
ST. PAUL'S EPISCOPAL CHURCH



The Fifth Sunday of Easter

May 15, 2022

WELCOME!

Welcome: Whatever your background and however you have come to be here, we are glad you are. It is our prayer that you will encounter God's peace this morning.

About Our Worship: As Christians in the Episcopal (*episcopal*=*church with bishops*) tradition, our worship is rooted in Holy Scripture and the *Book of Common Prayer* (BCP), which has united Christians all over the world in a common language of prayer and worship since the sixteenth century. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before and add our own voices to the heavenly chorus. Our liturgy (*the work of the people in worship*) helps us when our words fail, ensures that we hear a thorough account of God's Word, and invites us to add our own voices and experience to God's story. You will find some people kneeling, bowing, and making the sign of the cross as expressions of devotion and blessing. This is neither requisite nor uniform, and we invite you to participate as you feel comfortable.

Worshipping with Children: We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. In order to reduce cross-contamination, each household has a designated bag. If you are new, we invite you to pick up a bag with a "New Friend" tag.

Restrooms: Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

EASTERTIDE

Easter tide is a 50-day season lasting from Easter until the feast of Pentecost. It lasts 50 days because after the resurrection, Jesus spent forty days on earth before he ascended, and then there were ten more days after that before the Day of Pentecost (the day the Holy Spirit descended onto the followers of Jesus). Eastertide is a festive continuation and observance of Christ's victory over sin, darkness, and death through his resurrection. The Paschal Candle—symbolizing the pillar of fire by which God led the Hebrews out of Egypt toward the promised land and the light of Christ that death cannot vanquish—sits prominently in the sanctuary among us to provide continuing inspiration for us to hear and discern what it means to be resurrection people. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold, which is the color of feast days and resurrection.

+You are invited to stand.

BCP=*Book of Common Prayer*

WE GATHER TO WORSHIP

+Opening Greeting	BCP 323
Collect for Purity	BCP 323
Hymn of Praise: The Gloria	BCP 324

WE LISTEN TO THE WORD OF GOD

The Prayer of the Day		p. 5
The Old Testament Lesson	<i>Acts 11:1-18</i>	p. 5
The Psalm	<i>Psalms 148</i>	p. 6
The Epistle Lesson	<i>Revelation 21:1-6</i>	p. 7
+The Holy Gospel	<i>John 13:31-35</i>	p. 8
The Sermon	The Rev. Dr. Maria Kane	

WE RESPOND TO GOD

- +Affirmation of Faith: The Nicene Creed
- Prayers of the People
- The Peace

WE OFFER OURSELVES TO GOD

- +Offertory & Doxology

All things come of thee O Lord:
and of thine own have we given thee.

The Great Thanksgiving, Prayer II	BCP 340
The Lord's Prayer	BCP 336
Post-Communion Prayer	BCP 339
Birthday and Anniversary Blessings	
The Blessing	

WE GO IN THE STRENGTH OF GOD

- +The Dismissal

Deacon Let us go forth in joy. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

+ = You are invited to stand.

PRELUDE

Prayer

Young

WE GATHER FOR WORSHIP

+ PROCESSIONAL HYMN *Glorious things of thee are spoken*

Hymnal 522

OPENING ACCLAMATION & PRAYER FOR PURITY

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

This is the feast of victory

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

I Wor - thy is Christ, the Lamb who was slain, whose

I blood set us free to be peo - ple of God. [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God of glory, whose Beloved took the shadow road and found life in the darkness: may his love be our law, undimmed by the fear that condemns what it does not understand; slipping through the hands of those who cling to sacred power; making us witness to the power of new birth; through Jesus Christ, the Firstborn. **Amen.**

YOUNG DISCIPLES' MOMENT

THE FIRST LESSON

Acts 11:1-18

Peter defends his unprecedented decision to baptize the Gentile (non-Jewish) Cornelius to critics who reflected the early Christian opinion that Jesus was for the Jews alone, and that faith must be accompanied by a strict adherence to the Jewish law. Peter explains the baptism as a God-inspired act. God led Peter to recognize that the believing Gentiles were included in the kingdom because God granted them the same gifts of the Spirit that the Jewish believers had received (2:1-11).

The apostles and the brothers and sisters throughout Judea heard that even the Gentiles had welcomed God's word. When Peter went up to Jerusalem, the circumcised believers criticized him. They accused him, "You went into the home of the uncircumcised and ate with them!"

Step-by-step, Peter explained what had happened. "I was in the city of Joppa praying when I had a visionary experience. In my vision, I saw something like a large linen sheet being lowered from heaven by its four corners. It came all the way down to me.

As I stared at it, wondering what it was, I saw four-legged animals—including wild beasts—as well as reptiles and wild birds. I heard a voice say, ‘Get up, Peter! Kill and eat!’ I responded, ‘Absolutely not, Lord! Nothing impure or unclean has ever entered my mouth.’ The voice from heaven spoke a second time, ‘Never consider unclean what God has made pure.’ This happened three times, then everything was pulled back into heaven. At that moment three men who had been sent to me from Caesarea arrived at the house where we were staying. The Spirit told me to go with them even though they were Gentiles. These six brothers also went with me, and we entered that man’s house. He reported to us how he had seen an angel standing in his house and saying, ‘Send to Joppa and summon Simon, who is known as Peter. He will tell you how you and your entire household can be saved.’ When I began to speak, the Holy Spirit fell on them, just as the Spirit fell on us in the beginning. I remembered the Lord’s words: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If God gave them the same gift he gave us who believed in the Lord Jesus Christ, then who am I? Could I stand in God’s way?”

Once the apostles and other believers heard this, they calmed down. They praised God and concluded, “So then God has enabled Gentiles to change their hearts and lives so that they might have new life.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE PSALM

Psalm 148

Psalm 148 summons all creation to praise God.

- ¹ Alleluia! Praise GOD from the heavens; *
sing praise in the heights.
- ² **Praise GOD, all you angels; ***
sing praise, all you shining stars.
- ³ Praise GOD, sun and moon; *
sing praise, all you shining stars.
- ⁴ **Praise GOD, heaven of heavens, ***
and you waters above the heavens.
- ⁵ Let them praise the Name of GOD; *
by whose command they were created.

-
- ⁶ **GOD made them stand fast for ever and ever; ***
and gave them a law which shall not pass away.
- ⁷ Praise GOD from the earth, *
you sea-monsters and all deeps;
- ⁸ **Fire and hail, snow and fog, ***
tempestuous wind, doing GOD's will;
- ⁹ Mountains and all hills, *
fruit trees and all cedars;
- ¹⁰ **Wild beasts and all cattle, ***
creeping things and winged birds;
- ¹¹ Sovereigns of the earth and all peoples, *
leaders and all rulers of the world;
- ¹² **Young men and maidens, ***
old and young together.
- ¹³ Let them praise the Name O GOD, *
for your Name only is exalted,
your splendor is over earth and heaven.
- ¹⁴ **You have raised up strength for your people**
and praise for all your loyal servants, *
the children of Israel, a people who are near you. Alleluia!

THE SECOND LESSON *Revelation 21:1-6*

Once the first creation has disappeared, all that remains is to wonder at God's eternal magnificence, reflected in the new creation. Because of its association with brutal storms, raging waters, and myths of primeval chaos, the sea no longer exists. Such violence is not compatible with the peace of the world to come. God then provides a new Jerusalem—a holy city because God dwells in it—that suggests the intimate union of God with the chosen people.

Then I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea was no more. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride beautifully dressed for her husband. I heard a loud voice from the throne say, "Look! God's dwelling is here with humankind. He will dwell with them, and they will be his peoples. God himself will be with them as their God.

He will wipe away every tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away.” Then the one seated on the throne said, “Look! I’m making all things new.” He also said, “Write this down, for these words are trustworthy and true.” Then he said to me, “All is done. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will freely give water from the life-giving spring.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL HYMN

Jesu, Jesu, fill us with your love

Hymnal 602

vv. 1,2

+THE GOSPEL LESSON *John 13:31-35*

For John, “glory” means a visible revelation of God’s presence and holiness. Jesus’s suffering, death, and resurrection manifest God’s glory in the fullest sense. The cross is not a humiliation but a glorification and the revelation of God’s plan to bring all to God’s saving love..

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Judas was gone, Jesus said, “Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify the Human One in himself and will glorify him immediately. Little children, I’m with you for a little while longer. You will look for me—but, just as I told the Jewish leaders, I also tell you now—‘Where I’m going, you can’t come.’

“I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL HYMN

Jesu, Jesu, fill us with your love

Hymnal 602

vv. 3,4

WE RESPOND TO GOD'S WORD

+AFFIRMATION OF FAITH: THE NICENE CREED *(all)*

The Nicene Creed, the Church's central statement of belief, emerged out of the first four councils of the Church in the 4th and 5th centuries in response to controversies about Jesus' divinity. It does not proscribe belief so much as it narrates the Christian story and establishes a framework for Christian identity and engagement in the world. The term apostolic refers to the historic succession of the apostles through our bishops and the apostles' teaching. The term catholic refers to the universal church throughout the world.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

Beloveds, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, “Loving God, make all things new.”

Intercessor

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons. In the Diocesan Cycle of Prayer we pray for: St. Dunstan’s Church, Bethesda; Seabury Resources for Aging; Friendship Terrace; St. Mary’s Court; Collington Episcopal Life Care Community; and all seniors and their ministries; we pray in thanksgiving for the life and witness of Thurgood Marshall.

silence

Loving God, **make all things new.**

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.

silence

Loving God, **make all things new.**

Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the world. May our voices join the song of creation.

silence

Loving God, **make all things new.**

Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

silence

Loving God, **make all things new.**

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people. We pray for those on our prayer list: **Natasha, Debbie, Tony, Emalynn, Irene, Sally, Donna, Diane, Jack, Joyce,**

Barbara, Ed, Rodgers, Dick, Tom, Vera, Betty, Sarah, Nancy, George, Sheila, Richie, Jack, Susi, and Lauren.

Please add your intercessions, silently or aloud.

silence

Loving God, **make all things new.**

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life. For the dearly departed, we pray for Arthur Kutz.

silence

Loving God, **make all things new.**

The Celebrant will add a closing prayer.

THE PEACE

Celebrant Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God. The Peace of the Lord be always with you.

People **And also with you.**

As a sign of our reconciliation with God and each other, you're invited to greet your neighbor in a spirit of peace.

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory, we gratefully offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. We are grateful for your generosity.



CHORAL ANTHEM

Filled with Awe We Come Before You

Bjorlin

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

THE GREAT THANKSGIVING

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of enslavement you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed and you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heaven and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff says 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this to remember me.”

In the same way after supper, he took the cup, saying: “This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

Celebrant Come to this table where the living Christ offers us bread broken for our journeying and wine poured out for our tears. Share together in this meal where loss finds comfort in promise and despair is transformed into hope. Whoever you are, whatever you bring, hear the risen Christ call your name; and accept God's invitation to new life.

Upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

THE COMMUNION

All are welcome to feast here. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing.

COMMUNION HYMN *Come, risen Lord, and deign to be our guest* Hymnal 306

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.

THE BLESSING

RECESSIONAL HYMN *Love divine, all loves excelling* Hymnal 657

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Celebrant Let us go forth in joy. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE *Spiritual* Young

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Natasha Benn, Debbie Chaney, Tony Hackley, Emalynn Kettner, Irene Savoy, Sally Barley, Donna Boswell, Diane Coon, Jack & Joyce Ferguson, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Betty Wilson, Sarah P., Nancy J., George D., Sheila L., Richie C., Jack C., Susi W., Lauren M.

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Casey Mills, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Matt Bachman, Liz Caswell, Chris Cox, Jimmy Cox, James Laurine, Kenny Levy, Jason Lyon, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Diocesan Cycle of Prayer: St. Dunstan's Church, Bethesda; Seabury Resources for Aging; Friendship Terrace; St. Mary's Court; Collington Episcopal Life Care Community; Pray for all Seniors and their Ministries in the Church; Pray in thanksgiving for the life and witness of Thurgood Marshall (May 17)

Dearly Departed: Arthur Kutz, father of Ann Seely

Community and World: the people of Ukraine, Russia, Ethiopia, and Yemen; those suffering from COVID-19

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org

THIS WEEK

This Week's Reflection Questions

In Acts 11:1-18, Peter, led by the Spirit, discloses God's new directions to heal creation, and the church reconfigures its social boundaries. The Gentiles, who were excluded from the church in Jerusalem because their eating habits were judged to be vile and unclean, are now included by the reconciling work of the Spirit. Where is God's Spirit opening us to new directions in mission this day?

Household Prayer: Morning

Delivering God, each day we awaken to your goodness and our hearts cry out in praise as you set us to tasks for the life of the world. Do not let us hinder your love, but strengthen our will, as we offer thanks in every simple gesture of this day. Amen.

Household Prayer: Evening

Faithful God, the nightly dance of earth, moon, and stars speaks of your gift: love given, love received. We give thanks this night for the love you have shown to us this day. Let us rest in your peace and awaken in joy. Amen.

ALTAR FLOWERS

Today's flowers are given by Elaine Miller
in memory of Richard Miller.

ANNOUNCEMENTS

PENTECOST WORSHIP & PICNIC

Save the date! Join us June 5 for one worship service at 9:30 a.m. followed by picnic and games at 10:30. Pentecost is the day Jesus's Spirit descended on all his followers giving birth to the Church throughout all ages.

YARD SALE

Our yard sale benefiting community and outreach ministries will be held on Friday, June 3 & Saturday, June 4. We are now accepting donations for the yard sale.

ALTAR FLOWER ORDERS

Upcoming available dates: May 29 and July 24. Please complete the form with payment in the Welcome Center or contact the office at office@stpaulswaldorf.org or (301) 645-5000 to sign up. Thank you.

WHOLEHEARTED FAITH BOOK STUDY- THIS WEDNESDAY

Join Mother Maria for a discussion of *New York Times* bestselling author Rachel Held Evans's final book *Wholehearted Faith*. Meetings will take place via Zoom beginning this Wednesday, 7 p.m.

MSP SCHEDULES

In order to avoid scheduling conflicts, please log into your Ministry Scheduler account and update your "can't serve dates" for June, July & August by Monday, May 23. Please note that during the summer there will be one service at 9:30 a.m. You may also contact the office for schedule availability. Thank you.

THIS WEEK

Sunday, May 15, Fifth Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Choir Rehearsal

Tuesday, May 17

6:30 p.m. Vestry Meeting

Wednesday, May 18

7:00 p.m. Wholehearted Faith Book Group
8:00 p.m. AA

Saturday, May 21

8:00 p.m. AA

Sunday, May 22, Sixth Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Choir Rehearsal

MINISTERS IN WORSHIP

	May 15, 8:00	May 15, 10:15
Acolytes		Bebe Frierson Femi Frierson Ife Frierson
Chalice & 2nd Lesson		Terrance Frierson
Prayers of the People	Wendy VanHoozier	Paula Truitte
1st Lesson & Psalm	Jeannie Paz Hicho	Sewell Truitte
Ushers	Fern Brown Joyce Scofield	Greg Ferguson Kathy Fornadley
Live Stream		Kelly Bryant
Coffee Hour	Joyce Scofield	Sewell & Paula Truitte
Altar Guild	Cathy Lavender, Laraine Tuttle	
	May 22, 8:00	May 22, 10:15
Acolytes		Colin Finley Grant Pettersen Troy Pettersen
Chalice & 2nd Lesson		Debbie Brown
Prayers of the People	Jeannie Paz Hicho	Frank Pilato
1st Lesson & Psalm	Fern Brown	Karen Hunter
Ushers	Freddie Jewell Vicky Mumford	Jim & Karen Hunter
Live Stream		Greg Ferguson
Coffee Hour	Dorothy & Richard Moore	AVAILABLE
Altar Guild	Mary Fenton, Judy Hamilton	
Counters	Greg Ferguson, Cheryl Williams, Sub Requested	

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

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