

# *Welcome to Worship at Lutheran Church of the Resurrection*

**11<sup>th</sup> SUNDAY AFTER PENTECOST [Lectionary 20]—August 16, 2020**

**11:00 A.M.**

## **INTRODUCTION**

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around the Word we receive strength to be signs of comfort, healing, and justice for those in need.

**— GATHERING —**

## **WELCOME & WORSHIP ANNOUNCEMENTS**

*Adorn your sacred space with flowers and other beautiful signs of life.*

**SABBATH REFLECTION** "Amazing Grace"

Thornton Family Quartet

## **MORNING DIALOGUE**

O Lord, open my lips

**And my mouth shall proclaim your praise.**

Satisfy us in the morning with your steadfast love, O God,

**That we may rejoice and be glad all our days.**

Praise to the blest and holy Trinity, one God,

**Who gives us life, salvation, and resurrection.**

**Alleluia!**

Give glory to God, our light and our life.

**Oh, come, let us worship and praise.**

# GATHERING SONG "Amazing Grace (My Chains are Gone) –arr. Tomlin/Giglio

**VERSE 1, 2, 3**

1. A - maz - ing grace! how sweet the sound That  
 (2. 'Twas) grace that taught my heart to fear; And  
 (3. The) Lord has prom - ised good to me; His

saved a wretch like me! I once was lost but  
 grace my fears re - lieved. How pre - cious did that  
 word my hope se - cures. He will my shield and

6 **1. Repeat to VERSE 2**

now am found; Was blind, but now I see. 2. 'Twas  
 grace ap - pear The hour I first be -  
 por - tion be As long as life en

9 **2., 3. to CHORUS** **CHORUS**

lieved. My chains are gone, I've been set free. My God, my  
 dures.

12 Sav - ior has ran - somed me. And like a flood His mer - cy reigns, un - end - ing

16 **1. Repeat to VERSE 3** **2. Repeat to CHORUS**

love, a - maz - ing grace. 3. The grace. My chains are

22 **4. VERSE 4 / Song Ending**

grace. 4. The earth shall soon dis - solve like snow, The sun for - bear to  
 shine. But God who called me here be - low, will be for - ev - er

31 mine, will be for - ev - er mine, You are for ev - er mine.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray. God of all peoples,

**your arms reach out to embrace all those who call upon you. Teach us  
as disciples of your Son to love the world with compassion and  
constancy, that your name may be known throughout the earth, through  
Jesus Christ, our Savior and Lord. Amen.**

**—WORD—**

## **CHILDREN'S HOMILY**

### **FIRST READING: Isaiah 56:1, 6-8**

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

Word of God, word of life.

**Thanks be to God.**

## **PSALM Psalm 67** *(read responsively)*

<sup>1</sup>May God be merciful to us and bless us;  
may the light of God's face shine upon us.

**<sup>2</sup>Let your way be known upon earth,  
your saving health among all nations.**

<sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

**<sup>4</sup>Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations on earth.**

<sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

**<sup>6</sup>The earth has brought forth its increase;  
God, our own God, has blessed us.**

<sup>7</sup>May God give us blessing,  
and may all the ends of the earth stand in awe.

## **SECOND READING: Romans 11:1-2a, 29-32**

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

[Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

<sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the

mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, word of life.

**Thanks be to God.**

### **GOSPEL: Matthew 15:10-28**

*Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

The holy gospel according to St. Matthew, the 15<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>10</sup>[Jesus] called the crowd to him and said to them, "Listen and understand:  
<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile."

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.


The gospel of the Lord.  
**Praise to you, O Christ.**

**HOMILY** "Faith Alive"



Pastor Dave Helfrich





# SONG OF THE DAY "Lord, Whose Love in Humble Service" ELW # 712 st 1, 2, 4





1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,


who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.



Text: Albert F. Bayly, 1901–1984

Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © Oxford University Press

Arr. © 1985 Augsburg Fortress

BEACH SPRING

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## APOSTLES' CREED

ELW, page 105

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject.

Lord, in your mercy,  
**hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live.

Lord, in your mercy,  
**hear our prayer.**



You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all.

Lord, in your mercy,  
**hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing, especially those affected by COVID-19 and those we name in our hearts.

Lord, in your mercy,  
**hear our prayer.**

In you we live and move and have our being. Grant our congregation, Lutheran Church of the Resurrection, grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name.

Lord, in your mercy,  
**hear our prayer.**

Your eternal promises are more than we could ever imagine. As you gather all the saints, join us also with them on the great day of your salvation.

Lord, in your mercy,  
**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## **EXCHANGE OF PEACE**

The peace of the Lord be with you always.  
**And also with you.**

## **—THANKSGIVING—**

*Collect an **OFFERING** for God's mission. Financial gifts can be made online [www.lcrmarietta.org/give](http://www.lcrmarietta.org/give), Canned food can also be collected.*

*LCR Musicians also have a musical offering to glorify God*

# MUSICAL OFFERING "May the Peoples Praise You"

- Getty/ Getty/ Townend/ Cash/Zimmer

**VERSE**

1. You have called us out of dark - est night, in -  
 (2. May our) ev - 'ry breath re - tell the grace that  
 (3. All the) earth is Yours and all with - in, each  
 (4. May the) seeds of mer - cy grow in us for  
 (5. This our) ho - ly priv - 'lege to de - clare Your

11

to Your glo - rious light, that we may sing the won - ders of the\_  
 broke in - to our strife with bound - less love and deep - est joy, with  
 har - vest is Your own, and from Your hand we give to\_\_ You, to\_\_  
 those who have not heard, may songs of praise build lives of\_\_ grace to\_\_  
 prais - es and Your Name to ev - 'ry na - tion, tribe and tongue Your

15

1. 3. Back to VERSE	2. 4. 5. to CHORUS
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**CHORUS**

ris - en Christ. 2. May our  
 end - less\_\_ life. May the peo - ples praise You, let the  
 make Christ known. 4. May the  
 spread Your\_\_ Word.  
 church pro - - - claim.

Text & Music: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer;  
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20

na - tions be glad! All Your bless - ing comes that we may praise, may

25

1. 2. Back to VERSE

3. to BRIDGE

praise the Name of Je - sus.

3. All the 5. This our Je -

32

**BRIDGE**

sus. Ho - ly, ho - ly, is the Lord Al might - y.

38

1. Repeat BRIDGE

2. to ENDING

Wor - thy, wor - thy is the Lamb who was slain. praise Your glo - ri - ous All cre - a - tion

43

**CHORUS**

Name. May the peo - ples praise You, let the na - tions be glad! All Your

48

bless - ing comes that we may praise, may praise the Name of \_\_\_

52

Je - sus. May the peo - ples praise You, let the na - tions be

56

glad! All Your bless - ing comes that we may praise, may

60

praise the name of \_\_\_ Je - sus.

## THANKSGIVING FOR BAPTISM

The Lord be with you

**And also with you.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise.**

Ever-living God, author of creation, we give you thanks for your gift of water that brings life and refreshes the earth.

**We bless and praise you, for by water and the Word, we are cleansed from sin and receive everlasting life.**

Join us again this day to the saving death of Christ;

**Renew in us the living fountain of your grace;**

And raise us with Christ Jesus to live in newness of life;

**For you are merciful, and you love your whole creation,**

And with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.

**Amen**

Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen**

**— SENDING —**

## **MISSION ANNOUNCEMENTS**

### **BLESSING**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

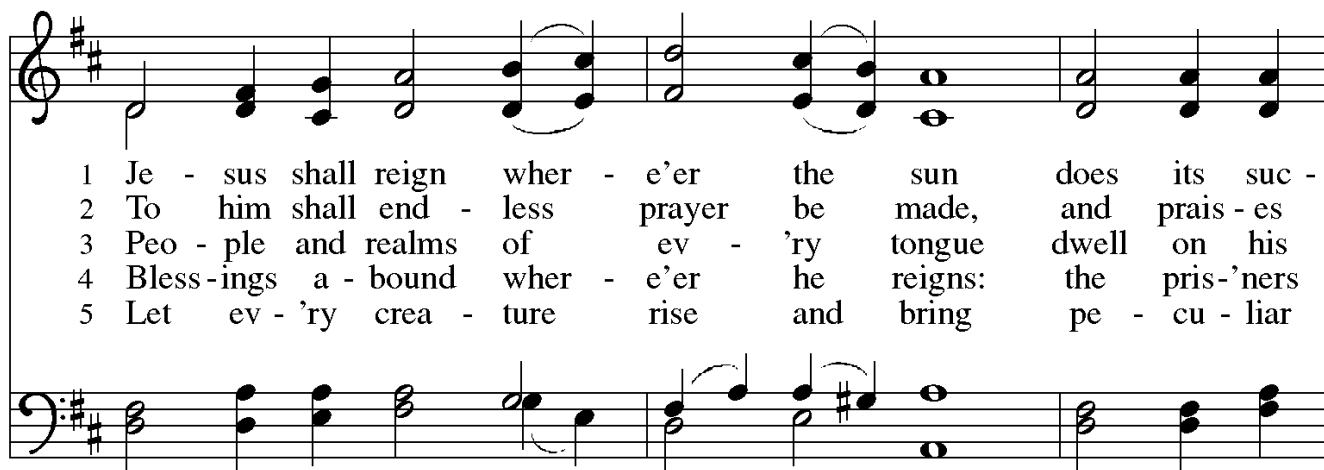
The Lord look upon you with favor and give you peace.

In the name of the Father, ✠ the Son, and the Holy Spirit.

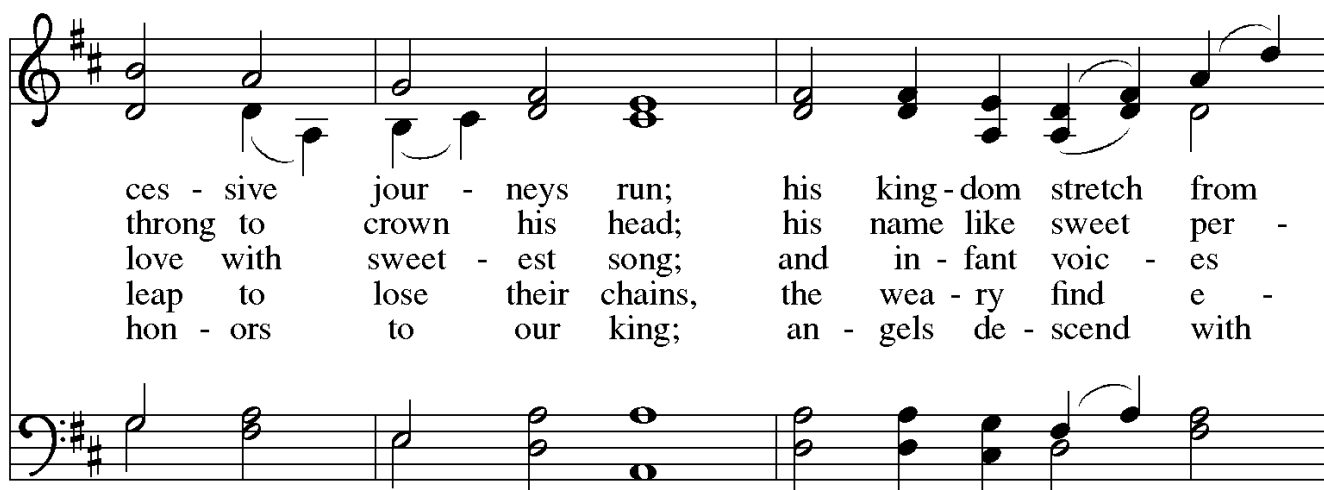
**Amen.**

# SENDING SONG "Jesus Shall Reign"

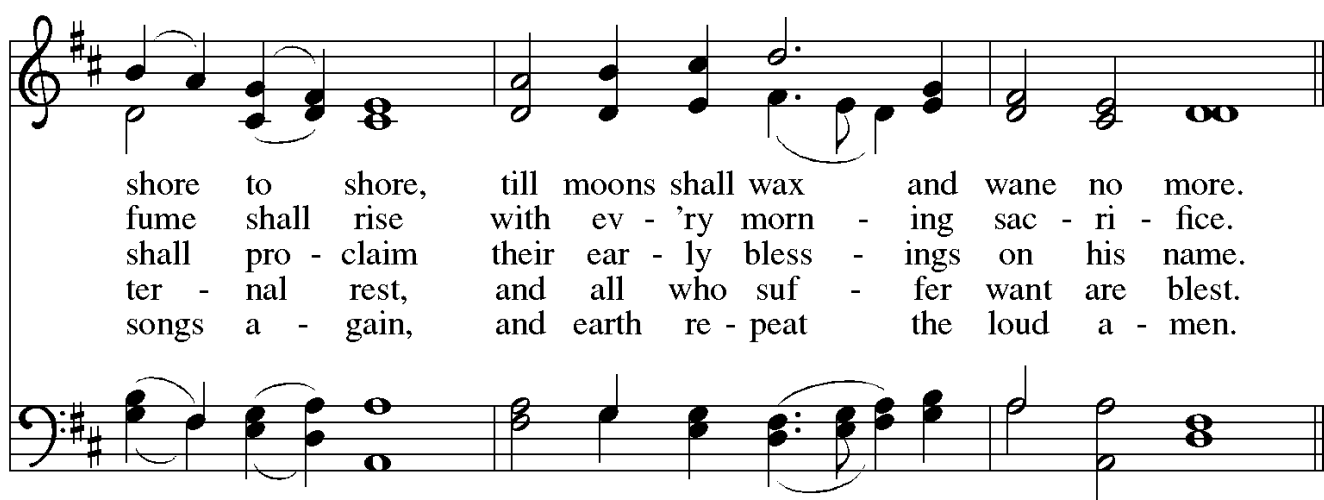
ELW # 434



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

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## DISMISSAL

Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. Christ is with you.

**Thanks be to God!**



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