

*Welcome to Worship at
Lutheran Church of the Resurrection*

2ND SUNDAY AFTER EPIPHANY—JANUARY 17, 2021

11:00 A.M.

INTRODUCTION

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and...the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

SERVICE OF WORD & PRAYER

— GATHERING —

WELCOME & WORSHIP ANNOUNCEMENTS

Adorn your sacred space with flowers and other beautiful signs of life.

SABBATH REFLECTION

"Shout to the Lord"

—setting, T. Crawford

INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING SONG "Shout to the Lord"

-Darlene Zschech

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won-ders of your might-y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev-'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: Darlene Zschech

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SHOUT TO THE LORD

P.M

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. *(2 Corinthians 13:13)*

And also with you.

In the beginning was the Word,
and the Word was with God, and the Word was God.

In the Word was life,
and the life was the light of all people.

The Word became flesh and lived among us,
and we have seen his glory, full of grace and truth. *(John 1)*

PRAYER OF THE DAY

Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer,
**for the countless blessings and benefits you give. May we know you more
clearly, love you more dearly, and follow you more nearly, day by day praising
you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

—WORD—

CHILDREN'S HOMILY

FIRST READING: 1 Samuel 3:1-10

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD

had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 139:1-6, 13-18 *(read responsively)*

¹LORD, you have searched me out;

O LORD, you have known me.

**²You know my sitting down and my rising up;
you discern my thoughts from afar.**

³You trace my journeys and my resting-places
and are acquainted with all my ways.

**⁴Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.**

⁵You encompass me, behind and before,
and lay your hand upon me.

**⁶Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**

¹³For you yourself created my inmost parts;
you knit me together in my mother’s womb.

**¹⁴I will thank you because I am marvelously made;
your works are wonderful, and I know it well.**

¹⁵My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.

**¹⁶Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
my days were fashioned before they came to be.**

¹⁷How deep I find your thoughts, O God!
How great is the sum of them!

**¹⁸If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.**

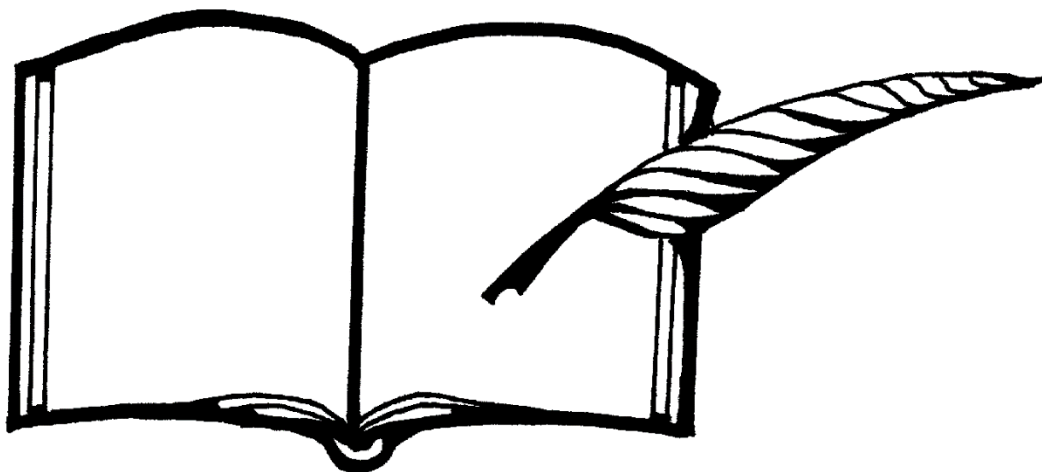
SECOND READING: 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Word of God, word of life.

Thanks be to God.



GOSPEL SONG "Day by Day" (from *Godspell*)

-Stephen Schwartz

Easy Waltz feel

Day by day — day by day, — oh, dear Lord, — three
7 things I pray — to see Thee more clear-ly, love Thee more dear-ly,
13 1. BACK TO BEGINNING 2. Light Rock Feeling
fol-low Thee more near-ly, — day by day. — day by day. —
19 Day by day, — day by day, — oh, dear Lord, three
25 things I pray — to see Thee more clear - ly, love Thee more
30 1.
dear - ly, fol-low Thee more near - ly — day by day. —
35 2.
day by day. — Day by day by day by day by day. —

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GOSPEL: John 1:43-51

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

The holy gospel according to St. John, the 1st chapter.

Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord.

Praise to you, O Christ.

HOMILY "Come and See"

Pastor Dave Helfrich





1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
 Music: Daniel L. Schutte
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HERE I AM, LORD
 7 7 7 4 D and refrain

RESPONSE TO THE WORD: CREED AND CONFESSION

In Christ, you have heard the word of truth, the gospel of your salvation.

**We believe in him and are marked with the seal
of the promised Holy Spirit.** *(Ephesians 1:13-14)*

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Build yourselves up on your most holy faith;

pray in the Holy Spirit. *(Jude 20)*

Keep yourselves in the love of God;

look forward to the mercy of our Lord Jesus Christ. *(Jude 21)*

If anyone is in Christ, there is a new creation:

Everything old has passed away; behold, everything has become new!

(2 Corinthians 5:17)

God has given us the ministry of reconciliation.

Therefore, let us be reconciled to God and to one another.

Silence for reflection and self examination.

Gracious God,

**have mercy on us. In your compassion forgive us our sins,
known and unknown, things done and left undone.**

**Uphold us by your Spirit so that we may live and serve you in newness of life,
to the honor and glory of your holy name; through Jesus Christ our Lord.**

Amen

Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

Amen

EXCHANGE OF PEACE

The peace of the Lord be with you always.

And also with you.

—THANKSGIVING—

*Collect an **OFFERING** for God's mission. Financial gifts can be made online
www.lcrmarietta.org/give, Canned food can also be collected.*

LCR Musicians also have a musical offering to glorify God

MUSICAL OFFERING "Listening"

—Vicki Beeching

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church,
the world, and all people in need.

A brief silence.

For the body of Christ gathered throughout the world and for all servants of the gospel,
that following Jesus, the church lives out its calling every day, let us pray.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has
marvelously made, that we serve as wise stewards of Earth, our home, let us pray.

Have mercy, O God.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray.

Have mercy, O God.

For those lacking food or shelter, for those who are sick or grieving especially those affected by COVID-19, and for those who are imprisoned or homebound, that God console all who suffer, let us pray.

Have mercy, O God.

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray.

Have mercy, O God.

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

— SENDING —

MISSION ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you...

In the name of the Father, † the Son, and the Holy Spirit.

Amen.

SENDING SONG "This Little Light of Mine"

ELW # 677

G

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

C G

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

B Em

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

G A D⁷ G C G

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: Traditional Spiritual; Public Domain

DISMISSAL

Go in peace. Be the light of Christ!

Thanks be to God!

POSTLUDE

“This Little Light of Mine”

–Traditional Spiritual

Tom Crawford, guitars, Mitchell Frey, brass, Ron Russell, drums, Helen Phelps, piano



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