

*Welcome to Worship at
Lutheran Church of the Resurrection*

13th SUNDAY AFTER PENTECOST [Lectionary 22]—August 30, 2020

11:00 A.M.

INTRODUCTION

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

— GATHERING —

WELCOME & WORSHIP ANNOUNCEMENTS

Adorn your sacred space with flowers and other beautiful signs of life.

SABBATH REFLECTION "I Want Jesus to Walk with Me" —setting by M Moeller

MORNING DIALOGUE

O Lord, open my lips

And my mouth shall proclaim your praise.

Satisfy us in the morning with your steadfast love, O God,

That we may rejoice and be glad all our days.

Praise to the blest and holy Trinity, one God,

Who gives us life, salvation, and resurrection.

Alleluia!

Give glory to God, our light and our life.

Oh, come, let us worship and praise.

GATHERING SONG "Lift High the Cross"

ELW # 660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
Music: Sydney H. Nicholson, 1875-1947
Text and music © 1974 Hope Publishing Company

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. O God,

we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

—WORD—

CHILDREN'S HOMILY

FIRST READING: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people

a fortified wall of bronze;

they will fight against you,

but they shall not prevail over you,

for I am with you

to save you and deliver you,

says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 26:1-8 (*read responsively*)

¹Give judgment for me, O LORD, for I have lived with integrity;

I have trusted in the LORD and have not faltered.

**²Test me, O | LORD, and try me;
examine my heart and my mind.**

³For your steadfast love is before my eyes;

I have walked faithfully with you.

**⁴I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵I have hated the company of evildoers;

I will not sit down with the wicked.

**⁶I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,**

⁷singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

**⁸LORD, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflinching standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Word of God, word of life.

Thanks be to God.

GOSPEL: Matthew 16:21-28

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

The holy gospel according to St. Matthew, the 16th chapter.

Glory to you, O Lord.

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

Praise to you, O Christ.

HOMILY “Play Acting”

Pastor Dave Helfrich



SONG OF THE DAY "Will You Come and Follow Me"

ELW # 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



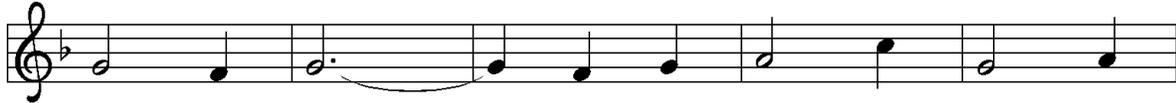
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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APOSTLES' CREED

ELW, page 105

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him.

Lord, in your mercy,
hear our prayer.

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation.

Lord, in your mercy,
hear our prayer.

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities.

Lord, in your mercy,
hear our prayer.

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick, especially those suffering with COVID-19.

Lord, in your mercy,
hear our prayer.

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good.

Lord, in your mercy,
hear our prayer.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light. In our remembering, give us a foretaste of the feast to come.

Lord, in your mercy,
hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

EXCHANGE OF PEACE

The peace of the Lord be with you always.

And also with you.

—THANKSGIVING—

*Collect an **OFFERING** for God's mission. Financial gifts can be made online www.lcrmarietta.org/give, Canned food can also be collected.*

LCR Musicians also have a musical offering to glorify God

MUSICAL OFFERING "None But Jesus"

–Brooke Fraser

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*In the quiet, in the stillness, I know
That You are God.*

*In the secret of Your presence, I know
There I am restored.*

*When You call, I won't refuse.
Each new day, again I'll choose.*

*There is no one else for me.
None but Jesus.
Crucified to set me free.
Now I live to bring Him praise.*

*In the chaos, in confusion, I know
You're sovereign still.
In the moment of my weakness, You give
Me grace to do Your will.*

*When You call, I won't delay.
This, my song, through all my days.*

*There is no one else for me.
None but Jesus.
Crucified to set me free.
Now I live to bring Him praise.*

*All my delight is in You, Lord;
All of my hope,
All of my strength.
All my delight is in You, Lord, forevermore.*

*There is no one else for me.
None but Jesus.
Crucified to set me free.
Now I live to bring Him praise.*

THANKSGIVING FOR BAPTISM

The Lord be with you

And also with you.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

Ever-living God, author of creation, we give you thanks for your gift of water that brings life and refreshes the earth.

We bless and praise you, for by water and the Word, we are cleansed from sin and receive everlasting life.

Join us again this day to the saving death of Christ;

Renew in us the living fountain of your grace;

And raise us with Christ Jesus to live in newness of life;

For you are merciful, and you love your whole creation,

And with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.

Amen

Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

— SENDING —

MISSION ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, ✠ the Son, and the Holy Spirit.

Amen.

SENDING SONG "Come, People of the Risen King" –Getty / Getty / Townend

VERSE

1. Come, peo - ple of the ris - en King, who de - light to bring Him
 2. Come, those whose joy is Morn - ing Sun, and those weep - ing through the
 3. Come, young and old from ev - 'ry land, men and wo - men of the

4

praise; come all, and tune your hearts to sing to the Morn - ing Star of
 night; come, those who tell of bat - tles won, and those strug - gling in the
 8 faith; come, those with full or emp - ty hands, find the rich - es of His

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er
 12 grace. O - ver all the world His peo - ple sing, shore to shore we hear them

Him, where stead - y arms of mer - cy reach to — gath - er chil - dren
 cease, but fol - low us through all our days with the cer - tain hope of
 call the truth that cries through ev - ;ry age: "Our — God is all in

16 **CHORUS**

in. Re - joice, re - joice! Let ev - 'ry tongue re - joice! One heart, one
 peace.
 all!"

22

1., 2. Back to VERSE	3. Back to CHORUS
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voice; O Church of Christ, re - joice! voice; O Church of Christ, re - joice

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4. Song Ending

voice; O Church of Christ, re - joice!

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DISMISSAL

Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. Christ is with you.

Thanks be to God!



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