Welcome to Worship at Lutheran Church of the Resurrection

#### 2ND SUNDAY OF CHRISTMAS-JANUARY 3, 2021

#### 11:00 A.M.

#### INTRODUCTION

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

## SERVICE OF WORD & PRAYER

## – GATHERING —

#### WELCOME & WORSHIP ANNOUNCEMENTS

Adorn your sacred space with flowers and other beautiful signs of life.

#### SABBATH REFLECTION

-Jonathan Cook / James Koerts "On This Still and Silent Night" Text: Jonathan Cook; © 2008 Lorenz Publishing Company. All rights reserved. Used by permission. One License # A-701897

> In manger bed He lies, the glorious King of light, And all is calm as angels sing on this still and silent night.

The Shepherds humbly kneel; how precious is the sight, And Mary cradles Heaven's heir on this still and silent night.

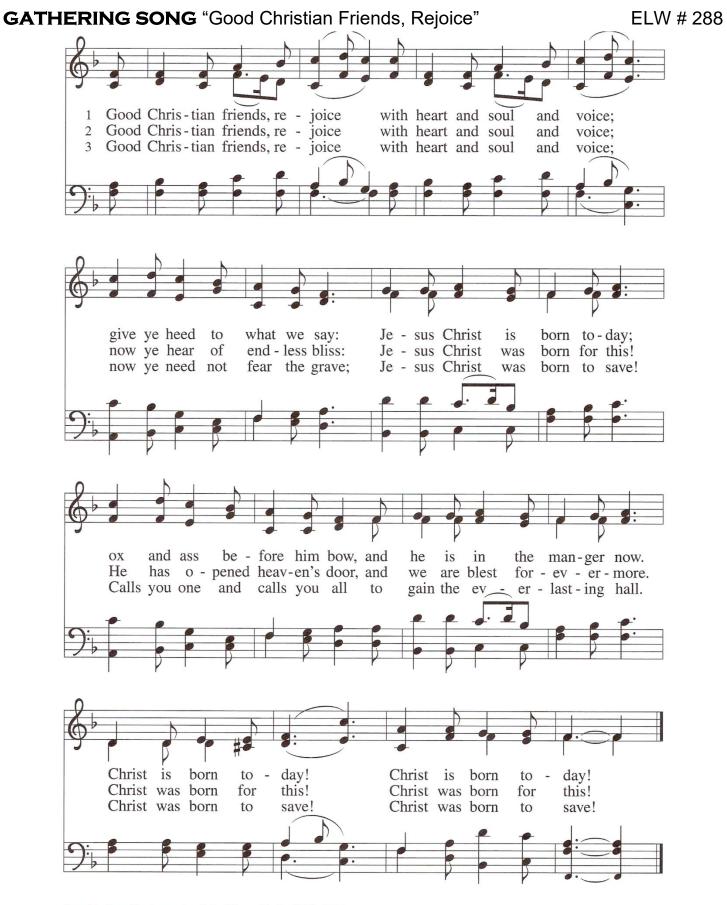
Hear Mary softly singing, beneath the stars so bright, Her songs of love and praise on this still and silent night, Holy night!

Salvation's joy has come, God's glory, our delight. And now new hope to us is giv'n on this still and silent night

#### INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.



Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866 Music: German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

IN DULCI JUBILO 66777855

#### Public Domain

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. (2 Corinthians 13:13) And also with you.

In the beginning was the Word,

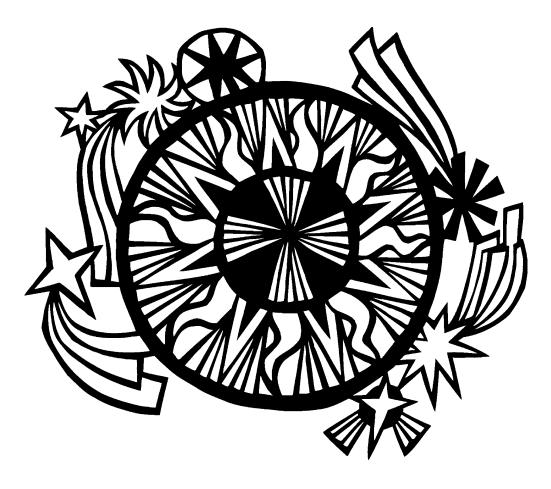
and the Word was with God, and the Word was God.

In the Word was life,

and the life was the light of all people.

The Word became flesh and lived among us,

and we have seen his glory, full of grace and truth. (John 1)

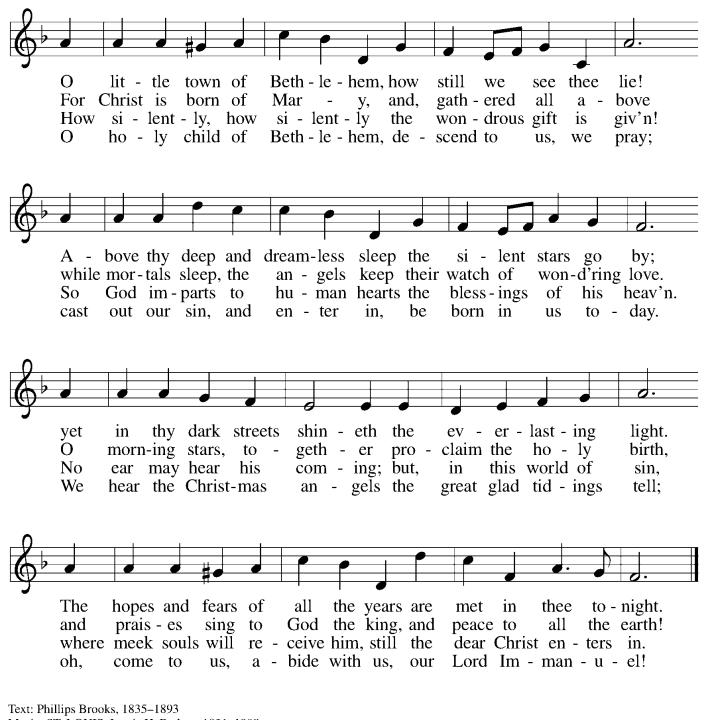


## CHRISTMAS CANDLELIGHTING

Let us pray. Almighty God,

you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(all sing "O Little Town of Bethlehem")



Music: ST. LOUIS, Lewis H. Redner, 1831–1908 Public Domain

-WORD-

#### **CHILDREN'S HOMILY**

#### FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,

and raise shouts for the chief of the nations;

proclaim, give praise, and say,

"Save, O LORD, your people,

the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame,

those with child and those in labor, together;

a great company, they shall return here.

<sup>9</sup>With weeping they shall come,

and with consolations I will lead them back,

I will let them walk by brooks of water,

in a straight path in which they shall not stumble;

for I have become a father to Israel,

and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations,

and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,

and will keep him as a shepherd a flock."

<sup>11</sup>For the LORD has ransomed Jacob,

and has redeemed him from hands too strong for him.

<sup>12</sup>They shall come and sing aloud on the height of Zion,

and they shall be radiant over the goodness of the LORD,

over the grain, the wine, and the oil,

and over the young of the flock and the herd;

their life shall become like a watered garden,

and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance,

and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

<sup>14</sup>I will give the priests their fill of fatness,

and my people shall be satisfied with my bounty, says the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 147:12-20 (read responsively)

<sup>12</sup>Worship the LORD, O Jerusalem; praise your God, O Zion,

#### <sup>13</sup>who has strengthened the bars of your gates and has blessed your children within you.

<sup>14</sup>God has established peace on your borders and satisfies you with the finest wheat.

#### <sup>15</sup>God sends out a command to the earth,

a word that runs very swiftly.

<sup>16</sup>God gives snow like wool, scattering frost like ashes.

#### <sup>17</sup>God scatters hail like bread crumbs.

Who can stand against God's cold? <sup>18</sup>The LORD sends forth the word and melts them; the wind blows, and the waters flow.

<sup>19</sup>God declares the word to Jacob,

statutes and judgments to Israel.

<sup>20</sup>The LORD has not done so to any other nation;

they do not know God's judgments. Hallelujah!

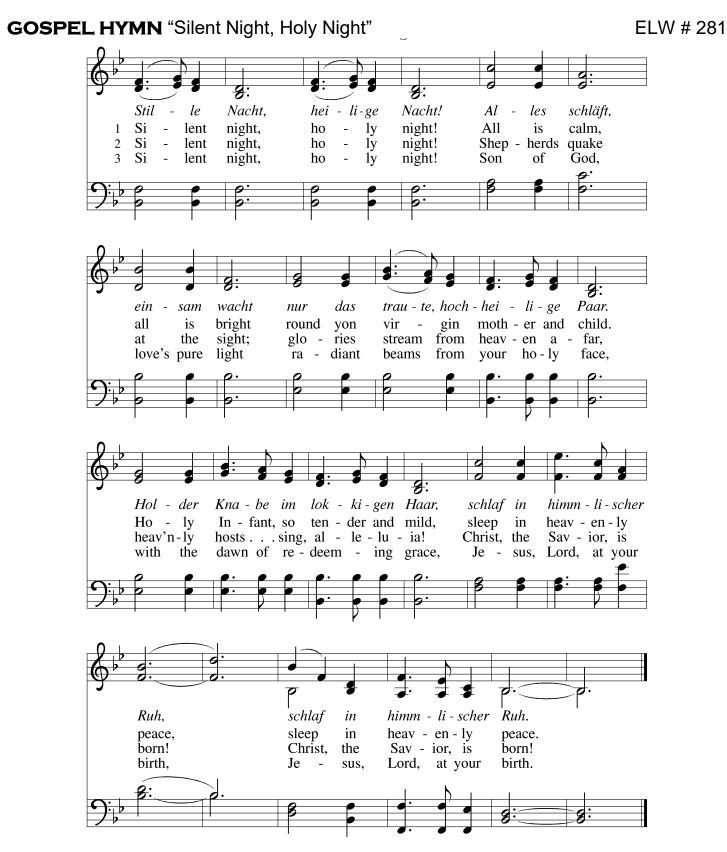
#### SECOND READING: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863 Public Domain

#### GOSPEL: John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The holy gospel according to St. John, the 1<sup>st</sup> chapter.

#### Glory to you, O Lord.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.

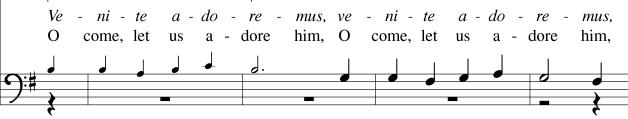
Praise to you, O Christ.

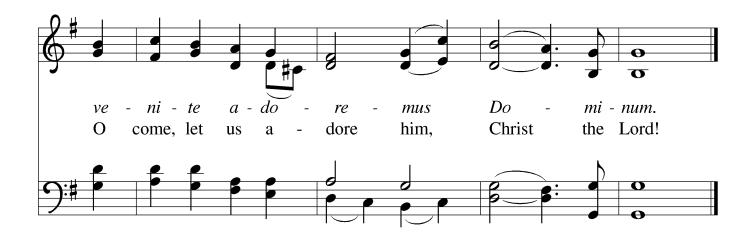
#### HOMILY

Pastor Stephen Friedrich

RESPONSE TO THE WORD: HYMN "Oh Come, All Ye Faithful"







Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade Public Domain

## **RESPONSE TO THE WORD: CREED AND CONFESSION**

In Christ, you have heard the word of truth, the gospel of your salvation. We believe in him and are marked with the seal of the promised Holy Spirit. (Ephesians 1:13-14)

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Build yourselves up on your most holy faith;

pray in the Holy Spirit. (Jude 20)

Keep yourselves in the love of God;

look forward to the mercy of our Lord Jesus Christ. (Jude 21)

If anyone is in Christ, there is a new creation:

Everything old has passed away; behold, everything has become new!

(2 Corinthians 5:17)

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection and self examination.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone.

Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you,

forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

Amen

## **EXCHANGE OF PEACE**

The peace of the Lord be with you always.

And also with you.

## -THANKSGIVING

Collect an **OFFERING** for God's mission. Financial gifts can be made online <u>www.lcrmarietta.org/give</u>, Canned food can also be collected.

LCR Musicians also have a musical offering to glorify God

## MUSICAL OFFERING

"Do You Hear What I Hear"

LCR Singers, Ron Russell, drum; Mitchell Frey, brass

-arr. Simeone

## **PRAYERS OF INTERCESSION**

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

## A brief silence.

Redeeming God, you gather together your people from the farthest parts of the earth. Protect your church from stumbling. Let it not be overcome by sorrow, division, or despair. Make us radiant with goodness, that we might live always to the praise of your glory.

Hear us, O God.

## Your mercy is great.

You bring together heaven and earth. All creation testifies to your splendor. Hold the ecosystems of this earth in delicate balance, from coastlands to farmlands, forests to wetlands, deserts to rainforests. Show us new ways to live in harmony with the world around us.

Hear us, O God.

## Your mercy is great.

You overflow with grace upon grace. Expand the imaginations of those who serve in positions of authority. Open their hearts to the needs of their nations and communities. Protect all those in harm's way and those risking danger for the sake of others.

## Hear us, O God.

## Your mercy is great.

You bring consolation to those who weep. Embrace those who feel far-off, excluded, or defeated. Accompany those living with chronic and invisible illness. Sustain the weak and weary. Refresh those who labor under the weight of pain or sickness, especially those affected by COVID-19.

# Hear us, O God.

#### Your mercy is great.

You come to us in the beauty of darkness and of light. Bring justice and reconciliation to communities divided by oppressions and misuse of power. Guide us to speak holy words of advocacy and truth. Help us to honor your image in one another.

Hear us, O God.

Your mercy is great.

You turn our mourning into joy. We give thanks for those who have died in faith. With all the saints, give us our inheritance in Christ. In the fullness of time, gather us all together in your mercy.

Hear us, O God.

## Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

## LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## — SENDING —

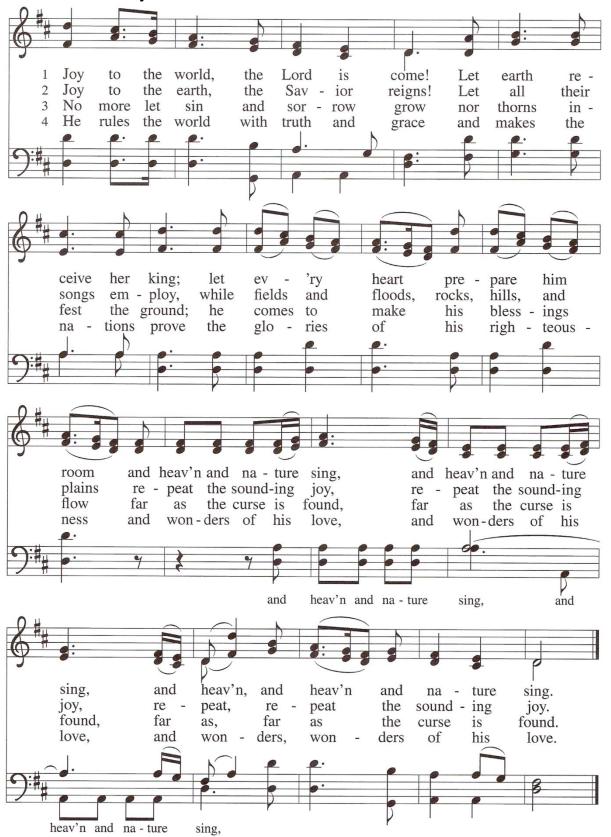
## **MISSION ANNOUNCEMENTS**

## BLESSING

The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and give you peace.In the name of the Father, + the Son, and the Holy Spirit.

Amen.

SENDING SONG "Joy to the World



Text: Isaac Watts, 1674–1748 Music: English melody, 18th cent.; arr. Lowell Mason, 1792–1872 Public Domain

ANTIOCH C.M. and repeat

#### DISMISSAL

Go in peace. Share the gift of Jesus Thanks be to God!

#### POSTLUDE

"Sing Noel, Sing Hallelujah!" –M. W. Smith/ D. Hamilton LCR Singers, Mitchell Frey, brass, Ron Russell, drum

Come, behold this Child in the manger, gift of the Father's great love. Angels look down as His glory surrounds them, starlight from heaven above. Sing noel, sing hallelujah: God in us, now come to dwell. Sing noel, lift high His praises, Christ, our Emmanuel, Christ our Emmanuel.

Lift up your heads all who wander in darkness, shine, for your light has come. Down through the ages, though sin's battle rages, Christ, the Messiah has won. Sing noel, sing hallelujah; come adore on bended knee. Sing noel, lift high His praises, Christ, come to set us all free. Christ, come to set us all free.

Let every daughter and son of the Father rise on this Christmas morn. Let every voice sing all praise and rejoicing, Christ our Redeemer is born. Sing noel, sing hallelujah, all creation great and small; Sing noel, lift high His praises, Christ come to save us all.

> Sing noel, sing hallelujah, all creation great and small; Sing noel, lift high His praises, Christ come to save us all. Christ come to save us all.



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