

Welcome to Worship at Lutheran Church of the Resurrection

ASH WEDNESDAY—FEBRUARY 17, 2021

INTRODUCTION

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Throughout the Bible people's grief took outward form not through social media posts but through sitting in, sprinkling on, or being covered by ashes. This year in the midst of the pandemic ashes will be sprinkled on top of our heads. We grieve not only our sin, but also this pandemic which prevents us from safely receiving ashen crosses. In the absence of the ashen cross, the life-giving cross indelibly marked on our foreheads at baptism remains. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

— GATHERING —

A MOMENT FOR QUIET REFLECTION

"Lord Have Mercy (For what we have done)

—Papa, Keyes, Tealy, Boswell

WELCOME AND WORSHIP ANNOUNCEMENTS



PSALM: Psalm 51:1-13 *(read responsively)*

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**²Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

**⁴Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**⁸Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins,
and blot out all my wickedness.

**¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

**¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³Let me teach your ways to offenders,
and sinners shall be restored to you.

**¹⁴Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, open my lips,
and my mouth shall declare your praise.

**¹⁶For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and ever-living God,

you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

—WORD—

FIRST READING: Joel 2:1–2, 12–17

Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

Blow the trumpet in Zion;

sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,

for the day of the LORD is coming, it is near —

²a day of darkness and gloom,

a day of clouds and thick darkness!

Like blackness spread upon the mountains

a great and powerful army comes;

their like has never been from of old,

nor will be again after them

in ages to come.

¹²Yet even now, says the LORD,

return to me with all your heart,

with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.

Return to the LORD, your God,

for he is gracious and merciful,

slow to anger, and abounding in steadfast love,

and relents from punishing.

¹⁴Who knows whether he will not turn and relent,

and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;

¹⁶gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

Word of God, word of life.

Thanks be to God.

SECOND READING: 2 Corinthians 5:20b—6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

Chapter 5

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Chapter 6

As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW # 811

On my heart im - print your im - age, Bless-ed Je - sus, king of grace,
That life's trou - bles nor its plea-sures Ev - er may your work e-raise;
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da-tion, All my glo-ry and sal-va - tion!

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GOSPEL Matthew 6:1–21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

The Holy Gospel according to St. Matthew.

Glory to you, O Lord

¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others.

Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

⁷"When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. ⁸Do not be like them, for your Father knows what you need before you ask him.

⁹"Pray then in this way:

Our Father in heaven,
hallowed be your name.

¹⁰Your kingdom come.

Your will be done,
on earth as it is in heaven.

¹¹Give us this day our daily bread.

¹²And forgive us our debts,
as we also have forgiven our debtors.

¹³And do not bring us to the time of trial,
but rescue us from the evil one.

¹⁴For if you forgive others their trespasses, your heavenly Father will also forgive you; ¹⁵but if you do not forgive others, neither will your Father forgive your trespasses.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your

face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Gospel of the Lord.
Praise to you, O Christ.

HOMILY

Pastor Stephen Friedrich

SONG OF THE DAY "You are My All in All"

—Dennis L. Jernigan

VERSE

1. You are my strength when I am
 2. Tak - ing my sin, my cross, my
 weak, You are the Trea - sure that I seek, You are my All in
 shame, ris - ing a - gain I bless Your name. You are my All in
 All. _____ Seek - ing you as a pre - cious
 All. _____ When I fall down, You pick me
 jewel, Lord, to give up I'd be a fool. You are my All in All!
 up; When I am dry, You fill my cup. You are my All in All!

CHORUS

9 Je - sus, Lamb of God, Wor - thy is Your name. _____
 13 Je - sus, Lamb of God, Wor - thy is your name.

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After 2nd time, men repeat VERSE 1 while women sing CHORUS
 All repeat CHORUS 1 time at end

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

Most holy and merciful God,

**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness,
the pride, envy, hypocrisy, and apathy that have infected our lives,
we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways,
and our exploitation of other people,
we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship,
and our failure to share the faith that is in us,
we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering,
and our indifference to injustice and cruelty,
we confess to you.

Have mercy on us, O God.

Our false judgments,
our uncharitable thoughts toward our neighbors,
and our prejudice and contempt toward those who differ from us,
we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation,
and our lack of concern for those who come after us,
we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.

May these ashes be a sign of our mortality and penitence.

For we are created of dust, we shall return to dust,

and it is only by the cross of our Lord Jesus Christ are we given eternal life;
through the same Jesus Christ, our Savior and Lord.

Amen.

The Presiding Minister addresses the congregation:

Remember that you are dust, and to dust you shall return.

People may come forward and stand to receive the ashes.

Ministers sprinkle ashes on each person's head.

Music during this time: "The Lord is My Salvation" –Getty / Getty / Nockles / Myrin

*After those who desire ashes have received them, all may sit,
and the minister continues.*

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world,
and all in need.

A brief silence.

O God, you call your church to be ministers of reconciliation throughout the world.
Inspire your church in its proclamation of the gospel and guide its ministries to build up
the body of Christ.

Lord, in your mercy,
hear our prayer.

O God, you created the earth and all its inhabitants and you declared that it is good.
Protect mountains and valleys, animals and plants, and direct us to be good stewards
of all you have made.

Lord, in your mercy,
hear our prayer.

O God, you desire peace. Direct governments and leaders to work for the well-being of
all people and raise up advocates to speak and serve on behalf of the downtrodden.

Lord, in your mercy.

hear our prayer.

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit, especially those affected by COVID-19, and support caregivers who attend to all in need.

Lord, in your mercy,

hear our prayer.

O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection.

Lord, in your mercy,

hear our prayer.

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy,

hear our prayer.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

—SENDING—

*Collect an **OFFERING** for God's mission. Financial gifts can be made online www.lcrmarietta.org/give, Canned food can also be collected.*

LCR Musicians also have a musical offering to glorify God

MUSICAL OFFERING "You are the Rock of My Salvation"

—Teresa Muller

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You are the rock of my salvation,
You are the strength of my life.
You are my hope and my inspiration;
Lord, unto you will I cry.

I believe in you, believe in you,
For your faithful love to me.
You have been my help in time of need,
Lord, unto you will I cleave.

You are the rock of my salvation,
You are the strength of my life.
You are my hope and my inspiration;
Lord, unto you will I cry.

I believe in you, believe in you,
For your faithful love to me.
You have been my help in time of need,
Lord, unto you will I cleave.

CONCLUDING PRAYER

Let us pray.

A brief silence is kept.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

BLESSING

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, ✠ the Son, and the Holy Spirit.

Amen.

SENDING SONG "Our Confidence is in the Lord" -Noel Richards, Tricia Richards

Our con-fi - dence is in the Lord, the source of our sal - va - tion.

Rest is found in God a - lone, the au-thor of cre - a - tion.

We will not fear the e - vil day, be-cause we have a re - fuge;

in ev-'ry cir-cum - stance we say, our hope is built on Je - sus.

God is our for-tress, we will nev-er be shak - en. God is our for-tress, we will

nev-er be shak - en. God is our for-tress, we will nev-er be shak - en.

God is our for-tress we will nev-er be shak - en. We will put our trust in

God. We will put our trust in God.

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DISMISSAL

Go in peace. Share the Good News!

Thanks be to God!

POSTLUDE

“This is Amazing Grace”

–Phil Wickham, Jeremy Riddle, Josh Farro



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