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# *St. Paul's Episcopal Church*

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The Second Sunday in Lent  
March 13, 2022

*Full to the Brim: Under God's Wing*

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## WELCOME!

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**Welcome:** Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God's peace this morning.

**About Our Worship:** As Christians in the Episcopal (*episcopal*=*church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (*the work of the people in worship*) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

**Worshipping with Children:** We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

**Restrooms:** Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

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## THE SEASON OF LENT

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In preparation for the crucifixion and resurrection of Jesus Christ, early Christians observed a season of reflection, reorientation, return, and renewal, which is now known as Lent (*from an Old English word meaning "spring," the time of lengthening days*). Lent is a time to recommit to being the people we want to be in response to God's endless love and to find rest in the simplicity of God's love. While there is solemnity and sorrow, there is also humble joy at knowing that God awaits and longs for our return. For centuries, traditional iterations of Lent often emphasize restraint, confession, and piety, and "giving up something." While such practices can be transformative, Lent is also an invitation to explore a new practice or mindset.

Purple is the liturgical color of Lent as it is the color of humility, penance, and wisdom, which comes from our inward reflection. It's also the color of royalty, specifically the humble royalty of our Christ, who was both servant and king.

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## ARTIST'S STATEMENT ON THE COVER ART

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*Under God's Wing*  
by Rev. Lisle Gwynn Garrity  
Inspired by Psalm 27

The beauty of the psalms is that they are personal; they are prayers that are honest, desperate, and undeniably human. The psalms remind us that theology is not just something we think about—it's something that we live. Scholars think the author of this psalm may have been seeking asylum in the temple, fleeing persecution. Learning that contextual detail expanded the psalm for me—it was no longer just my personal prayer, but the prayer of someone fighting for their life.

The day I began working on this image, I learned that 40 Afghan families would be seeking refuge in the city I call home. With that in mind, I read the psalm again, imagining the words spoken from the lips of one forced to flee their home. When I finished the psalm, I gritted my teeth and prayed my own desperate plea: "Please, make it so, God. May your protection expand to everyone. Please."

I invite you to read the psalm again from a similar vantage point.

*When you do this, how does your faith grow  
fuller? How does this impact your sense of who God is?*

When I began this image, I drew a young boy peeking out from the open folds of a canvas tent in a refugee camp. I added rugged stones lining the bottom hem of the tent, holding the flimsy fabric in place. But then I felt compelled to turn the tent flap into a wing with feathers lined in gold. At that point, all the details of the boy's setting no longer mattered. I erased them from the scene. I saw clearly the promise of this psalm: you are under God's wing. May you dwell there, surely and safely, all your days long.

+ = You are invited to stand.

BCP = *Book of Common Prayer*

**WE CONFESS AND SEEK GOD'S MERCY**

A Penitential Order  
The Kyrie

BCP 319  
BCP 324

**WE LISTEN TO THE WORD OF GOD**

The Prayer of the Day		p. 6
The Old Testament Lesson	<i>Genesis 15:1-12, 17-18</i>	p. 7
The Psalm	<i>Psalms 27</i>	p. 7
+ The Holy Gospel	<i>Luke 13:31-35</i>	p. 9
The Sermon		The Rev. Deacon Steve Seely

**WE RESPOND TO GOD**

+ Affirmation of Faith: The Nicene Creed  
Prayers of the People  
The Peace  
Birthday and Anniversary Blessings

**WE OFFER OURSELVES TO GOD**

+ Offertory & Doxology

All things come of thee O Lord:  
**and of thine own have we given thee.**

The Great Thanksgiving, Prayer II	BCP 340
The Lord's Prayer	BCP 336
Post-Communion Prayer	BCP 339
The Blessing	

**WE GO IN THE STRENGTH OF GOD**

+ The Dismissal

*Deacon* Go in peace and know that God goes with you.

*People* **Thanks be to God.**

Hymnal=*Hymnal 1982*; PSB=*Piney Song Book*  
+=*You are invited to stand.*

PRELUDE

*Grazioso*

Telemann

*Please turn off your ringer and prepare for worship with silence, prayer, and meditation.*

## WE GATHER FOR WORSHIP

+PROCESSIONAL HYMN

*Christ is made the sure foundation*

Hymnal 518

## WE CONFESS AND SEEK GOD'S MERCY

### OPENING GREETING

*As part of the penitential and introspective nature of Lent, the beginning of worship is set apart as period of reflection and self-examination.*

*Celebrant*      Blessed be the God of our salvation  
*People*          **Who bears our burdens and forgives our sins.**

### A PENITENTIAL ORDER *(Please kneel.)*

*Celebrant*      Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*Deacon*          Let us confess our sins against God, our neighbor, and our truest selves.

*All*                **Holy God, we confess: we don't return to you fully. We share with you the pieces of our lives that are convenient. We put on different hats in different rooms. We forget that we are called, invited, and loved with all that we are—including our mess, our beauty, our faith, and our doubt. Forgive us, and give us hearts that long to return. Amen.**

*Celebrant*      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Celebrant Friends, God sees you. God hears you. God loves you. Rest in that good news.

### SONG OF MERCY: THE KYRIE

*During the season of Lent a song of penitence or longing, called “The Kyrie” is sung in lieu of the hymn of praise. The Greek words for “Kyrie eleison” means “Lord soothe me, comfort me, take away my pain, show me your steadfast love.” Thus mercy doesn’t refer so much to justice or acquittal of wrongdoing but to the infinite loving-kindness of God for God’s hurting children.*

Lord, have mer - cy; Christ, have mer - cy; Lord, have  
(A) (D/F#) (F#m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm  
mer - cy up - on us. Lord, have mer - cy;  
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F  
Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text  
MUSIC: American folk melody; arr. Richard Proulx, 1984  
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

## WE HEAR GOD’S WORD

### PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Intimate Lord, you offer us a glimpse of life transformed, creation glorified: through the vision of Moses and Elijah free us from gods of our own making and lead us to true worship of Jesus Christ, the humble Son of Earth. **Amen.**

### YOUNG DISCIPLES’ MOMENT

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## THE OLD TESTAMENT

Genesis 15:1-12, 17-18

*Today's reading repeats earlier promises to Abram about descendants and abundant land. Abram is the same person whom God promised would be the father of Israel, which is the point at which he became Abraham.*

After these events, the Lord's word came to Abram in a vision, "Don't be afraid, Abram. I am your protector. Your reward will be very great."

But Abram said, "Lord God, what can you possibly give me, since I still have no children? The head of my household is Eliezer, a man from Damascus." He continued, "Since you haven't given me any children, the head of my household will be my heir."

The Lord's word came immediately to him, "This man will not be your heir. Your heir will definitely be your very own biological child." Then he brought Abram outside and said, "Look up at the sky and count the stars if you think you can count them." He continued, "This is how many children you will have." Abram trusted the Lord, and the Lord recognized Abram's high moral character.

He said to Abram, "I am the Lord, who brought you out of Ur of the Chaldeans to give you this land as your possession."

But Abram said, "Lord God, how do I know that I will actually possess it?"

He said, "Bring me a three-year-old female calf, a three-year-old female goat, a three-year-old ram, a dove, and a young pigeon." He took all of these animals, split them in half, and laid the halves facing each other, but he didn't split the birds. When vultures swooped down on the carcasses, Abram waved them off. After the sun set, Abram slept deeply. A terrifying and deep darkness settled over him.

After the sun had set and darkness had deepened, a smoking vessel with a fiery flame passed between the split-open animals. That day the Lord cut a covenant with Abram: "To your descendants I give this land, from Egypt's river to the great Euphrates."

Reader            The Word of the Lord.

People            **Thanks be to God.**

## THE PSALM

Psalm 27

*The first part (vv. 1-6) is a song of trust. The second part (vv. 7-14) is a lament addressed to God.*

<sup>1</sup> God is my light and my salvation; whom then shall I fear? \*

God is the strength of my life; of whom then shall I be afraid?

<sup>2</sup> **When evildoers came upon me to eat up my flesh, \***

**it was they, my foes and my adversaries, who stumbled and fell.**

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- <sup>3</sup> Though an army should encamp against me, \*  
yet my heart shall not be God.
- <sup>4</sup> **And though war should rise up against me, \***  
**yet will I put my trust in God.**
- <sup>5</sup> One thing have I asked of you, O God;  
one thing I seek; that I may dwell in your house all the days of my life;
- <sup>6</sup> **To behold your fair beauty, O God,**  
**and to seek you in your temple.**
- <sup>7</sup> For in the day of trouble you shall keep me safe in your shelter;  
you shall hide me in the secrecy of your dwelling  
and set me high upon a rock.
- <sup>8</sup> **Even now you lift up my head \***  
**above my enemies round about me.**
- <sup>9</sup> Therefore I will offer in your dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to you.
- <sup>10</sup> **Hearken to my voice, O Most High, when I call; \***  
**have mercy on me and answer me.**
- <sup>11</sup> You speak in my heart and say, "Seek my face." \*  
Your face, O God, will I seek.
- <sup>12</sup> **Hide not your face from me, \***  
**nor turn away your servant in displeasure.**
- <sup>13</sup> You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.
- <sup>14</sup> **Though my father and my mother forsake me, you will sustain me.**
- <sup>15</sup> Show me your way, O God; \*lead me on a level path, because of my enemies.
- <sup>16</sup> **Deliver me not into the hand of my adversaries, \***  
**for false witnesses have risen up against me, and also those who speak  
malice.**
- <sup>17</sup> What if I had not believed that I should see the goodness of my God \*  
in the land of the living!
- <sup>18</sup> **O tarry and await the God's pleasure;**  
**be strong, and he shall comfort your heart; \*wait patiently for God.**



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**+THE GOSPEL LESSON**

Luke 13:31-35

*Having been warned that Herod, the ruler of Galilee wants to kill him, Jesus reminds his audience that, as a prophet, his destiny awaits him in Jerusalem. Despite Jerusalem's bloody history of violence toward God's prophets, Jesus reveals his desire to gather all God's people like a mother hen gathering her chicks.*

Deacon      The Holy Gospel of our Savior Jesus Christ according to Luke.

People      **Glory to you, Lord Christ.**

At that time, some Pharisees approached Jesus and said, "Go! Get away from here, because Herod wants to kill you."

Jesus said to them, "Go, tell that fox, 'Look, I'm throwing out demons and healing people today and tomorrow, and on the third day I will complete my work. However, it's necessary for me to travel today, tomorrow, and the next day because it's impossible for a prophet to be killed outside of Jerusalem.'

"Jerusalem, Jerusalem, you who kill the prophets and stone those who were sent to you! How often I have wanted to gather your people just as a hen gathers her chicks under her wings. But you didn't want that. Look, your house is abandoned. I tell you, you won't see me until the time comes when you say, *Blessings on the one who comes in the Lord's name.*"

Deacon      The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

**SERMON**

The Rev. Deacon Steve Seely.

**WE RESPOND TO GOD**

**+AFFIRMATION OF FAITH** *(based on Psalm 27)*

Celebrant      Let us affirm our faith in our expansive, loving, and faithful God.

People      **The Lord is our light.**

**The Lord surrounds us like a warm, familiar quilt, in layers of grace.  
We shall not fear.**

**The Lord is the sturdy foundation and the roof over our head.  
We are not afraid.**

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When the world is at its worst—  
when grief clings to our bones,  
when fear eats at our confidence,  
when loneliness moves into our house—  
God sets the table, turns on the lights, and invites us to dance.

So even though there are days  
that feel like too much to bear,  
we know—we are not alone.

So, we ask the Lord,  
we seek and we pray—  
let us live in your house all of our days. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Beloveds, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, “Hearken to our voice O God, when we call; *have mercy on us and answer us.*”

*Intercessor* Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. In the Diocesan Cycle of Prayer, we pray for St. Patrick’s Church and School, D.C.

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance.

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

*Please add your thanksgivings, silently or aloud.*

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

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We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and a home with you. Show us to confront systems of inequity that keep people from always having enough.

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy: **Cami, Gene, Tony, Diane, Jenna, Emily, Deanna, Colleen Wendy, Sally, Donna, Diane, Jim, Jack, Joyce, Barbara, Ed, Rodgers, Dick, Tom, Vera, Irene, Barbara, Nancy, Noah, Bettye, Baylee, Ron, Joan, Karen, and Ralph.**

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

Lord Jesus, in the fullness of time make all things subject to your yourself and transform us, with all your saints, including Harold Edwards; Steve Cook; Maude Ann Drinks; Bunny Armstrong and Ronald Rehrer; that at the last we might be conformed to your glorious likeness.

*silence*

Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

## THE PEACE

*Celebrant* Jesus will not command legions of angels nor ride the machine of holy war; he will become a slave, take our hate into his heart, and win us with forgiveness, for he is God's unexpected peace. The peace of the Lord be always with you.

*People* **And also with you.**

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## WE OFFER OURSELVES TO GOD

### THE OFFERTORY

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money given. An offering is received to support the ministry of St. Paul's of sharing God's love in the church and in the world, and the altar is prepared for Holy Communion.*

### OFFERTORY ANTHEM

*Jesus, keep me near the cross*

### +THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,  
who formed us from the dust of earth,  
and made us kin in unity  
to love and set each other free. Amen.**

## WE ARE STRENGTHENED FOR THE JOURNEY

### THE GREAT THANKSGIVING

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to God.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithful people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

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Therefore, with all who follow your way: with the traders and tax collectors, the soldiers and the abused women of the streets, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*      As our Savior Christ has taught us, we are bold to pray:  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

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And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.*

The musical score is written for voice and piano. It consists of four systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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## INVITATION TO THE TABLE

*Celebrant*

Jesus has always been one to invite. He said, “Drop your nets and follow me.” He said, “Let the little children come.” He said, “Stand up from your mat, you are healed.” Jesus has always been one to invite, and that has not changed. So friends, you are invited to this Table. Each and every one of us—with our doubts, our fears, our scars, our joy, our dreams our hopes, our questions—we are invited to God’s table. And here we will be met. Here we will be fed. Here we are given a taste of an expansive life that is full to the brim with love, overflowing with joy. So come. Not because you must, but because you can. Come. You are invited. This Table is for you.

*Upon the presentation of the consecrated elements,*

*Celebrant* Behold who you are.

*People* **May we become what we receive.**

## THE COMMUNION

*All are welcome to feast here. You need not be an Episcopalian. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing.*

## COMMUNION HYMNS

*Come to the table of Grace*

Piney Song Book 20

*Lord enthroned in heavenly splendor*

Hymnal 307

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with out neighbor, each receiving from the other what we need to be ourselves. Amen.**

## ANNOUNCEMENTS & MILESTONE BLESSINGS

### PRAYER FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants *she/he/they* begin another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life(ves); through Jesus Christ our Lord. Amen.

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## PRAYER FOR AN ANNIVERSARY

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## WE GO IN THE STRENGTH OF GOD

### THE BLESSING

### THE CLOSING HYMN

*I sing the almighty power of God*

- Hymnal 398

### THE DISMISSAL

*Deacon*     Go in peace and know that God goes with you.

*People*     **Thanks be to God.**

### POSTLUDE

*Bourree*

Telemann

*National Anthem of Ukraine*



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## THIS WEEK'S PRAYERS

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**Parishioners, Family, and Friends:** Cami Caudill, Gene Fornadley, Tony Hackley, Diane Hess, Jenna Monroe; for heavy burdened nurses...Emily Dorosz, Deanna Gerhart, Colleen Meadows Wendy VanHoozier, Sally Barley, Donna Boswell, Diane Coon, Jim Fenton, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Irene Savoy, Barbara T., Nancy J., Noah S., Bettye M., Baylee B., Ron R., Joan H., Karen T., Ralph M.

**Thanksgiving for:** birthdays of two new octogenarians, Anna Ring and Maudie Holt

**Dearly departed:** Harold Edwards, Steve Cook, brother-in-law of Darlene Guy and Nancy Johnson; Maude Ann Drinks, grandmother of Stacey Scofield; "Bunny" Armstrong, great aunt to Anita & Michele Wilson; Ronald Rehrer, friend of Tom & Donna Gryn

**Diocesan Cycle of Prayer:** St. Patrick's Church, DC; St. Patrick's Episcopal Day School, DC

**Community and World:** the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)*

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## THIS WEEK

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### Questions for Reflection

In Luke 13:35 Jesus says, "And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'" To what sort of "seeing" does Jesus refer? Is Jesus calling for more than a verbal declaration that he is the Messiah? How might I live so that I become a testimony that Jesus is truly the one who comes in the name of God?

### Household Prayer: Morning

Dear God, I do not know all of the challenges that face me this day, but still I pray: if I should be tempted by desire for earthly gain, remind me of my citizenship in heaven. If I should be distracted by hunger, satisfy me with your Holy Spirit until I hunger no more. Let me walk in the way of Christ so that my life testifies in deed and word, "Blessed is the one who comes in the name of the Lord." Amen.

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### **Household Prayer: Evening**

Dear God, great is your mercy to me, even when I have not remembered you. Where I have strayed from your path, forgive my sins and show me the way to salvation. Grant me rest this night that I may rise refreshed in my commitment to the way of my Lord, Jesus Christ, in whose name I pray. Amen.

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### **ANNOUNCEMENTS**

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#### **PRETZEL SUNDAY**

Join us next Sunday, March 20, for Pretzel Sunday, an intergenerational morning of baking and learning. The making and eating of pretzels during Lent dates back to the fifth century. We'll meet in the parish hall at 9:15 a.m.

#### **WEEKEND BACKPACKS FOR EVA TURNER ELEMENTARY**

For the month of March, we are collecting breakfast bars and pop-tarts.

#### **OUR PLACE WALDORF**

Our Place will be having a Drop Off Food Drive on March 19, 2022, 11 a.m.- 1 p.m. Most needed items include: granola and cereal bars, oatmeal packets and Pop-tarts, individual packs of nuts or trail mix, Jello, pudding, and fruit cups, individual sized crackers, chips, cookies, and popcorn, Slim Jims, Vienna sausage or canned chili, chicken or tuna kits, microwaveable macaroni and cheese or ramen noodle cups, pop-topped canned food like Chef Boyardee, t-shirt bags, three section to go containers, dessert size to go containers. Drop off location: Good Shepherd UMC, 305 Smallwood Dr., Waldorf, MD 20602. Questions-(240)210-9813 or support@ourplacewaldorf.com

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## CALENDAR

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### Sunday, March 13, Second Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I  
 10:15 a.m. Holy Eucharist, Rite II  
 11:30 a.m. Choir Rehearsal  
 11:30 a.m. Youth Group

### Tuesday, March 15

6:30 p.m. Vestry Meeting

### Wednesday, March 16

8:00 p.m. Meditations from the Cross and & Compline (Zoom & Facebook Live)  
 8:00 p.m. AA

### Friday, March 18

8:00 a.m. Morning Prayer (Zoom & Facebook Live)

### Sunday, March 20, Third Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I  
 9:15 a.m. Pretzel Sunday  
 10:15 a.m. Holy Eucharist, Rite II  
 11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP		
	March 13, 8:00	March 13, 10:15
Acolyte		Femi Frierson
Prayers of the People	Wendy VanHoozier	<b>Sub Requested</b>
Reader	Fred Ritter	Charlie Gaumond
Ushers	Larry & Sandy Mills	Lynn & Sallie Lyons
Live Stream		Greg Ferguson
Altar Guild	Anita Wilson & Michelle Wilson	
Counters	Joe Guy, Phil Hamilton, Paula Truitte	
	March 20, 8:00	March 20, 10:15
Acolyte		Femi Frierson
Prayers of the People	Wendy VanHoozier	Laurie Jaffe
Reader	Fred Ritter	Charlie Gaumond
Ushers	Larry & Sandy Mills	Lynn & Sallie Lyons
Live Stream		Greg Ferguson
Altar Guild	Darlene Guy, Donna Pettersen	

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**ST. PAUL'S EPISCOPAL CHURCH**

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D. Rector

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**PERMISSIONS**

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Prayer of the Day, Introduction to the Peace, Great Thanksgiving & Post-Communion Prayer:

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