “Kyrie eleison” means “Lord soothe me, comfort me, take away my pain, show me your steadfast love.” Thus mercy doesn’t refer so much to justice or acquittal of wrongdoing but to the infinite loving-kindness of God for God’s hurting children.

Lord, have mer - cy; Christ, have mer - cy; Lord, have
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
mer - cy up - on us. Lord, have mer - cy;
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

WE HEAR GOD’S WORD

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Undignified God, spirit of dangerous feasts, inviting the unclean to your table: find us in the far country of hopelessness and greed; free us from the prison of resentment and envy and bring us back to life; through Jesus Christ, the friend of sinners. **Amen.**

YOUNG DISCIPLES’ MOMENT

THE OLD TESTAMENT

Joshua 5:9-12

Today's reading is excerpted from the account of the events that ceremonially ended the exodus period and opened the way for the conquest of the Promised Land. The people are now ready to change their wandering way of life into a more settled life of farming in the promised land. The change is signified by the cessation of the manna.

Then the LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." So the place was called Gilgal, as it is today.

The Israelites camped in Gilgal. They celebrated Passover on the evening of the fourteenth day of the month on the plains of Jericho. On the very next day after Passover, they ate food produced in the land: unleavened bread and roasted grain. The manna stopped on that next day, when they ate food produced in the land. There was no longer any manna for the Israelites. So that year they ate the crops of the land of Canaan.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 32

This psalm reveals how sin and its consequences have broken down the relationship with God. It divides naturally into six sections that trace the pattern of reconciliation: verses 1-2 are an introduction; verses 3-4 express the weight of guilt; verse 5 is a confession of sin; verses 6-7 offer sound advice; in verses 8-9, God speaks; in verses 10-11, the psalmist rejoices in his changed status before God.

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² **Happy are they to whom GOD imputes no guilt, ***
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night; ***
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ **I said, "I will confess my transgressions to GOD." ***
Then you forgave me the guilt of my sin.

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ **You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰ **Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in MOST HIGH.

¹² **Be glad, you righteous, and rejoice in GOD; *
shout for joy, all who are true of heart.**

+THE GOSPEL LESSON

Luke 15:1-3, 11b-32

Like many of Luke's best-loved stories, this is both an account of human relationships and a parable of God's relationship with humanity.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were gathering around Jesus to listen to him. The Pharisees and legal experts were grumbling, saying, "This man welcomes sinners and eats with them."

Jesus told them this parable:

Jesus said, "A certain man had two sons. The younger son said to his father, 'Father, give me my share of the inheritance.' Then the father divided his estate between them. Soon afterward, the younger son gathered everything together and took a trip to a land far away. There, he wasted his wealth through extravagant living.

"When he had used up his resources, a severe food shortage arose in that country and he began to be in need. He hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. He longed to eat his fill from what the pigs ate, but no one gave him anything. When he came to his senses, he said, 'How many of my father's hired hands have more than enough food, but I'm starving to death!

I will get up and go to my father, and say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son. Take me on as one of your hired hands.” ’ So he got up and went to his father.

“While he was still a long way off, his father saw him and was moved with compassion. His father ran to him, hugged him, and kissed him. Then his son said, ‘Father, I have sinned against heaven and against you. I no longer deserve to be called your son.’ But the father said to his servants, ‘Quickly, bring out the best robe and put it on him! Put a ring on his finger and sandals on his feet! Fetch the fattened calf and slaughter it. We must celebrate with feasting because this son of mine was dead and has come back to life! He was lost and is found!’ And they began to celebrate.

“Now his older son was in the field. Coming in from the field, he approached the house and heard music and dancing. He called one of the servants and asked what was going on. The servant replied, ‘Your brother has arrived, and your father has slaughtered the fattened calf because he received his son back safe and sound.’ Then the older son was furious and didn’t want to enter in, but his father came out and begged him. He answered his father, ‘Look, I’ve served you all these years, and I never disobeyed your instruction. Yet you’ve never given me as much as a young goat so I could celebrate with my friends. But when this son of yours returned, after gobbling up your estate on prostitutes, you slaughtered the fattened calf for him.’ Then his father said, ‘Son, you are always with me, and everything I have is yours. But we had to celebrate and be glad because this brother of yours was dead and is alive. He was lost and is found.’”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Amanda Bourne

WE RESPOND TO GOD

+AFFIRMATION OF FAITH

Celebrant Let us affirm our faith in our expansive, loving, and faithful God.
People We believe in a God who waits in the driveway for us.
We believe in a God who leaves the porch light on and throws a feast when we are found.
We believe in a God who doesn't stop looking for us when we get lost.
We believe in a God of prodigal grace—excessive, extravagant, over-the-top grace.
In response to this grace, we hold tighter to each other.
We remember that humans are not meant to go through life alone; so we look for ways to welcome each other in, to live like we are family, and to lead with grace—excessive, extravagant, over-the-top grace.
We believe that this is our call. Let it be so. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, “Lord, let your mercy embrace us, *accept our prayer.*”

Intercessor Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world. In the Diocesan Cycle of Prayer, we pray for: Chapel of the Intercession, Washington Hospital Center; all hospital, hospice, nursing home and healthcare chaplains; and, all parish nurses and healthcare providers
silence
Lord, let your mercy embrace us; **accept our prayer.**

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.
silence
Lord, let your mercy embrace us; **accept our prayer.**

Jesus, you are the true bread which gives life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

Please add your thanksgivings, silently or aloud.

silence

Lord, let your mercy embrace us; **accept our prayer.**

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for who reconciliation in this life is not possible. Shield those with reason to celebrate.

silence

Lord, let your mercy embrace us; **accept our prayer.**

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble. We pray for those on our prayer list: **Cami, Jenna, Tony, Emily, Deanna, Colleen, Wendy, Sally, Donna, Diane, Jim, Jack, Joyce, Barbara, Ed, Rodgers, Dick, Tom, Vera, Irene, Betty, Barbara, Nancy, Bettye, Baylee, Joan, Karen, Ralph, Bridget, Kellie, Marjorie, Pat, and Sarah.**

Please add your intercessions, silently or aloud.

silence

Lord, let your mercy embrace us; **accept our prayer.**

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity. We pray for the dearly departed, including Jim McGillis.

silence

Lord, let your mercy embrace us; **accept our prayer.**

THE PEACE

Celebrant Jesus will not command legions of angels nor ride the machine of holy war; he will become a slave, take our hate into his heart, and win us with forgiveness, for he is God's unexpected peace. The peace of the Lord be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money given. An offering is received to support the ministry of St. Paul's of sharing God's love in the church and in the world, and the altar is prepared for Holy Communion.

CHORAL ANTHEM

Down at the Cross

+THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

WE ARE STRENGTHENED FOR THE JOURNEY

THE GREAT THANKSGIVING

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithful people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way: with the traders and tax collectors, the soldiers and the abused women of the streets, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

**Christ has died
Christ is risen
Christ will come again.**

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we are bold to pray:

People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff in G major. The treble staff has a melody with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment. The treble staff has a melody with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff provides a harmonic accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the melody and accompaniment. The treble staff has a melody with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff provides a harmonic accompaniment.

give us your peace, give us your peace.

The fourth line of musical notation concludes the piece. The treble staff has a melody with lyrics: "give us your peace, give us your peace." The bass staff provides a harmonic accompaniment, ending with a double bar line.

INVITATION TO THE TABLE

Celebrant

Jesus has always been one to invite. He said, “Drop your nets and follow me.” He said, “Let the little children come.” He said, “Stand up from your mat, you are healed.” Jesus has always been one to invite, and that has not changed. So friends, you are invited to this Table. Each and every one of us—with our doubts, our fears, our scars, our joy, our dreams our hopes, our questions—we are invited to God’s table. And here we will be met. Here we will be fed. Here we are given a taste of an expansive life that is full to the brim with love, overflowing with joy. So come. Not because you must, but because you can. Come. You are invited. This Table is for you.

Upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People **May we become what we receive.**

THE COMMUNION

All are welcome to feast here. You need not be an Episcopalian. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing.

COMMUNION HYMNS

Come to the table of Grace

Just as I am

Piney Song Book 20

Hymnal 693

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with out neighbor, each receiving from the other what we need to be ourselves. Amen.**

ANNOUNCEMENTS & MILESTONE BLESSINGS

PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

PRAYER FOR AN ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE GO IN THE STRENGTH OF GOD

THE BLESSING

THE CLOSING HYMN *Come, ye thankful people, come* Hymnal 290

THE DISMISSAL

Deacon Go in peace and know that God goes with you.

People **Thanks be to God.**

POSTLUDE *Awake, Thou Wintry Earth* Birchwood

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Cami Caudill & Jenna Monroe, Tony Hackley; for heavy burdened nurses...Emily Dorosz, Deanna Gerhart, Colleen Meadows, Wendy VanHoozier; Sally Barley, Donna Boswell, Diane Coon, Jim Fenton, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Irene Savoy, Betty Wilson, Barbara T., Nancy J., Bettye M., Baylee B., Joan H., Karen T., Ralph M., Bridget F., Kellie S., Marjorie D., Pat R., Sarah P.

Diocesan Cycle of Prayer: Chapel of the Intercession, Washington Hospital Center; Pray for all hospital, hospice, nursing home and healthcare chaplains; Pray for all parish nurses and healthcare providers

Community and World: the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

Questions for Reflection

In what ways am I like the Prodigal Son? In what ways am I like the elder son?

Household Prayer: Morning

Loving God, in all I do this day, use me as a sign of your reconciling love. Let me not view anyone from a human point of view, but let me see all whom I will encounter with the eyes of Christ, through whom I pray. Amen.

Household Prayer: Evening

Merciful God, if like the Prodigal Son I have strayed from you this day, call me back to your loving embrace. If like the elder son, I have harbored resentment for the grace you give to others, reprove me. Help me claim in thought and deed the inheritance of the saints who share with Jesus compassion and forgiveness to all who lose their way. Amen.

ANNOUNCEMENTS

EASTER FLOWER DEDICATIONS

We are ordering a set number of flowers this year for Easter (hydrangeas, begonias, and azaleas). If you would like to donate \$16 toward Easter flowers, please email the office at office@stpaulswaldorf.org with your dedication "in memory of" or "in thanksgiving for" no later than **Friday, April 8**. Payments can be made online through Realm or dropped off/mailed to the office. There will also be dedication forms in the Welcome Center. The flowers can be taken home after Easter.

SPRING CLEAN-UP

Please mark your calendar for Saturday, April 02, 2022 for Spring clean-up day for our grounds. We will start at 8:00 a.m. and work until noon. Then we will have hot dogs from the grill for lunch and fellowship. Bring a friend to help out. Hope to see everyone there.

COFFEE HOUR SIGN UP

It's Back! We are asking folks to sign up to do coffee hour beginning Sunday, April 3. Items to bring: donuts, bagels & cream cheese, muffins or cookies along with some type of juice. Sign up sheets are posted in the hall. Thank you.

HOLY PEEPS WORKSHOP - SUNDAY, April 3, 11:30 a.m.

Adapted from the *Washington Post's* (now retired) annual contest, the goal of this 6th annual project is to inspire **kids and adults** to have fun exploring Bible stories while creating a diorama based on a biblical story or liturgical action (celebrating communion in worship, opening procession). So grab a shoebox, some Peeps or other candy (and even

Legos) and make a story. Get as creative as you want. **Donations of shoe boxes needed.**
Thank you.

CALENDAR

Sunday, March 27, Fourth Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Choir Rehearsal

Wednesday, March 30

8:00 p.m. Meditations from the Cross and & Compline (Zoom & Facebook Live)
8:00 p.m. AA

Friday, April 1

8:00 a.m. Morning Prayer (Zoom & Facebook Live)

Saturday, April 2

8:00 a.m. Spring Clean-Up
8:00 p.m. AA

Sunday, April 3, Fifth Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Choir Rehearsal
11:30 a.m. Holy Peeps Workshop

MINISTERS IN WORSHIP		
	March 27, 8:00	March 27, 10:15
Acolyte		Joverro Forrest
Prayers of the People	Fern Brown	Sub Requested
Reader	Fred Ritter	Mike Fritz
Ushers	Freddie Jewell; Joyce Scofield	Grant Pettersen; Troy Pettersen
Live Stream		Frank Pilato
Altar Guild	Vicky Mumford, Jeannie Paz Picho	
Counters	Greg Ferguson, Deanna Gerhart, Colleen Meadows	
	April 3, 8:00	April 3, 10:15
Acolytes		BB Frierson, Femi Frierson, Ife Frierson
Prayers of the People	Wendy Van Hoozier	Terrance Frierson
Reader	Jeannie Paz Hicho	Mike Fritz
Ushers	Phil & Judy Hamilton	Lynn & Sallie Lyons
Live Stream		Laurie Jaffe
Altar Guild	Mary Fenton, Judy Hamilton	

ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

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