

*Welcome to Worship at
Lutheran Church of the Resurrection*

SECOND SUNDAY IN LENT—FEBRUARY 28, 2021

11:00 A.M.

INTRODUCTION

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

— GATHERING —

WELCOME & WORSHIP ANNOUNCEMENTS

Adorn your sacred space with flowers and other beautiful signs of life.

SABBATH REFLECTION "On Eagle's Wings"

—setting, Tom Crawford

INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

CONFESSION & FORGIVENESS

God hears us when we cry, and draws us close in Jesus Christ.
Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us.

Our sin is heavy, and we long to be free.

Rebuild what we have ruined and mend what we have torn.

Wash us in your cleansing flood.

**Make us alive in the Spirit to follow in the way of Jesus,
as healers and restorers of the world you so love.**

Amen.

Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ,

the wisdom and power of God,

your sins are ✝ forgiven, and God remembers them no more.

Journey in the way of Jesus.

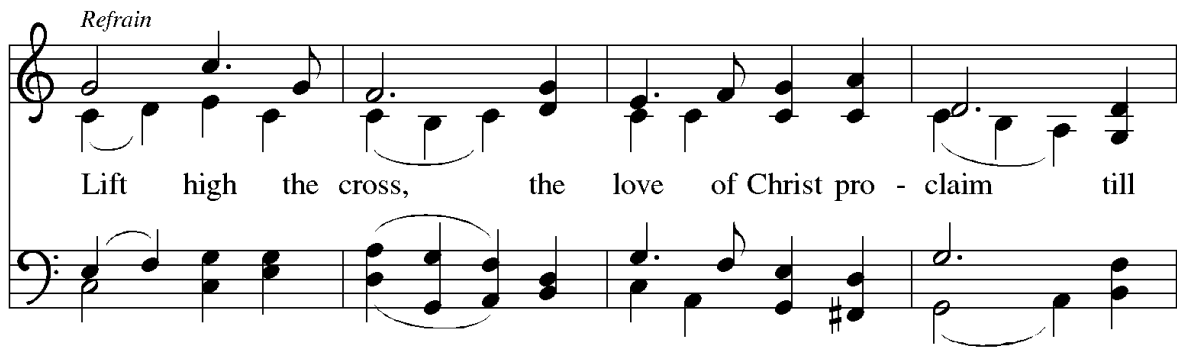
Amen.



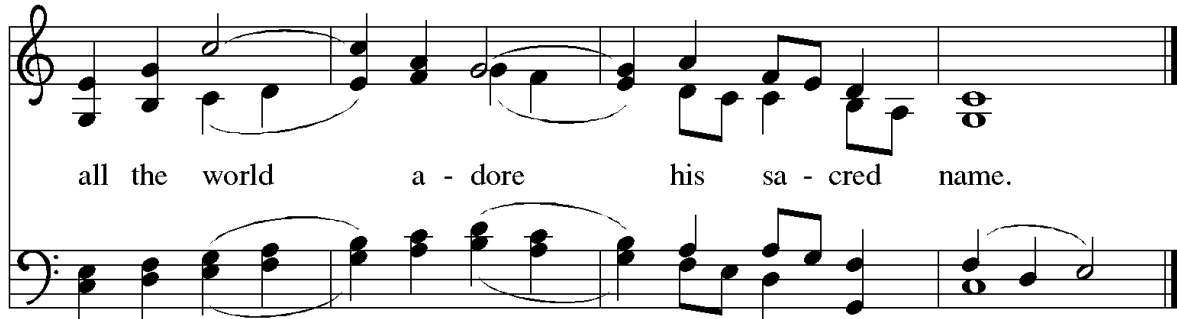
GATHERING SONG "Lift High the Cross"

ELW # 660

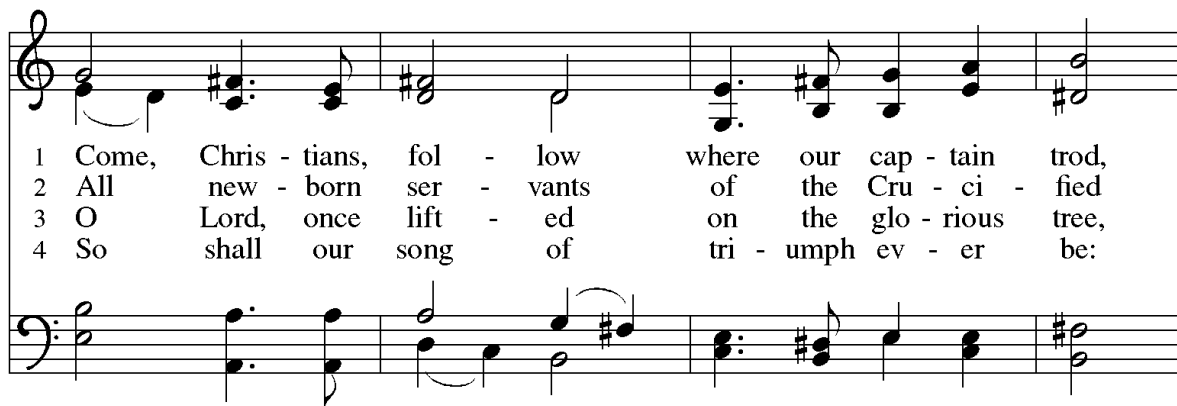
Refrain



Lift high the cross, the love of Christ pro - claim till

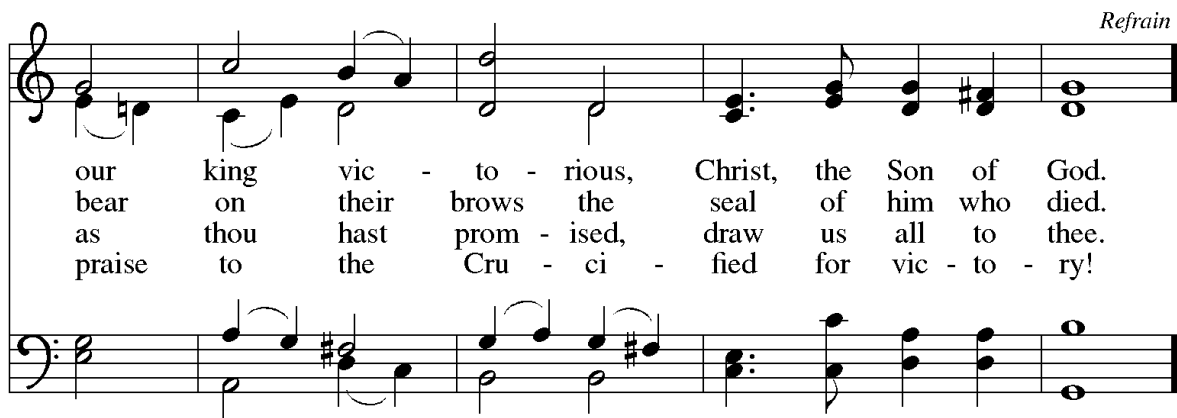


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
Music: CRUCIFER, Sydney H. Nicholson, 1875-1947
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. O God,

by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

—WORD—

CHILDREN'S HOMILY

FIRST READING: Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:23-31 *(read responsively)*

²³You who fear the LORD, give praise! All you of Jacob's line, give glory
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

SECOND READING: Romans 4:13-25

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it

is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW # 811

4

On my heart im - print your im - age, Bless-ed Je - sus, king of grace,
 That life's trou - bles nor its plea-sures Ev - er may your work e - rase;
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da-tion, All my glo-ry and sal - va - tion!

*Text: Thomas H. Kingo, tr. Peer O. Stromme; Public Domain
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GOSPEL: Mark 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.

The holy gospel according to St. Mark, the 8th chapter.

Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

Praise to you, O Christ.

HOMILY "Set Your Mind on Divine Things"

Pastor Stephen Friedrich



SONG OF THE DAY "The Wonderful Cross"

-Watts / Tomlin, Reeves / Walt

VERSE

1. When I sur - vey the won - drous cross on which the
 2. See, from His head, His hands, His feet, Sor - row and
 Prince of glo - ry died; My rich - est gain I count but
 love flow min - gled down; Did e'er such love and sor - row
 loss, And pour con - tempt on all my pride. Oh, the
 meet, Or thorns com - pose so rich a crown.



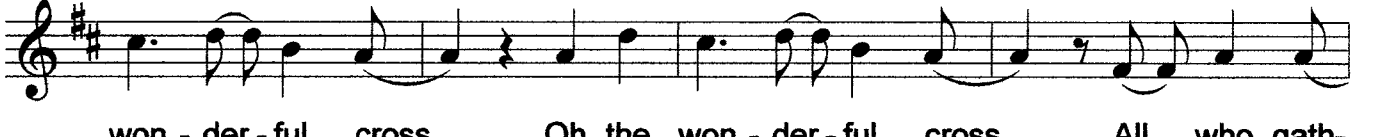

CHORUS

won - der - ful cross, Oh, the won - der - ful cross bids me come
 — and die, and find that I may tru - ly live. Oh, the
 won - der - ful cross, Oh, the won - der - ful cross; All who gath -
 - er here by grace draw near and bless Your name.
 3. Were the whole realm of na - ture mine, That were an
 of - fring far too small: Love so a - maz - ing, so di -
 vine, De - mands my soul my life, my all. Oh, the

6
12
18
22
26
30
34
39
45

1. Repeat to VERSE 2. To CHORUS

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51

 won - der - ful cross, Oh, the won - der - ful cross bids me come
 55

 — and die, and find — that I — may tru - ly live. Oh, the
 59

 won - der - ful cross, Oh, the won - der - ful cross, All — who gath-
 63

 - er here by grace draw near and bless Your name.

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

EXCHANGE OF PEACE

The peace of the Lord be with you always.
And also with you.

—THANKSGIVING—

*Collect an **OFFERING** for God's mission. Financial gifts can be made online www.lcrmarietta.org/give, Canned food can also be collected.*

LCR Musicians also have a musical offering to glorify God

MUSICAL OFFERING "Speak, O Lord"

—Keith Getty and Stuart Townend

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith.

Hear us, O God.

Your mercy is great.

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being.

Hear us, O God.

Your mercy is great.

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine.

Hear us, O God.

Your mercy is great.

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression.

Hear us, O God.

Your mercy is great.

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families.

Hear us, O God.

Your mercy is great.

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you.

Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

— SENDING —

MISSION ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, † the Son, and the Holy Spirit.
Amen.

SENDING SONG "Again & Again"

-Claire Cloninger & Robert Sterling

VERSE

1. Lord of the man - ger, Lord of the cross,
2. Lord of all mer - cy, Lord of all joy, ___
3. Lord of all a - ges, Lord of all days, ___

5

we gained our free - dom with the life that You lost. ___
You claimed the vic - t'ry death can nev - er de - stroy. ___
9 we stand be - fore ___ You for - ev - er a - mazed ___

— You lived a - mong ___ us, our Sav - ior and Friend.
— You give us new ___ life that ne - ver will end. ___
— at how You have loved ___ us and called us Your friend.

13 **TAG** *1st x back to vs. 2*
3rd x repeat TAG twice & end

And we praise You, Lord Je - sus, a - gain and a - gain. ___

17 *last time (Yes)*

Glo - ry to ___ the One ___ who walks be - side ___ us.

21

Glo - ry to ___ the One ___ who al - ways will. ___

25

We praise You for Your awe - some love that guides us.

29 *back to vs. 3*

And when Your king - dom comes, we ___ will praise You still. ___

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DISMISSAL

Go in peace. Share the Good News!

Thanks be to God!

POSTLUDE “Lord, Reign in Me”

–Brenton Brown



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