
St. Paul's Episcopal Church



The Last Sunday after the Epiphany
February 27, 2022

Welcome! Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God’s peace this morning. If you’re new to our community, or if you have questions or other needs, please ask. There’s no such thing as a stupid question. We’ve all been “new” at some point.

About Our Worship: As Christians in the Episcopal (*episcopal=church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which—for centuries—has united Christians all over the world in a common language of prayer and worship. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God’s Word, and invites us to add our own voices and experience to God’s story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children: We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a “New Friend” tag.

Restrooms: Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

Masks: Masks must be worn over **mouth and nose** by all those above the age of two.

EPIPHANY

Epiphany (“manifestation” or “revelation”) is the third season of the church year and lasts until Ash Wednesday, the beginning of Lent. Epiphany marks the manifestation of Jesus to the Gentiles (represented by the magi) and reminds us that while Jesus was a Jew and spoke largely to Jewish crowds during his life on Earth, he came to bring peace and restoration to all people. If Christmas is about the birth of Jesus, then Epiphany is about the spread of the good news to the wider world. During this season we focus our lives on a world transformed by God’s incarnational presence in Jesus. The liturgical color is green, representing the green things of God’s earth and referring to growth of the spirit of God within us in response to His coming at Christmas.

+Please stand as able

WE GATHER FOR WORSHIP

+Opening Greeting	BCP 323
Collect for Purity	BCP 323
Hymn of Praise: The Gloria	BCP 324

WE LISTEN TO THE WORD OF GOD

The Prayer of the Day		p. 5
The Old Testament Lesson	<i>Exodus 34:29-35</i>	p. 5
The Psalm	<i>Psalm 99</i>	p. 6
+The Holy Gospel	<i>Luke 9:28-36</i>	p. 7
The Sermon		

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
The Prayers of the People	BCP 328
Confession of Sin & Absolution	BCP 331
The Peace	
Birthday and Anniversary Blessings	

WE OFFER OURSELVES TO GOD

+Offertory & Doxology

All things come of thee O Lord:
and of thine own have we given thee.

The Great Thanksgiving, Prayer II	BCP 340
The Lord's Prayer	BCP 336
Post-Communion Prayer	BCP 339
+The Blessing	

WE GO IN THE STRENGTH OF GOD

+The Dismissal

Deacon Let us go forth in the light of Christ.

People **Thanks be to God.**

THE LITURGY OF THE WORD

BCP=*Book of Common Prayer*; Hymnal=*Hymnal 1982*; PSB=*Piney Song Book*

+ = *You are invited to stand.*

PRELUDE

Allegretto Cantabile

Peeters

+OPENING HYMN

Christ, whose glory fills the skies

Hymnal 7

CALL TO WORSHIP

Officiant Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

PRAYER FOR PURITY

Officiant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

HYMN OF PRAISE

Spirit of the living God

The image shows a musical score for the hymn "Spirit of the living God". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me." The first system shows the vocal line with a melodic line and the piano accompaniment with a bass line. The second system is identical to the first.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a-fresh on me.

WE HEAR GOD’S WORD

PRAYER OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

YOUNG DISCIPLES’ MOMENT

THE OLD TESTAMENT

Exodus 34:29-35

Today’s account explains the purpose of Moses’ regular practice at the tent of meeting. Unlike Moses’ radiance, which would fade, believers behold the Lord’s glory and are being transformed into the Lord’s likeness with a glory that always increases.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 99

Psalm 99 is a hymn celebrating God's dominion.

- ¹ GOD reigns; let the people tremble; *
 GOD is enthroned upon the cherubim;
 let the earth shake.
- ² **GOD is great in Zion; ***
 he is high above all peoples.
- ³ Let them confess GOD'S Name, which is great and awesome; *
 GOD is the Holy One.
- ⁴ **"O mighty Ruler, lover of justice,**
 you have established equity; *
 you have executed justice and righteousness in Jacob."
- ⁵ We proclaim the greatness, O GOD,
 and fall down before your footstool; *
 you are the Holy One.
- ⁶ **Moses and Aaron among your priests,**
 and Samuel among those who call upon your Name, *
 they called upon you, and you answered them.
- ⁷ You spoke to them out of the pillar of cloud; *
 they kept your testimonies and the decree that you gave them.

⁸ O HOLY GOD, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

⁹ Proclaim the greatness of our God,
and worship on GOD'S holy hill; *
for our God is the Holy One.

+THE GOSPEL LESSON

Luke 9:28-36

Luke's account of the Transfiguration points back to Hebrew Bible parallels and forward to Jesus's death, resurrection, and ascension. Moses and Elijah, who represent the law and the prophets—both fulfilled by Jesus—speak with Jesus “of his departure,” literally his exodus, the new exodus he will lead through his death. The new exodus is accomplished through Jesus's death, resurrection, and ascension.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

WE RESPOND TO GOD

+AFFIRMATION OF FAITH: THE NICENE CREED

The Nicene Creed, the Church's central statement of faith, emerged out of the first four councils of the Church in the 4th century in response to controversies about Jesus' divinity. The Latin root of the phrase "we believe" (credo) means to "give one's heart." The creed is our way of affirming to the foundation to which we orient our hearts and lives. The term "apostolic" refers to the historic succession of the apostles (original leaders of the early church) through our bishops. The term "catholic" refers to the universal church throughout the world.

Celebrant

Let us affirm our faith in the One, holy, and living God:

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant

Proclaim the greatness of the Lord our God, for the Lord our God is the holy One.

Placing our hope in God, offering ourselves to God, let us pray, "Shine in our hearts, Lord Jesus, and transform our lives."

Intercessor

Almighty God, as we turn our gaze toward our Lenten journey, strengthen us to bear our cross and to follow faithfully in the way of your Son, Jesus. In the Diocesan Cycle of Prayer, we pray for St. David's Church, D.C. May we heed the call to reflection and renewal.

Shine in our hearts, Lord Jesus, and transform our lives.

O mighty King, lover of justice, establish equity, that the dignity of every human being may be preserved and respected. But also show us mercy and forgive us for our failures.

Shine in our hearts, Lord Jesus, and transform our lives.

Your glory outshines the brightness of the sun; the earth shakes in your presence and yet, it pleases you, O God, to reveal yourself to us through your creation. Give us hearts that love what you call good.

Shine in our hearts, Lord Jesus, and transform our lives.

We pray for all those in need of liberating salvation, O God. May the glory we encounter here shine on our faces and in our lives. Strengthen us to embody the Good News of your love.

Shine in our hearts, Lord Jesus, and transform our lives.

Lord Jesus, free the suffering from their afflictions. Restore the broken to wholeness. Unveil the faces of those who dwell in great darkness. We pray for those on our prayer list: **Cami, Jenna, Gene, Tony, Diane, Donna, Frank, Emily, Deanna, Colleen, Wendy, Sally, Donna, Diane, Harold, Jim, Jack, Joyce, Barbara, Ed, Rodgers, Dick, Tom, Irene, Barbara, Nancy, Noah, Joseph, Gabby, Eric, James, Pat, Leo, Bettye, Ron, Sal, and Baylee.** Shine in our hearts, Lord Jesus, and transform our lives.

Radiant God, you abhor war and all forms of violence, and yet it is to war to which we often turn in the desire to exercise might. May the people of the Ukraine and Russia know peace. May our world leaders be stirred with a desire for cooperation, justice, and peace. May our hearts never be calloused by the ongoing suffering of others.

Shine in our hearts, Lord Jesus, and transform our lives.

May we be changed into the likeness of your Son, O God, from glory to glory. Bring us at last into that place, with all your saints, including Margaret Leman, where we might no longer see in a mirror dimly, but see you face to face.

Shine in our hearts, Lord Jesus, and transform our lives.

Please add your intercessions, silently or aloud. The Celebrant will add a concluding prayer.

CONFESSION OF SIN & ABSOLUTION *(Please kneel)*

Deacon The grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Therefore, let us confess our sins unto our merciful God.

Please allow a moment of silence for reflection.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And also with you.

WE OFFER OURSELVES TO GOD

THE OFFERTORY

Intermezzo

Peeters

+THE DOXOLOGY

Mary Luti

Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free.

WE ARE STRENGTHENED FOR THE JOURNEY

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Loving God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous Ancestors, Redeemer and Mother of Israel, God and Father of our Lord Jesus Christ. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and
the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People **May we become what we receive.**

THE COMMUNION

This table is open to everyone. You need not be an Episcopalian to feast here. In lieu of receiving communion, you may cross your arms over your chest, and the priest will give you a blessing.

COMMUNION HYMN

This little light of mine

PSB 111

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Faithful God, as we are nourished by heavenly food, may we live according to your will and show the fruits of your love. We ask this in the name of Jesus Christ the Lord. Amen.**

ANNOUNCEMENTS & MILESTONE BLESSINGS

PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

PRAYER FOR AN ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BURYING THE ALLELUIA

Celebrant The season of Lent begins this Wednesday. During this time we focus our hearts and minds on the road to Jerusalem traveled by Jesus and his outpouring of love he embodies for all creation. In preparation for this season, we will now say goodbye to our friend, the alleluia, which is the Greek word for “Praise the Lord.”

The omission of alleluia during Lent goes back at least to the fifth century in the western church. It is a kind of verbal fast which has the effect of creating a sense of anticipation and even greater joy when the familiar word of praise returns on Easter. In fact, once it returns, we give it no rest at all, repeating it again and again, in celebration of the Resurrection of Jesus. As we bury the alleluia for Lent, we remember that we are buried with Christ in his death and we are raised with Christ in his resurrection.

Celebrant O God, make speed to save us, halleluiah, hallelujah.

People **O Lord, make haste to help us, alleluia, alleluia.**

Celebrant Our God is a loving God, worthy of praise.

People **God created us out of dust, restored the land, took Israel out of exile, spoke through the prophets, and gives hope and new life through Jesus Christ.**

Intercessor Lord God, our creator, as we bury this sign of heaven’s song, help us to turn ourselves to living a good Lent. Help us to give up things that stand between us and your love, and walk with Jesus on the road that leads us closer to you. We give up our alleluia only for a while so that we may make a more beautiful music in our heart and life when we sing it again at Easter. Amen.

The “Alleluia” will be buried.

People **Lord, we have given up for a time the song of heaven so that we may prepare our hearts and minds to be ready for heaven. Help us, in Jesus, to die to selfish habits that keep us from you and to live more fully your peace and joy. Help us to be renewed in your Spirit as we live this Lent. Amen.**

WE GO IN THE STRENGTH OF GOD

THE BLESSING

THE CLOSING HYMN

Immortal, invisible, God only wise

Hymnal 423

THE DISMISSAL

Deacon Let us go forth in the light of Christ.

People Thanks be to God.

POSTLUDE

March

Peeters

THIS WEEK'S PRAYERS & REFLECTIONS

Questions for Reflection

Look at Luke 9:35: "This is my Son, my Chosen; listen to him!" Where have you heard words like these before in the Gospels? (Hint: see Luke 3:22.) Where have you heard words like these in your own life? When have you had a strong sense of being chosen, claimed, and called by God? How have you responded?

Household Prayer: Morning

Lord Jesus Christ, as morning dawns, be our light in this new day. Let our lives reflect your glory, our words show forth your goodness, and our actions shine with your grace; in your holy name we pray. Amen.

Household Prayer: Evening

Lord Jesus Christ, as evening comes, be our light and hope in darkness. Draw near to us in grace, surround us with your presence, and fill us with your peace; in your holy name we pray. Amen.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Cami Caudill & Jenna Monroe, Gene Fornadley, Tony Hackley, Diane Hess, Donna Maki, Frank Pilato; For heavily burdened nurses...Emily Dorosz, Deanna Gerhart, Colleen Meadows, Wendy VanHoozier, Barbara T., Nancy J., Noah S., Joseph D., Gabby D., Eric H., James W., Pat R., Ron. R, Sal T., Leo S., Bettye M., Baylee B.

Homebound: Sally Barley, Donna Boswell, Diane Coon, Harold Edwards, Jim Fenton, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Irene Savoy ,

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

First Responders: Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

Dearly Departed: Margaret Leman

Diocesan Cycle of Prayer: St. David's Church, DC; Ash Wednesday (March 2)

Community and World: those suffering from the Covid-19 virus, and the people of Russia and Ukraine

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

ANNOUNCEMENTS

DAILY PRAYER CARDS (Youth & Adults)

A set of cards with a prayer prompt and Scripture for each day of Lent. Cards can be picked up today.

BREAKING THE CHAINS DAILY DEVOTIONAL (Children)

Each day, break a link in the paper chain (purple links for the 40 days of Lent, and white links for the 7 Sundays) and practice resurrection. Take part in God's chain-breaking, art-making, world-changing grace - all the way to the joyful freedom of Easter morning! Pick up the devotion today. Contact the office if you would like it mailed to you.

OUT OF OFFICE

Diane, our office admin, will be out of the office through March 4. All administrative matters will be handled upon her return.

ASH WEDNESDAY

Ash Wednesday is March 2. There will be two services at 12:00 p.m. and 6:30 p.m. Please join us as we begin a season of reflection and renewal.

SILENT AUCTION INTEREST MEETING

There will be an interest meeting for all those interested in volunteering with or learning more about the Silent Auction next Sunday at 9:15 a.m. in the Hamilton Room. The Silent Auction will take place April 30. All proceeds benefit our outreach and ministries with the community.

WEEKEND BACKPACKS

For the month of March, we are collecting small jars of jelly. Thank you!

CALENDAR

Sunday, February 27, Last Sunday After the Epiphany

8:00 a.m. Holy Eucharist, Rite I
 9:15 a.m. Mari Gras Celebration
 10:15 a.m. Holy Eucharist, Rite II
 11:30 a.m. Choir Rehearsal

Wednesday, March 2

12:00 p.m. Ash Wednesday Worship
 6:30 p.m. Ash Wednesday Worship
 8:00 p.m. AA

Friday, March 4

11:00 a.m. Funeral for Margaret Leman

Sunday, March 6, First Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
 9:15 a.m. Silent Auction Interest Meeting
 10:15 a.m. Holy Eucharist, Rite II
 11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP		
	February 27, 8:00	February 27, 10:15
Acolyte		Emily Lopez
Prayers of the People	Wendy VanHoozier	Terrance Frierson
Reader	Fern Brown	Jenna Monroe
Ushers	Larry & Sandy Mills	Grant Pettersen Troy Pettersen
Live Stream		Frank Pilato
Altar Guild	Jeannie Paz Hicho, Vicky Mumford	
Counters	Deanna Gerhart, Joe Guy, Greg Ferguson	
	March 6, 8:00	March 6, 10:15
Acolyte		Ife Frierson
Prayers of the People	Fern Brown	Paula Truitte
Reader	Jeannie Paz Hicho	Greg Ferguson
Ushers	Freddie Jewell Joyce Scofield	Anita Wilson Michelle Wilson
Live Stream		Terrance Frierson
Altar Guild	Anita Wilson, Michelle Wilson	



ST. PAUL'S EPISCOPAL CHURCH

4535 Piney Church Road, Waldorf, MD 20602-3262

Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567

www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*
The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Dr. Maria A. Kane, Rector
mkane@stpaulswaldorf.org

The Rev. Deacon Steve Seely, Deacon
sseely@stpaulswaldorf.org

Dr. Holly Oberle, Minister of Music
oberle@ohio.edu

Diane Hess, Parish Administrator
office@stpaulswaldorf.org

Vicky Mumford, Sexton
vickymumford@verizon.net

PERMISSIONS

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