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*St. Paul's Episcopal Church*

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The Fourth Sunday after the Epiphany  
January 30, 2022

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**Welcome!** Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God’s peace this morning. If you’re new to our community, or if you have questions or other needs, please ask. There’s no such thing as a stupid question. We’ve all been “new” at some point.

**About Our Worship:** As Christians in the Episcopal (*episcopal*=*church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which—for centuries—has united Christians all over the world in a common language of prayer and worship. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God’s Word, and invites us to add our own voices and experience to God’s story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

**Worshipping with Children:** We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a “New Friend” tag.

**Restrooms:** Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors. As an act of care for yourself and all those gathered, please maintain appropriate physical distance at all times.

**Masks:** Masks must be worn over **mouth and nose** by all those above the age of two.

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## EPIPHANY

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**Epiphany** (“manifestation” or “revelation”) is the third season of the church year and lasts until Ash Wednesday, the beginning of Lent. Epiphany marks the manifestation of Jesus to the Gentiles (represented by the magi) and reminds us that while Jesus was a Jew and spoke largely to Jewish crowds during his life on Earth, he came to bring peace and restoration to all people. If Christmas is about the birth of Jesus, then Epiphany is about the spread of the good news to the wider world. During this season we focus our lives on a world transformed by God’s incarnational presence in Jesus. The liturgical color is green, representing the green things of God’s earth and referring to growth of the spirit of God within us in response to His coming at Christmas.

BCP=*Book of Common Prayer*

+*Please stand as able*

**WE GATHER FOR WORSHIP**

+Opening Greeting		BCP 323
Collect for Purity		BCP 323
Hymn of Praise: The Gloria		BCP 324

**WE LISTEN TO THE WORD OF GOD**

The Prayer of the Day		p. 5
The Old Testament Lesson	<i>Jeremiah 1:4-10</i>	p. 6
The Psalm	<i>Psalm 71:1-6</i>	p.
+The Holy Gospel	<i>Luke 5:1-11</i>	p. 7
The Sermon		The Rev. Dr. Maria Kane

**WE RESPOND TO GOD**

+The Nicene Creed		BCP 326
The Prayers of the People		BCP 328
Confession of Sin & Absolution		BCP 331
The Peace		
Birthday and Anniversary Blessings		

**WE OFFER OURSELVES TO GOD**

+Offertory & Doxology

All things come of thee O Lord:  
**and of thine own have we given thee.**

The Great Thanksgiving, Prayer II		BCP 340
The Lord's Prayer		BCP 336
Post-Communion Prayer		BCP 339
+The Blessing		

**WE GO IN THE STRENGTH OF GOD**

+The Dismissal

*Deacon* Let us go forth in the light of Christ.

*People* **Thanks be to God.**

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## THE LITURGY OF THE WORD

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+ = You are invited to stand.

### PRELUDE

*Prelude on "New England"*

Curtis

### + OPENING HYMN

*God of grace and God of glory*

vv. 1, 4

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**CALL TO WORSHIP**

*Officiant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever. Amen.

**PRAYER FOR PURITY**

*Officiant* Let us pray.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

**HYMN OF PRAISE**

*Spirit of the living God*

Spir - it of the liv - ing God, fall a - fresh on me.  
 Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a-fresh on me.

## WE HEAR GOD’S WORD

### PRAYER OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Holy Spirit, one God, for ever and ever. **Amen.**

### YOUNG DISCIPLES’ MOMENT

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## THE OLD TESTAMENT

Jeremiah 1:4-10

*Today's reading describes Jeremiah's call to be a prophet according to the typical pattern of the Old Testament: call, hesitation, and divine affirmation. Like Moses, Isaiah, and Ezekiel, Jeremiah pleads his incapacity to serve as God's prophet. God makes no promises about the ease of his missions; but God's presence is with Jeremiah, undergirding his obedience with divine strength.*

Now the word of the LORD came to me saying,  
“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”

But the LORD said to me,  
“Do not say, ‘I am only a boy’; for you shall go to all to whom I send you,  
and you shall speak whatever I command you.  
Do not be afraid of them, for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
“Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## THE PSALM

Psalms 71:1-6

*This is a song of lament in which the psalmist recalls God's faithfulness in the past, which in turn gives him hope in the midst of his desperation.*

- <sup>1</sup> In you, O GOD, have I taken refuge; \*  
let me never be ashamed.
- <sup>2</sup> **In your righteousness, deliver me and set me free; \***  
**incline your ear to me and save me.**
- <sup>3</sup> Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- <sup>4</sup> **Deliver me, my God, from the hand of the wicked, \***  
**from the clutches of the evildoer and the oppressor.**

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<sup>5</sup> For you are my hope, O GOD, \*  
my confidence since I was young.

<sup>6</sup> I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

**+THE GOSPEL LESSON**

*Luke 4:21-30*

*Jesus's sermon in the synagogue at Nazareth and the public's reaction to it foreshadow the meaning of his ministry, its rejection by Israel, and the mission to the non-Jewish world.*

*Deacon*      The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**SERMON**

The Rev. Dr. Maria Kane



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## WE RESPOND TO GOD

### +AFFIRMATION OF FAITH: THE NICENE CREED

*The Nicene Creed, the Church's central statement of faith, emerged out of the first four councils of the Church in the 4th century in response to controversies about Jesus' divinity. The Latin root of the phrase "we believe" (credo) means to "give one's heart." The creed is our way of affirming to the foundation to which we orient our hearts and lives. The term "apostolic" refers to the historic succession of the apostles (original leaders of the early church) through our bishops. The term "catholic" refers to the universal church throughout the world.*

Celebrant

Let us affirm our faith in the One, holy, and living God:

All

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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## PRAYERS OF THE PEOPLE

*Celebrant*

God of all goodness, we live in times of stress and controversy, injustice and cruelty. We cry to you for rescue and remember that we have leaned on you since our birth.

*Intercessor*

We pray for leaders and nations around the world, that they may seek justice and peace.

**O God of all creation, be our hope and trust.**

We pray for your church in all its forms, that we may be the love you want. In the Diocesan Cycle of Prayer, we pray for Episcopal Relief and Development and its ministry of disaster relief and uplift across the nation and world.

**O God of all creation, be our hope and trust.**

We pray for victims of domestic violence and victims of war; grant your healing and give your peace.

**O God of all creation, be our hope and trust.**

We pray for those trapped by natural disaster; embrace them with your calm and send them relief.

**O God of all creation, be our hope and trust.**

We pray for those who are ill or suffering, that they may feel the comfort of your love. We pray for those on our prayer list: **Gene, Tony, Donna, Pete, Emily, Deanna, Colleen, Wendy, Sally, Donna, Diane, Harold, Jim, Jack, Joyce, Barbara, Ed, Rodgers, Margaret, Dick, Tom, Irene, Sarah, Barbara, Pat, Stan, Greg, Grace, Bruce, Nancy, Jake, Noah, Joseph, Gabby, and Glenda.**

**O God of all creation, be our hope and trust.**

We pray for your creation, that the health of the earth may be restored. Stir within us a restless spirit to bring about the earth's renewal.

**O God of all creation, be our hope and trust.**

We pray for those who are born today and those who will die today and for the dearly departed, including Diane Hall and Jude Walsh.

**O God of all creation, be our hope and trust.**

*Please add your intercessions, silently or aloud. The Celebrant will add a concluding prayer.*

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## CONFESSION OF SIN & ABSOLUTION *(Please kneel)*

*Deacon* The grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Therefore, let us confess our sins unto our merciful God.

*Please allow a moment of silence for reflection.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
**Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

## WE OFFER OURSELVES TO GOD

### THE OFFERTORY

*Interlude on "Restoration"*

Birchwood

## WE ARE STRENGTHENED FOR THE JOURNEY

### THE GREAT THANKSGIVING

*Eucharistic Prayer C*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

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*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Loving God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our holy and righteous Ancestors, Redeemer and Mother of Israel, God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* As our Savior Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and  
the glory, for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Upon the presentation of the consecrated elements,*

*Celebrant* Behold who you are.

*People* **May we become what we receive.**

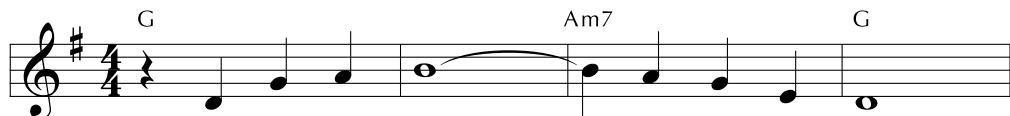
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## THE COMMUNION

*This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is Christ who bids you come. It is Christ who meets you here. You need not be an Episcopalian to feast here. In lieu of receiving communion, you may cross your arms over your chest, and the priest will give you a blessing.*

### COMMUNION HYMN

*Though I may speak*



1 Though I may speak with brav - est fire,  
2 Though I may give all I pos - sess,  
3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,  
and striv - ing so my love pro - fess,  
our spir - its long to be made whole.



and have not love, my words are vain,  
but not be given by love with - in,  
Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.  
the prof - it soon turns strange - ly thin.  
by this we wor - ship, and are freed.

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## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. Amen.

## ANNOUNCEMENTS & MILESTONE BLESSINGS

### PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

### PRAYER FOR AN ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

## WE GO IN THE STRENGTH OF GOD

### THE BLESSING

THE CLOSING HYMN

Go to the world!

verses 1,3-4



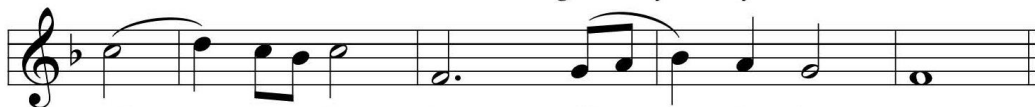
1 Go to the world! Go in - to all the earth.  
 2 Go to the world! Go in - to ev - ery place.  
 3 Go to the world! Go strug - gle, bless, and pray;  
 4 Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
 Go live the word of God's re - deem - ing grace.  
 the nights of tears give way to joy - ous day.  
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
 Go seek God's pres - ence in each time and space.  
 As ser - vant church, you fol - low Christ's own way.  
 when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.

THE DISMISSAL

Deacon Let us go forth in the light of Christ.

People Thanks be to God.

POSTLUDE

Festive Postlude

Glyncannon



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## THIS WEEK'S PRAYERS

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**Parishioners, Family, and Friends:** Gene Fornadley, Tony Hackley, Donna Maki, Pete Shanklin, For heavily burdened nurses...Emily Dorosz, Deanna Gerhart, Colleen Meadows, Wendy VanHoozier; Sally Barley, Donna Boswell, Diane Coon, Harold Edwards, Jim Fenton, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Margaret & Dick Leman, Tom May, Irene Savoy, Sarah, Barbara T., Pat R., Stan B., Greg G., Grace H., Bruce R., Nancy J., Jake J., Noah S., Joseph D., Gabby D., Glenda E.

**Armed Forces:** Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

**First Responders:** Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

**Diocesan Cycle of Prayer:** Episcopal Relief and Development

**Dearly Departed:** Diane Hall, lifelong friend of Laurie Jaffe; Jude Walsh, uncle of Tom Gryn

**Community and World:** For our country, especially the healthcare professionals, the unemployed, grocery store and transportation employees, firefighters, EMTs, police, teachers, and those suffering from the Covid-19 virus, and the people of Afghanistan and Haiti.

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)*

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## THIS WEEK

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### Questions for Reflection

In Jesus' first sermon, he referred to two scriptural stories to illustrate God's love. Why did that so enrage the congregation that they wanted to kill him? Do some of Jesus' teachings still enrage us today?

### Household Prayer: Morning

God, you have given me the gift of another day; may I live it in gratitude. Help me to be loving to others, to Earth, and to myself; in Jesus' name. Amen.

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### Household Prayer: Evening

Holy One, this day is drawing to an end. Be with me as I pause and ponder all the love I saw and received today. Help me to see you in each moment of love. Where I fell short of being patient and kind, help me to feel your patience and kindness toward me, and give me peace, as I give this day back to you. Amen.

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### ANNOUNCEMENTS

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#### GIVING ENVELOPES

For those that requested giving envelopes, they are available for pick up on the bench in the Welcome Center. **Please do not use last year's envelopes as the numbers have been reassigned.**

#### ALTAR FLOWERS

Altar Flower dedication dates available: February 6 & 20. For the remainder of the year, the sign-up sheet and forms will be available in the Welcome Center. The cost is \$40. **If you would like to sign up for February 6 or 20, please contact the office.** Thank you.

#### OUR PLACE WALDORF

St. Paul's will host the dinner at Our Place on Thursday, February 3. Volunteers welcome. For more information and to sign up to volunteer, go to <http://www.ourplacewaldorf.com>.

#### SERVICE SUNDAY – SUNDAY, FEBRUARY 6

Every first Sunday is Service Sunday for the *entire* church! Our next Service Sunday is February 6 at 9:15 a.m. We will be making cards for our homebound and ill parishioners, as well as those in local nursing homes. People of all ages are invited to participate.

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**CALENDAR**

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**Sunday, January 30, Fourth Sunday After the Epiphany**

8:00 a.m. Holy Eucharist, Rite I  
 10:15 a.m. Holy Eucharist, Rite II  
 11:30 a.m. Choir Rehearsal

**Wednesday, February 2**

8:00 p.m. AA

**Thursday, February 3**

3:00 p.m. Dinner at Our Place

**Saturday, February 5**

9:30 a.m. Vestry Retreat  
 8:00 p.m. AA

**Sunday, February 6, Fifth Sunday After the Epiphany**

8:00 a.m. Holy Eucharist, Rite I  
 9:15 a.m. Service Sunday—Cards for Homebound and Nursing Home Residents  
 10:15 a.m. Holy Eucharist, Rite II  
 11:30 a.m. Choir Rehearsal

<b>MINISTERS IN WORSHIP</b>		
	<b>January 30, 2022, 8:00</b>	<b>January 30, 2022, 10:15</b>
<b>Acolyte</b>		Emily Lopez
<b>Prayers of the People</b>	Wendy Van Hoozier	Debbie Brown
<b>Reader</b>	Jeannie Paz Hicho	Mike Fritz
<b>Ushers</b>	Larry & Sandy Mills	Troy Pettersen Grant Pettersen
<b>Altar Guild</b>	Becky Hackley, Joyce Scofield	
<b>Counters</b>	Greg Ferguson, Paula Truitte & Tracy Monroe	
	<b>February 6, 8:00</b>	<b>February 6, 10:15</b>
<b>Acolyte</b>		Femi Frierson
<b>Prayers of the People</b>	Jeannie Paz Hicho	Sewell Truitte
<b>Reader</b>	Fern Brown	Paula Truitte
<b>Ushers</b>	Phil & Judy Hamilton	Lynn & Sallie Lyons
<b>Altar Guild</b>	Darlene Guy, Sandy Mills	

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**ST. PAUL'S EPISCOPAL CHURCH**

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[www.stpaulswaldorf.org](http://www.stpaulswaldorf.org)

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

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The Rev. Dr. Maria A. Kane, Rector

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