
ST. PAUL'S EPISCOPAL CHURCH



"Prepared"

The Feast of the Resurrection, Rite I
April 17, 2022

WELCOME

Welcome

Whatever your background and however you have come to be here, we welcome you! It is our prayer that you will encounter God's peace this morning. We invite you to complete a Connect Card from the pew rack and place it in the offering plate or hand it to an usher or member of the clergy for more information. If you have questions or other needs, please ask. There's no such thing as a stupid question. We've *all* been new at some point.

About Our Worship

As Christians in the Episcopal (episcopal=church with bishops) tradition, our worship is rooted in Holy Scripture and the Book of Common Prayer (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children

We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

Restrooms

Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

ARTIST'S STATEMENT ON THE COVER ART

Prepared by Hannah Garrity

Inspired by Luke 24:1-12

Paper lace

*"But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body."
(Luke 24:1-3, NRSV)*

I recently read *Art and Faith*² by Makoto Fujimura. Fujimura speaks of the beauty in particular moments in scripture: when the women enter the tomb, and when Mary, sister of Martha, pours oil over Jesus before his journey to the cross. Fujimura draws attention to these texts to anchor a discussion of the importance of beauty in faithful practice. God placed beautiful things on earth for us to give back to God in glory. We must consider when, where, why, and how we engage beauty. We must engage with beauty in our faithful practice.

In this paper lace art piece, the inside of a bowl is patterned with images telling the initial moments of the Easter story. This design depicts burial spices in patterns. Amidst the spice patterns, a sunrise emerges. At the top is an abstract image of the empty tomb.

This moment, the moment when the women arrive at the tomb, represents an act of holy, extravagant, expansive beauty. Imagine being there, arriving at daybreak, holding the spice bowl in your hands. The burial spices, nard and myrrh, were aromatic. The aromas of blood, oils, death, and spices fill the air.

Imagine how it would have smelled. It was the work of the women to honor the body of the deceased; to honor the life he had lived, and they had loved.

How might we honor God with our practices of beauty? What materials do we need to gather and incorporate? How can we keep God centered in our creative endeavors?

WE GATHER FOR WORSHIP

PRELUDE

Fanfare for a Resurrection Day

Scott

PROCESSIONAL HYMN

Jesus Christ is risen today


1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant This is the Good News—The grave is empty, Christ is risen.

People **Alleluia!**

Celebrant This is the Good News—the light shines in the darkness and the darkness can never put it out.

People **Alleluia!**

Celebrant This is the Good News—Jesus has destroyed death’s lasting power.

People **Alleluia!**

Celebrant This is the Good News—Christ is faithful. Our Lord will stop at nothing to be with us.

People **Alleluia!**

PRAYER FOR PURITY & ILLUMINATION

Celebrant Let us pray.

People Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GLORIA

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. AMEN

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lord of the dawn, revealed to women of courage and men of doubt: take us from the empty places where death holds power to the rising of your love as light for all the world; in Jesus Christ, the Resurrection and the Life. **Amen.**

OLD TESTAMENT LESSON

Isaiah 65:16-25

Today's reading builds on the historical act of redemption proclaimed in 40:1-11 and expands it into a promise of a new creation. The Hebrew Bible descriptions of the age to come reveal the new world as a restoration of God's original purpose in creation.

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
They shall not build and another inhabit; they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord~ and their descendants as well.
Before they call I will answer, while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox; but the serpent~ its food shall be dust!
They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalms 113:1-2, 14-24

This psalm is the final psalm of the "Egyptian Hallel" (Psalms 113-118), a cycle of psalms used during the Passover festival. Its original use before the exile was probably as a liturgy of thanksgiving said at the temple gates.

Give thanks to God who is good;*

God's mercy endures for ever.

Let Israel now proclaim:*

"God's mercy endures for ever."

God is my strength and my song, *

and has become my salvation.

There is a sound of exultation and victory*

in the tents of the righteous:

"The right hand of the Most High has triumphed! *

the right hand of the Most High is exalted;

the right hand of the Most High has triumphed!"
I shall not die, but live,*
and declare the works of the LORD.
God punished me sorely,*
but did not hand me over to death.
Open for me the gates of righteousness;*
I will enter them; I will offer thanks to God.
"This is the gate of the Holy One;*" **those who are righteous may enter."**
I will give thanks to you, for you answered me*
and have become my salvation.
The same stone which the builders rejected*
has become the chief cornerstone.
This is the GOD's doing,*
and it is marvelous in our eyes.
On this day the Holy One has acted;*
we will rejoice and be glad in it.

NEW TESTAMENT LESSON

Acts 10:34-43

The conversion of Cornelius marks an important turning point in the understanding of God as impartial and consequently the outreach of the Church to Gentiles (non-Jews).

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE GOSPEL

Luke 24:1-12

For the disciples, the empty tomb was not a "proof" that Jesus had risen from the dead. Rather, it presented the disciples with perplexing information that led in many directions and demanded an interpretation of its meaning. Only when some divine help was provided (here by the angelic messenger and later by the risen Jesus who appeared to the disciples in Jerusalem and on the way to Emmaus) did the true meaning emerge.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again."

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

GOSPEL HYMN

Christ is Alive

verses 4-5

THE SERMON

The Rev. Dr. Maria A. Kane

**PRESENTATION AND EXAMINATION OF
THE CANDIDATES FOR HOLY BAPTISM**

Emily Tran Hamilton

Ivy Tran Hamilton

Celebrant The candidates for Holy Baptism will now be presented.

Sponsors **We present Emily Tran Hamilton and Ivy Tran Hamilton to receive the
Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that Emily and Ivy are brought up in the
Christian faith and life?

Sponsors **We will, with God's help.**

Celebrant Will you by your prayers and witness help Emily and Ivy to grow into the full stature
of Christ?

Sponsors **We will, with God's help.**

The Celebrant asks the following questions of the sponsors.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against
God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the
creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

+The congregation stands, and the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support Emily and Ivy in their life in Christ?

People **We will.**

Celebrant Let us join Emily and Ivy and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for Emily and Ivy who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**
Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then pours water upon her, saying
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on each person's head, marking the sign of the cross and saying
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Emily and Ivy your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant presents a lighted candle to the newly baptized.
Receive the light of Christ, as a sign of the new life enkindled within you.

Celebrant Let us welcome Emily and Ivy to the household of faith.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God. The Peace of the Lord be always with you.

People **And also with you.**

As a sign of our reconciliation with God and each other, you're invited to greet your neighbor in a spirit of peace.

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. We are grateful for your generosity.



CHORAL ANTHEM

Celebrate with Singing

Smith

+THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto the our Lord God.

People **It is meet and right so to do.**

The Celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

INVITATION TO HOLY COMMUNION

Celebrant Come to this table where the living Christ offers us bread broken for our journeying and wine poured out for our tears. Share together in this meal where loss finds comfort in promise and despair is transformed into hope. Whoever you are, whatever you bring, hear the risen Christ call your name; and accept God's invitation to new life.

Upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

THE COMMUNION

All are welcome to feast here. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing.

COMMUNION HYMNS

At the Lamb's high feast

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Come, ye faithful, raise the strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
 God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing
 led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

+POST-COMMUNION PRAYER

Celebrant

Let us pray.

All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works

as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

RECESSIONAL HYMN

He is risen

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Deacon Let us go forth as resurrection people. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

The risen Christ

Petersen

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Cami Caudill & Jenna Monroe, Tony Hackley, Stephanie Mohny, Sally Barley, Donna Boswell, Diane Coon, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Irene Savoy, Betty Wilson, Kellie S., Sarah P., Barbara F., Nancy J., George D., Noah S., Kevin B., Barbara M., Shauna L., Sheila L., Arthur K.

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

First Responders: Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

Thanksgivings For: the birth of Emalynn Grace Kettner to Dan and Jennifer Kettner, great grandmother, Janet Sargent; the birth of Grady Brooks, great grandson of Sandie Branan

Dearly Departed: Nina Berry Graves, cousin of the Berry family and Wayne and Phil Hamilton; Barbara McGinn, mother-in-law of Cathy Lavender's daughter; Jamshid Nabily, client of Sewell Truitte

Diocesan Cycle of Prayer: Church of the Redeemer, Bethesda; International Earth Day (April 22) Pray for the Good Stewardship of the Earth

Community and World: the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

Questions for Reflection

What difference does it make to believe that Jesus Christ is risen from the dead? How does your faith in the resurrection of Jesus Christ change the way you think about sin and death? How does it change the way you live?

Household Prayer: Morning

God of endless life, in the light of this new day we see the dawning of your new creation. Give us wonder and delight to enjoy this day that you have made; through Jesus Christ, our living Lord. Amen.

Household Prayer: Evening

Stay with us, Lord, for it is evening and the day is almost over. Help us to know that you are with us—through the promise of your Word, in the sharing of a meal, and by the power of your Spirit that burns within our hearts. Bless and keep us, this night and always. Amen.

CALENDAR

Sunday, April 17, Feast of the Resurrection

8:00 a.m. Festive Worship with Holy Baptism (Rite I)
 9:00 a.m. Easter Reception
 10:15 a.m. Festive Worship with Renewal of Baptismal Vows
 11:30 a.m. Easter Egg Hunt (11 and younger)

Tuesday, April 19

6:300 p.m. Vestry Meeting

Saturday, April 23

8:00 p.m. AA

Sunday, April 24, Second Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
 10:15 a.m. Holy Eucharist, Rite II
 11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP		
	April 17, 8:00	April 17, 10:15
Acolytes		Jovero Forrest, Paula Truitte, Sub Requested
Prayers of the People	Fern Brown	Sewell Truitte
Reader	Fred Ritter	Paula Truitte
Ushers	Freddie Jewell, Joyce Scofield	Anita Wilson, Michelle Wilson
Live Stream		Laurie Jaffe
Altar Guild	Jan Fruh, Darlene Guy, Joyce Lyon, Joyce Scofield	
	April 24, 8:00	April 24, 10:15
Acolytes		Colin Finley, Emily Lopez, Sub Requested
Prayers of the People	Wendy VanHoozier	Jerry Corbett
Reader	Jeannie Paz Hicho	Charlie Gaumond
Ushers	Fern Brown, Joyce Scofield	Laurie Jaffe, Sub Requested
Live Stream		Tom Gryn
Altar Guild	Jane Fruh, Yvonne Mattison	
Counter	Joe Guy, Phil Hamilton, Paula Truitte	

FLOWERS

In Memory of

Mary Burkett
 Jerry Corbett
 Paul & Donna Dillon
 Deanna Gerhart
 Chip & Leann Keech
 Cathy Lavender
 Joyce & G.O. Lyon
 Joanne Moodie
 Richard & Dorothy Moore
 Kathleen Rottier

Elsie & Charles Richards
 Mary Corbett
 Alexander & Eleanor Wilterski
 Barbara Gerhart
 Roland & Lois Keech and Rita Douglas
 Ed & Ethel Berry
 Earl & Anna Gates and Ovie & Naomi Lyon
 Mom, Dad & Grandparents
 Jennie Purrington
 Jay Rottier

In Thanksgiving for

Paul & Mary Fenton
 Phil & Judy Hamilton
 Joyce & G.O. Lyon
 Lynn & Sallie Lyons
 Kathleen Rottier

Sewell & Paula Truitte
 Jim & Jan Waters

Sullivan Moon Fenton, born 2/5/22
 The baptism of Emily and Ivy Hamilton
 Our Family
 Family & Friends
 Grandchildren: Sophia Rottier, Adrian Rottier, Liam
 Donovan & Brenna Donovan
 Our St. Paul's Family
 Our Families

ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*
The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector
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The Rev. Deacon Steve Seely, Deacon
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Dr. Holly Oberle, Minister of Music
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PERMISSIONS

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