
St. Paul's Episcopal Church



The Third Sunday of Easter
May 1, 2022

A Service of Morning Prayer

WELCOME!

Welcome: Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God's peace this morning.

About Our Worship: As Christians in the Episcopal (*episcopal=church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (*the work of the people in worship*) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children: We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

Restrooms: Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

EASTERTIDE

Eastertide is a 50-day season lasting from Easter until the feast of Pentecost. It lasts 50 days because after the resurrection, Jesus spent forty days on earth before he ascended, and then there were ten more days after that before the Day of Pentecost (the day the Holy Spirit descended onto the followers of Jesus). Eastertide is a festive continuation and observance of Christ's victory over sin, darkness, and death through his resurrection. The Paschal Candle—symbolizing the pillar of fire by which God led the Hebrews out of Egypt toward the promised land and the light of Christ that death cannot vanquish—sits prominently in the sanctuary among us to provide continuing inspiration for us to hear and discern what it means to be resurrection people. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold, which is the color of feast days and resurrection.

In many times and places, daybreak has been a time of prayer. Jews prayed in their synagogues at sunrise as well as at other times each day. This Jewish pattern of prayer formed the basis of the Christian monastic Daily Office, with its prayers or “hours” at eight intervals throughout the day. When Thomas Cranmer offered the first prayer book, he simplified the number of set times for prayer, what we commonly refer to now as the Daily Office to Morning Prayer, Noonday Prayer, Evening Prayer, and Compline (bedtime prayers).

Until the publication of the 1979 Book of Common Prayer, Morning Prayer was the primary service of worship on Sundays in the Episcopal Church on three out of the four Sundays of the month, the first Sunday usually being a celebration of Holy Communion. This practice has not continued because the eucharist has been recognized as the “principal act of Christian worship on the Lord’s Day” in the Episcopal Church. Morning Prayer remains a rich resource that can be used by individuals at home, or as the chief liturgy on a Sunday. It may be led by the laity or the clergy.

(10:15 only) **PRELUDE** *An Exultant Alleluia!* Smith

Please stand as able.

(10:15 only) **PROCESSIONAL HYMN** *Christ whose glory fills the skies* Hymnal 7

INVITATORY & PSALTER

The Invitatory is our invitation to worship. We begin with an opening sentence from scripture, praying that God opens our lips in order that we might praise God.

Officiant If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (2 Corinthians 5:17, NRSV)

Officiant Alleluia. Christ is risen.

People **O come let us worship. Alleluia.**

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

CHRIST OUR PASSOVER

Pascha nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Morning Prayer is rich with poetry and song, most of which is drawn from scripture. One of the places we really notice this is in the selection between the opening hymn of praise the Venite, the Jubilate, and Christ our Passover in Easter season.

Officiant Alleluia. Christ our Passover has been sacrificed for us; *
People therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

You may be seated.

THE PSALM

Psalm 30

This thanksgiving for healing was probably composed and sung in fulfillment of a vow.

- ¹ I will exalt you, O GOD,
because you have lifted me up *
and have not let my enemies triumph over me.
- ² O my GOD, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O GOD, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to GOD, you servants of GOD; *
and give thanks for the remembrance of GOD'S holiness.

⁵ For divine wrath endures but the twinkling of an eye, *
his favor for a lifetime.

⁶ **Weeping may spend the night, ***
but joy comes in the morning.

⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, O GOD, with your favor, made me as strong as the mountains."

⁸ **Then you hid your face, ***
and I was filled with fear.

⁹ I cried to you, O GOD; *
I pleaded with you, saying,

¹⁰ **"What profit is there in my blood, if I go down to the Pit? ***
will the dust praise you or declare your faithfulness?

¹¹ Hear, O GOD, and have mercy upon me; *
O GOD, be my helper."

¹² **You have turned my wailing into dancing; ***
you have put off my sack-cloth and clothed me with joy.

¹³ Therefore my heart sings to you without ceasing; *
O GOD, my GOD I will give you thanks for ever.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

It is customary, though not required, to bow as an act of reverence at the invocation of the Triune God.

YOUNG DISCIPLES' MOMENT

Morning Prayer features up to three scripture lessons, all of which are read by a layperson.

THE FIRST LESSON

Acts 9:1-20

The fact that the story of Paul's conversion is repeated twice more with minor variations in 22:4-16 and 26:9-18 indicates Luke's sense of the importance of this event for the history of the early Church. The account not only serves to authenticate Paul's apostleship, but also shows that the mission to the Gentiles (non-Jews) was divinely ordained.

The apostles were brought before the council where the high priest confronted them: "In no uncertain terms, we demanded that you not teach in this name. And look at you! You have filled Jerusalem with your teaching. And you are determined to hold us responsible for this man's death."

Peter and the apostles replied, "We must obey God rather than humans! The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a tree. God has exalted Jesus to his right side as leader and savior so that he could enable Israel to change its heart and life and to find forgiveness for sins. We are witnesses of such things, as is the Holy Spirit, whom God has given to those who obey God."

Reader The Word of the Lord.

People Thanks be to God

CANTICLE

A Song of our Adoption

based on Ephesians 1:3-10

In the service of Morning Prayer, each scripture lesson is followed by a canticle, a song of praise drawn from a biblical text other than the Psalter (book of Psalms). Each canticle ends with the doxology, a hymn of praise to God.

Officiant Let us respond with a Song of our Adoption.

All **Blessed are you, the God and Father of our Lord Jesus Christ, ***
 for you have blessed us in Christ with every spiritual blessing in
 the heavenly places.

Before the world was made, you chose us to be yours in Christ, *
 that we should be holy and blameless before you.

You destined us for adoption as your children through Jesus Christ, *
 according to the good pleasure of your will,

To the praise of your glorious grace, *
 that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ,
the forgiveness of our sins,
According to the riches of your grace *
which you have lavished upon us.
You have made known to us, in all wisdom and insight, *
the mystery of your will,
According to your good pleasure which you set forth in Christ, *
as a plan for the fullness of time,
To gather together all things in Christ, *
things in heaven and things on earth.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Revelation 5:11-14

Today's reading continues John's vision of God enthroned in the heavenly court at the return of Christ. All creation joins in the hymn of praise, for the whole universe is reconciled to God.

Then I looked, and I heard the sound of many angels surrounding the throne, the living creatures, and the elders. They numbered in the millions—thousands upon thousands. They said in a loud voice,

“Worthy is the slaughtered Lamb

to receive power, wealth, wisdom, and might, and honor, glory, and blessing.”

And I heard every creature in heaven and on earth and under the earth and in the sea—I heard everything everywhere say,

“Blessing, honor, glory, and power belong to the one seated on the throne
and to the Lamb forever and always.”

Then the four living creatures said, “Amen,” and the elders fell down and worshipped.

Reader The Word of the Lord.

People **Thanks be to God**

CANTICLE*A Song of the Spirit**based on Revelation 22:12-17**Officiant*

In response to the word that has been proclaimed, let us respond with a Song of the Spirit.

All

Behold, I am coming soon,” says the Lord,

“and bringing my reward with me, *

to give to everyone according to their deeds.

“I am the Alpha and the Omega, the first and the last, *

the beginning and the end.”

Blessed are those who do God’s commandments,

that they may have the right to the tree of life, *

and may enter the city through the gates.

“I, Jesus, have sent my angel to you, *

with this testimony for all the churches. “I am the root and the offspring of David, *

I am the bright morning star.” “Come!” say the Spirit and the Bride; *

“Come!” let each hearer reply! Come forward, you who are thirsty, *

let those who desire take the water of life as a gift.

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be for ever. Amen.

Please stand as you are able.

(10:15 only) HYMN

Will You Let Me Be Your Servant

PSB 128

vv. 1, 2

THE THIRD LESSON

John 21:1-19

The helplessness of the disciples on their own is transformed by the power of the risen Lord and their obedience to him. They are scarcely able to “haul in” the net (the same word is used for drawing persons to Jesus in 6:44 and 12:32) because of the size of the catch. The standard early pictorial symbol for the Eucharist was bread and fish, rather than bread and wine. Nourished by the Eucharist, Christians are to become missionary fishers of the people.

Later, Jesus himself appeared again to his disciples at the Sea of Tiberias. This is how it happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee’s sons, and two other disciples were together. Simon Peter told them, “I’m going fishing.”

They said, "We'll go with you." They set out in a boat, but throughout the night they caught nothing. Early in the morning, Jesus stood on the shore, but the disciples didn't realize it was Jesus.

Jesus called to them, "Children, have you caught anything to eat?"

They answered him, "No."

He said, "Cast your net on the right side of the boat and you will find some."

So they did, and there were so many fish that they couldn't haul in the net. Then the disciple whom Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard it was the Lord, he wrapped his coat around himself (for he was naked) and jumped into the water. The other disciples followed in the boat, dragging the net full of fish, for they weren't far from shore, only about one hundred yards.

When they landed, they saw a fire there, with fish on it, and some bread. Jesus said to them, "Bring some of the fish that you've just caught." Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn't torn, even with so many fish. Jesus said to them, "Come and have breakfast." None of the disciples could bring themselves to ask him, "Who are you?" They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When they finished eating, Jesus asked Simon Peter, "Simon son of John, do you love me more than these?"

Simon replied, "Yes, Lord, you know I love you."

Jesus said to him, "Feed my lambs." Jesus asked a second time, "Simon son of John, do you love me?"

Simon replied, "Yes, Lord, you know I love you."

Jesus said to him, "Take care of my sheep." He asked a third time, "Simon son of John, do you love me?"

Peter was sad that Jesus asked him a third time, "Do you love me?" He replied, "Lord, you know everything; you know I love you."

Jesus said to him, "Feed my sheep. I assure you that when you were younger you tied your own belt and walked around wherever you wanted.

THE APOSTLES' CREED

One of the differences we'll notice with Morning Prayer is that in lieu of the Nicene Creed, we say the Apostles' Creed. The Apostles' Creed dates back to at least the fourth century, and is sometimes referred to as the baptismal creed because it is what we say at our baptisms. It is a brief summary of the core tenets we embrace when we seek to follow Christ, which we remember at every baptism, daily office, marriage, and burial service.

Officiant and People together,

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

Following the creed, we then transition into a series of prayers, suffrages, intercessions, and collects focused on expressing our concerns to God. We begin with the Lord's Prayer, which is the prayer Jesus offered to the disciples, and we use it in every service. Then follows the suffrages, which—like many other parts of Morning Prayer—are composed of various psalms assembled in a call and response format. Following these suffrages, are a series of intercessions, which are prayers on behalf of others. We conclude with the collects. A collect simply means a prayer that collects the thoughts and prayers of all.

Officiant Rejoicing in God's new creation, let us pray with confidence as our Savior
has taught us

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant Help us, O God our Savior;
People **Deliver us and forgive us our sins.**
Officiant Look upon your congregation;
People **Give to your people the blessing of peace.**
Officiant Declare your glory among the nations;
People **And your wonders among all peoples.**
Officiant Do not let the oppressed be shamed and turned away;
People **Never forget the lives of your poor.**
Officiant Continue your loving-kindness to those who know you;
People **And your favor to those who are true of heart.**
Officiant Satisfy us by your loving-kindness in the morning;
People **So shall we rejoice and be glad all the days of our life.**

INTERCESSIONS

Officiant
Beloveds, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, “hear, O Lord, **and have mercy upon us.**”

Intercessor
O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus. In the Diocesan Cycle of Prayer, we pray for: St. Monica and St. James, DC; St. Philip’s Church, Laurel; St. Philip the Evangelist Church, DC; St. Philip’s Child Development Center, DC; and, St. Philip’s Church, Baden.

silence
Hear, O Lord, **and have mercy upon us.**

Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

silence

Hear, O Lord, **and have mercy upon us.**

Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water.

silence

Hear, O Lord, **and have mercy upon us.**

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength.

silence

Hear, O Lord, **and have mercy upon us.**

O Lord our God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing. We pray for those on our prayer list: **Natasha, Cami, Jenna, Tony, Stephanie, Sally, Donna, Diane, Jack, Joyce, Barbara, Ed, Rodgers, Dick, Tom, Vera, Irene, Betty, Sarah, Barbara, Nancy, George, Kevin, Sheila, Arthur, Richie, Debbie, Katherine, Jack, and Susi.**

Please all your intercessions, silently or aloud.

silence

Hear, O Lord, **and have mercy upon us.**

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting.

silence

Hear, O Lord, **and have mercy upon us.**

A PRAYER FOR GUIDANCE

Officiant

Heavenly One, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

PRAYER FOR THE THIRD SUNDAY OF EASTER

God of the new fire, and feasting at day break: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Lamb of God. **Amen.**

THE PEACE

The Peace is an ancient Christian practice where we share a sign of reconciliation, love, and renewed relationships by greeting one another. While the Peace is not formally a part of Morning Prayer, it is an important part of our primary worship as a faith community. Similarly, the offertory and doxology are not routine parts of Morning Prayer, but they are an essential part of our communal life and so we include them.

Officiant Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God. The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

At the offertory, we gratefully offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. We are grateful for your generosity.



(10:15 only) **CHORAL ANTHEM**

He Lives

Ackley

+THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

Morning Prayer offers two concluding prayers. The first is a General Thanksgiving, which may have been inspired by a private prayer of Queen Elizabeth I. We know part of why it appeared in the prayer book was pushback from Puritans, who were frustrated by a lack of prayers focused on thanksgiving. The second is a prayer attributed to Saint John Saint John was Bishop of Constantinople in the 4th century and was known for his gift of words. Today we are praying the prayer of St. Chrysostom.

Please stand as you are able.

PRAYER OF ST. CHRYSOSTOM

Officiant Let us pray.

All Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING SENTENCE

Officiant May the risen Christ grant us the joys of eternal life.

People Amen.

ANNOUNCEMENTS

(10:15 only) RECESSIONAL HYMN Standing on the Promises PSB 102

THE DISMISSAL

The very last part of the service is the Dismissal. The Latin phrase that describes this portion of the service translates to, "Go, it is the sending." At this point, the worship service has ended, but our service as ministers of Christ is just beginning. We are to go into the world in the name of Christ.

Officiant Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

(10:15 only) POSTLUDE Postlude on "Hallelujah! Thine the Glory" Lasky

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Natasha Benn, Cami Caudill & Jenna Monroe, Tony Hackley, Stephanie Mohny, Sally Barley, Donna Boswell, Diane Coon, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Irene Savoy, Betty Wilson, Sarah P., Barbara F., Nancy J., George D., Kevin B., Sheila L., Arthur K., Richie C., Debbie C., Katherine K., Jack C., Susi W.

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr., Connor Runser

First Responders: Matt Backman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Luke Smith

Diocesan Cycle of Prayer: St. Monica and St. James, DC; St. Philip's Church, Laurel; St. Philip the Evangelist Church, DC; St. Philip's Child Development Center, DC; St. Philip's Church, Baden

Community and World: the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

This Week's Reflection Questions

Jesus chose Peter, who had denied him in his hour of need, to tend his sheep and build his church. He chose Paul, who had persecuted Jesus' followers, to proclaim the good news of the gospel. Can anything separate us from the love of God in Jesus Christ? What has Jesus chosen and called you to do?

Household Prayer: Morning

Lord Jesus Christ, as you met your disciples just after daybreak on the beach, meet us at the dawning of this new day. As you filled their nets with fish, fill our lives with love and grace, more than we can ask or imagine. In your holy name we pray. Amen.

Household Prayer: Evening

Gracious God, we praise you for the blessing of this day and the promise of tomorrow. Be our helper as the night falls and our joy when the morning comes; through Jesus Christ our Lord. Amen.

ALTAR FLOWERS

Today's flowers are given by Ed & Laurie Jaffe
in celebration of Ed's 75th birthday.

ANNOUNCEMENTS

YOUTH GROUP HIKING TRIP

The Youth Group (6th-12 grade) will be taking a hiking trip and picnic to Great Falls National Park on Saturday, May 14. We will carpool and depart from the church at 8:00 a.m. and return by 2:30 p.m. All participants must have a permission form on file by May 7. Sign up on Realm or let Deacon Steve know.

SUMMER WORSHIP SCHEDULE

Beginning June 5 and lasting through Labor Day, we will have one worship service at 9:30 a.m.

PENTECOST WORSHIP & PICNIC

Join us June 5 at 9:30 a.m. followed by a picnic and games at 10:30. Pentecost is a day that we celebrate Jesus sending his Spirit into the world and thus giving birth of the Church.

YARD SALE

Our yard sale benefiting community and outreach ministries will be held on June 3 & 4. We are now accepting donations.

ALTAR FLOWER ORDERS

Upcoming available dates: **May 29, June 12, July 10, July 24.** Please complete the form with payment in the Welcome Center or contact the office at office@stpaulswaldorf.org or (301) 645-5000 to sign up. Thank you.

COFFEE HOUR SIGN UP

We are asking folks to sign up to do a **simple** coffee hour beginning. Items to bring: donuts; bagels & cream cheese; muffins; or, cookies. Sign up sheets are posted in the fellowship hall. **There are many openings to sign up.** Thank you.

THIS WEEK

Sunday, May 1, Third Sunday of Easter

8:00 a.m. A Service of Morning Prayer
10:15 a.m. A Service of Morning Prayer
11:30 a.m. Choir Rehearsal

Monday, May 2

3:00 p.m. Dinner at Our Place

Wednesday, May 3

8:00 p.m. AA

Saturday, May 7

8:00 p.m. AA

Sunday, May 8, Fourth Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP

	May 1, 8:00	May 1, 10:15
Prayers of the People	Wendy Van Hoozeier	Laurie Jaffe
Readers	Jeannie Paz Hicho Sub Requested	Mike Fritz Paula Truitte
Ushers	Phil & Judy Hamilton	Lynn & Sallie Lyons
Live Stream		Sewell Truitte
Altar Guild	Vicky Mumford Jeannie Paz Hicho	
Coffee Hour	Phil & Judy Hamilton	Lynn & Sallie Lyons

ST. PAUL'S EPISCOPAL CHURCH

4535 Piney Church Road, Waldorf, MD 20602-3262
Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567
www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

mkane@stpaulswaldorf.org

The Rev. Deacon Steve Seely, Deacon

sseely@stpaulswaldorf.org

Dr. Holly Oberle, Minister of Music

oberle@ohio.edu

Diane Hess, Parish Administrator

office@stpaulswaldorf.org

Vicky Mumford, Sexton

vickymumford@verizon.net

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