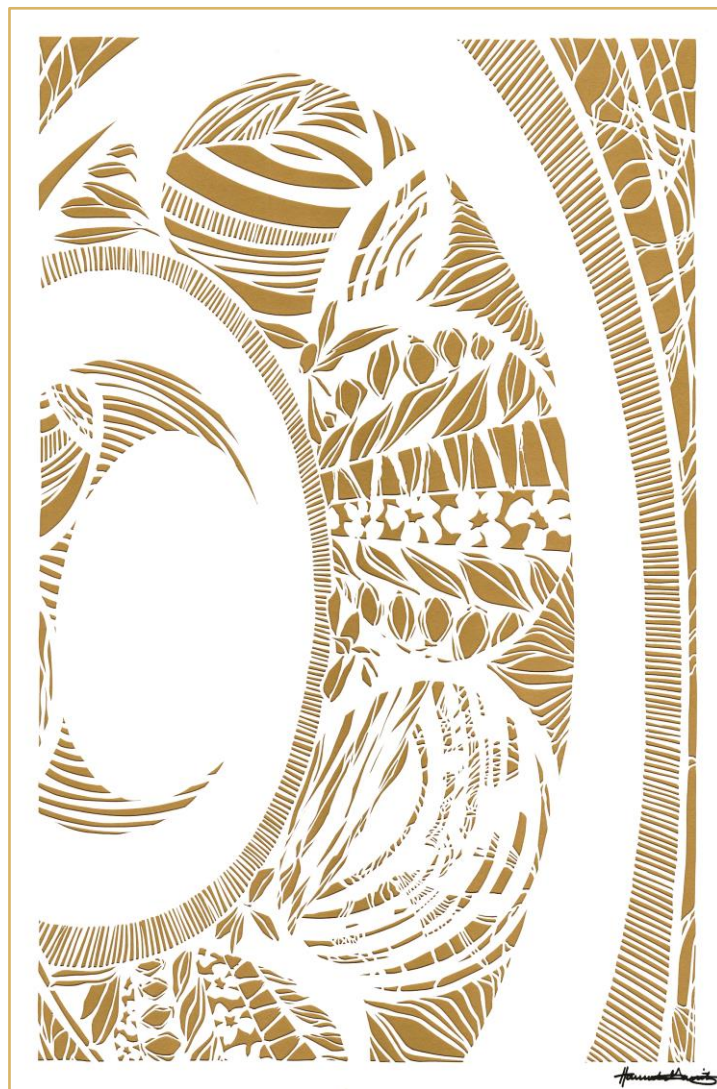

ST. PAUL'S EPISCOPAL CHURCH



"Prepared"

The Feast of the Resurrection,, Rite II

April 17, 2022

WELCOME

Welcome

Whatever your background and however you have come to be here, we welcome you! It is our prayer that you will encounter God's peace this morning. We invite you to complete a Connect Card from the pew rack and place it in the offering plate or hand it to an usher or member of the clergy for more information. If you have questions or other needs, please ask. There's no such thing as a stupid question. We've *all* been new at some point.

About Our Worship

As Christians in the Episcopal (episcopal=church with bishops) tradition, our worship is rooted in Holy Scripture and the Book of Common Prayer (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (the work of the people in worship) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children

We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

Restrooms

Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

ARTIST'S STATEMENT ON THE COVER ART

Prepared by Hannah Garrity

Inspired by Luke 24:1-12

Paper lace

*“But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.”
(Luke 24:1-3, NRSV)*

I recently read *Art and Faith*² by Makoto Fujimura. Fujimura speaks of the beauty in particular moments in scripture: when the women enter the tomb, and when Mary, sister of Martha, pours oil over Jesus before his journey to the cross. Fujimura draws attention to these texts to anchor a discussion of the importance of beauty in faithful practice. God placed beautiful things on earth for us to give back to God in glory. We must consider when, where, why, and how we engage beauty. We must engage with beauty in our faithful practice.

In this paper lace art piece, the inside of a bowl is patterned with images telling the initial moments of the Easter story. This design depicts burial spices in patterns. Amidst the spice patterns, a sunrise emerges. At the top is an abstract image of the empty tomb.

This moment, the moment when the women arrive at the tomb, represents an act of holy, extravagant, expansive beauty. Imagine being there, arriving at daybreak, holding the spice bowl in your hands. The burial spices, nard and myrrh, were aromatic. The aromas of blood, oils, death, and spices fill the air.

Imagine how it would have smelled. It was the work of the women to honor the body of the deceased; to honor the life he had lived, and they had loved.

How might we honor God with our practices of beauty? What materials do we need to gather and incorporate? How can we keep God centered in our creative endeavors?

WE GATHER FOR WORSHIP

PRELUDE

Fanfare for a Resurrection Day

Scott

PROCESSIONAL HYMN

Jesus Christ is risen today


1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION & PRAYER FOR PURITY

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Celebrant This is the Good News: the grave is empty, Christ is risen.
People **Alleluia!**
Celebrant This is the Good News: the light shines in the darkness and the darkness can't put it out.
People **Alleluia!**
Celebrant This is the Good News: Jesus has destroyed death's lasting power.
People **Alleluia!**
Celebrant This is the Good News: Christ is faithful. Our Lord will stop at nothing to be with us.
People **Alleluia!**
Celebrant Let us pray.
People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

This is the feast of victory

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



I Wor - thy is Christ, the Lamb who was slain, whose



I blood set us free to be peo - ple of God. [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lord of the dawn, revealed to women of courage and men of doubt: take us from the empty places where death holds power to the rising of your love as light for all the world; in Jesus Christ, the Resurrection and the Life. **Amen.**

YOUNG DISCIPLES' MOMENT

OLD TESTAMENT LESSON

Isaiah 65:16-25

Today's reading builds on the historical act of redemption proclaimed in 40:1-11 and expands it into a promise of a new creation. The Hebrew Bible descriptions of the age to come reveal the new world as a restoration of God's original purpose in creation.

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
They shall not build and another inhabit; they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord- and their descendants as well.
Before they call I will answer, while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox; but the serpent- its food shall be dust!
They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalms 118:1-2, 14-24

This psalm is the final psalm of the "Egyptian Hallel" (Psalms 113-118), a cycle of psalms used during the Passover festival. Its original use before the exile was probably as a liturgy of thanksgiving said at the temple gates.

Give thanks to God who is good;*

God's mercy endures for ever.

Let Israel now proclaim:*

"God's mercy endures for ever."

God is my strength and my song,*

and has become my salvation.

There is a sound of exultation and victory*

in the tents of the righteous:

"The right hand of the Most High has triumphed! *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"
I shall not die, but live,*
and declare the works of the LORD.
God punished me sorely,*
but did not hand me over to death.
Open for me the gates of righteousness;*
I will enter them; I will offer thanks to God.
"This is the gate of the Holy One;*" **those who are righteous may enter."**
I will give thanks to you, for you answered me*
and have become my salvation.
The same stone which the builders rejected*
has become the chief cornerstone.
This is the GOD's doing,*
and it is marvelous in our eyes.
On this day the Holy One has acted;*
we will rejoice and be glad in it.

NEW TESTAMENT LESSON

Acts 10:34-43

The conversion of Cornelius marks an important turning point in the understanding of God as impartial and consequently the outreach of the Church to Gentiles (non-Jews).

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE GOSPEL

Luke 24:1-12

For the disciples, the empty tomb was not a "proof" that Jesus had risen from the dead. Rather, it presented the disciples with perplexing information that led in many directions and demanded an interpretation of its meaning. Only when some divine help was provided (here by the angelic messenger and later by the risen Jesus who appeared to the disciples in Jerusalem and on the way to Emmaus) did the true meaning emerge.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again."

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord

People Praise to you, Lord Christ.

GOSPEL HYMN

Christ is Alive

verses 4-5

THE SERMON

The Rev. Dr. Maria A. Kane

WE RESPOND TO GOD'S WORD

THE RENEWAL OF BAPTISMAL VOWS

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Celebrant

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "To you we offer praise eternal; **Alleluia! Alleluia!**"

Leader

Heavenly King, for us you endured the cross and the grave. When we were lost in darkness, you searched us out and stopped at nothing to bring us into the light of your glory. May we sing your eternal praises everywhere we go. In the Diocesan Cycle of Prayer we pray for: Church of the Redeemer, Bethesda and International Earth Day. Pray for the Good Stewardship of the Earth.

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. We pray for those on our prayer list: **Cami, Jenna, Tony, Stephanie, Sally, Donna, Diane, Jack, Joyce, Barbara, Ed, Rodgers, Dick, Tom, Vera, Irene, Betty, Kellie, Sarah, Barbara, Nancy, George, Noah, Kevin, Barbara, Shauna, Sheila, and Arthur.**

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

Please all your intercessions, silently or aloud.

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal, including Nina Berry Graves, Barbara McGinn, and, Jamshid Nabily.

Silence

To you we offer praise eternal; **Alleluia! Alleluia!**

The Celebrant will add a closing prayer.

THE PEACE

Celebrant Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God. The Peace of the Lord be always with you.

People **And also with you.**

As a sign of our reconciliation with God and each other, you're invited to greet your neighbor in a spirit of peace.

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. We are grateful for your generosity.



CHORAL ANTHEM

Celebrate with Singing

Smith

+THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

THE GREAT THANKSGIVING

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of enslavement you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed and you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this to remember me.”

In the same way after supper, he took the cup, saying: “This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died
Christ is risen
Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

Celebrant Come to this table where the living Christ offers us bread broken for our journeying and wine poured out for our tears. Share together in this meal where loss finds comfort in promise and despair is transformed into hope. Whoever you are, whatever you bring, hear the risen Christ call your name; and accept God's invitation to new life.

Upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People **May we become what we receive.**

THE COMMUNION

All are welcome to feast here. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing.

COMMUNION HYMNS

At the Lamb's high feast

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Come, ye faithful, raise the strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

+POST-COMMUNION PRAYER

Celebrant

Let us pray.

All

Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.

THE BLESSING

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Deacon Let us go forth as resurrection people. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

The risen Christ

Petersen

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Cami Caudill & Jenna Monroe, Tony Hackley, Stephanie Mohney, Sally Barley, Donna Boswell, Diane Coon, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Irene Savoy, Betty Wilson, Kellie S., Sarah P., Barbara F., Nancy J., George D., Noah S., Kevin B., Barbara M., Shauna L., Sheila L., Arthur K.

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

First Responders: Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

Thanksgivings For: the birth of Emalynn Grace Kettner to Dan and Jennifer Kettner, great grandmother, Janet Sargent; the birth of Grady Brooks, great grandson of Sandie Branan

Dearly Departed: Nina Berry Graves, cousin of the Berry family and Wayne and Phil Hamilton; Barbara McGinn, mother-in-law of Cathy Lavender's daughter; Jamshid Nabily, client of Sewell Truitte

Diocesan Cycle of Prayer: Church of the Redeemer, Bethesda; International Earth Day (April 22) Pray for the Good Stewardship of the Earth

Community and World: the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscfield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

Questions for Reflection

What difference does it make to believe that Jesus Christ is risen from the dead? How does your faith in the resurrection of Jesus Christ change the way you think about sin and death? How does it change the way you live?

Household Prayer: Morning

God of endless life, in the light of this new day we see the dawning of your new creation. Give us wonder and delight to enjoy this day that you have made; through Jesus Christ, our living Lord. Amen.

Household Prayer: Evening

Stay with us, Lord, for it is evening and the day is almost over. Help us to know that you are with us—through the promise of your Word, in the sharing of a meal, and by the power of your Spirit that burns within our hearts. Bless and keep us, this night and always. Amen.

ANNOUNCEMENTS

ALTAR FLOWER ORDERS

Altar flower orders will resume in May. If you would like to place an order, the chart and forms are available in the Welcome Center or you may contact the office at office@stpaulswaldorf.org. Thank you.

COFFEE HOUR SIGN UP

It's Back! We are asking folks to sign up to do a **simple** coffee hour beginning. Items to bring: donuts; bagels & cream cheese; muffins; or, cookies. Sign up sheets are posted in the fellowship hall. **There are many openings to sign up.** Thank you.

CALENDAR

Sunday, April 17, Feast of the Resurrection

- 8:00 a.m. Festive Worship with Holy Baptism (Rite I)
- 9:00 a.m. Easter Reception
- 10:15 a.m. Festive Worship with Renewal of Baptismal Vows
- 11:30 a.m. Easter Egg Hunt (11 and younger)

Tuesday, April 19

- 6:300 p.m. Vestry Meeting

Wednesday, April 20

- 8:00 p.m. AA

Saturday, April 23

- 8:00 p.m. AA

Sunday, April 24, Second Sunday of Easter

- 8:00 a.m. Holy Eucharist, Rite I
- 10:15 a.m. Holy Eucharist, Rite II
- 11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP		
	April 17, 8:00	April 17, 10:15
Acolytes		Jovero Forrest, Paula Truitte, Sub Requested
Prayers of the People	Fern Brown	Sewell Truitte
Reader	Fred Ritter	Paula Truitte
Ushers	Freddie Jewell Joyce Scofield	Anita Wilson Michelle Wilson
Live Stream		Laurie Jaffe
Altar Guild	Jan Fruh, Darlene Guy, Joyce Lyon, Joyce Scofield	
	April 24, 8:00	April 24, 10:15
Acolytes		Colin Finley, Emily Lopez, Sub Requested
Prayers of the People	Wendy VanHoozier	Jerry Corbett
Reader	Jeannie Paz Hicho	Charlie Gaumond
Ushers	Fern Brown Joyce Scofield	Laurie Jaffe Sub Requested
Live Stream		Tom Gryn
Altar Guild	Jane Fruh, Yvonne Mattison	
Counter	Joe Guy, Phil Hamilton, Paula Truitte	

FLOWERS

In Memory of

Mary Burkett
 Jerry Corbett
 Paul & Donna Dillon
 Deanna Gerhart
 Chip & Leann Keech
 Cathy Lavender
 Joyce & G.O. Lyon
 Joanne Moodie
 Richard & Dorothy Moore
 Kathleen Rottier

Elsie & Charles Richards
 Mary Corbett
 Alexander & Eleanor Wilterski
 Barbara Gerhart
 Roland & Lois Keech and Rita Douglas
 Ed & Ethel Berry
 Earl & Anna Gates and Ovie & Naomi Lyon
 Mom, Dad & Grandparents
 Jennie Purrington
 Jay Rottier

In Thanksgiving for

Paul & Mary Fenton
 Phil & Judy Hamilton
 Joyce & G.O. Lyon
 Lynn & Sallie Lyons
 Kathleen Rottier

 Sewell & Paula Truitte
 Jim & Jan Waters

Sullivan Moon Fenton, born 2/5/22
 The baptism of Emily and Ivy Hamilton
 Our Family
 Family & Friends
 Grandchildren: Sophia Rottier, Adrian Rottier, Liam
 Donovan & Brenna Donovan
 Our St. Paul's Family
 Our Families

ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*
The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*
The Rev. Maria A. Kane, Ph.D., Rector
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The Rev. Deacon Steve Seely, Deacon
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PERMISSIONS

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