

**5<sup>TH</sup> SUNDAY IN LENT—APRIL 3, 2022**

**A MOMENT OF SABBATH REFLECTION**

“I Want Jesus to Walk With Me”

—setting, J. Bert Carlson

*Helen Weiss Phelps, piano*

**WELCOME & ANNOUNCEMENTS**

**\*INVOCATION**

In the name of the Father, and of ✝ the Son,  
and of the Holy Spirit.

**Amen.**

**\*CONFESSION & FORGIVENESS**

In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you:**

**we have not trusted your promises,**

**we have ignored your prophets in our own day,**

**we have squandered our inheritance of grace,**

**we have failed to recognize you in our midst.**

**Have mercy on us! Forgive us and turn us again to you.**

**Teach us to follow in your ways,**

**assure us again of your love,**

**and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you,  
and all who call out to God shall be saved.

In Jesus, God comes to you again and again  
and gathers you under wings of love.

In ✝ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**Amen.**

# \*LENTEN KYRIE

"Your Heart, O God, Is Grieved"

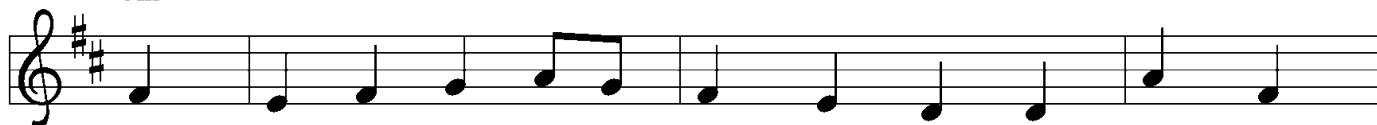
ELW # 602

Leader

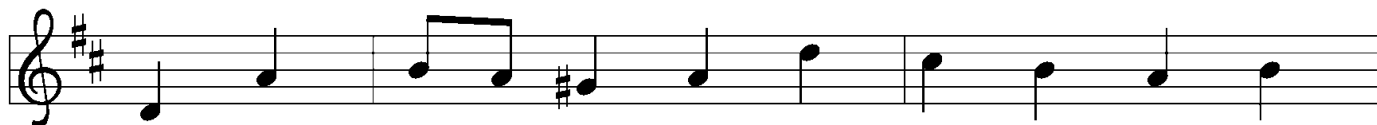


*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*  
1 O God, Father in heav - en, have mer - cy up - on us.  
2 O Son of God, redeemer of the world, have mer - cy up - on us.  
3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vie - me to, Pa - ne Bo - že náš, že sa na*  
Your heart, O God, is grieved, we know, by ev - 'ry  
Your arms ex - tend, O Christ, to save from sting of  
O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
e - vil, ev - 'ry woe; up - on your cross - for -  
death and grasp of grave; your scars be - fore the  
that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
sak - en Son our death is laid, and peace is won.  
Fa - ther move his heart to mer - cy at such love.  
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919

Music: ZNAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636

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## **\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **\*PRAYER OF THE DAY**

Let us pray. Creator God,

**you prepare a new way in the wilderness, and your grace waters our desert.  
Open our hearts to be transformed by the new thing you are doing, that our  
lives may proclaim the extravagance of your love given to all through your  
Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and forever. Amen.**

## **FIRST READING: Isaiah 43:16-21**

<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>Do not remember the former things,  
or consider the things of old.

<sup>19</sup>I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.

<sup>20</sup>The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
so that they might declare my praise.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 126** *(read responsively)*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

**<sup>2</sup>Then was our mouth filled with laughter,  
and our tongue with shouts of joy.  
Then they said among the nations,  
“The LORD has done great things for them.”**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

**<sup>4</sup>Restore our fortunes, O LORD,  
like the watercourses of the Negeb.**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

**<sup>6</sup>Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

**SECOND READING: Philippians 3:4b-14**

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus

Word of God, word of life.

**Thanks be to God.**

## **TEACHING MOMENT**

### **\*GOSPEL John 12:1-8**

The holy gospel according to St. John, the 12<sup>th</sup> chapter.

#### **Glory to you, O Lord!**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

The gospel of the Lord.

#### **Praise to you, O Christ!**

## **HOMILY**

"The Fragrance of the Gospel"

Pastor Dave Helfrich

### **\*SONG OF THE DAY**

Jesus, the Very Thought of You

ELW # 754

Text: attr. Bernard of Clairvaux, 1091-1153;  
tr. Edward Caswall, 1814-1878. Public Domain

Jesus, the very thought of you  
fills us with sweet delight;  
but sweeter far your face to view  
and rest within your light.

No voice can sing, no heart can frame,  
nor can the mind recall  
a sweeter sound than your blest name,  
O Savior of us all!

O Hope of ev'ry contrite soul,  
O joy of all the meek,  
how kind you are to those who fall!  
How good to those who seek!

O Jesus, be our joy today;  
help us to prize your love;  
grant us at last to hear you say:  
"Come, share my home above."

### **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\*PRAYERS OF INTERCESSION**

## MUSICAL OFFERING

“Give Me Jesus”

—arr. Robert Sterling

Text: Traditional Spiritual, arranged by Robert Sterling

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*In the morning when I rise,  
In the morning when I rise,  
In the morning when I rise, give me Jesus.*

*Give me Jesus, give me Jesus.  
You can have all this world, but give me Jesus.*

*And when I am alone,  
Oh, and when I am alone,  
And when I am alone, give me Jesus.*

*Give me Jesus, give me Jesus.  
You can have all this world, but give me Jesus.*

*And when I come to die,  
Oh, and when I come to die,  
And when I come to die, give me Jesus.*

*Give me Jesus, give me Jesus.  
You can have all this world,  
You can have all this world,  
You can have all this world,  
but give me Jesus.*

## \*THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*WORDS OF INSTITUTION

### \*LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

## LAMB OF GOD

ELW, page 112

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

## HOLY COMMUNION

### COMMUNION SONG

“Take My Life, That I May Be”

ELW # 685

Text: Frances R. Havergal, 1836-1879, alt. Public Domain

Take my life, that I may be  
 Consecrated, Lord, to thee;  
 Take my moments and my days;  
 Let them flow in ceaseless praise.

Take my hands and let them move  
 At the impulse of thy love;



**Take my feet and let them be  
Swift and beautiful for thee.**

**Take my voice and let me sing  
Always, only, for my King;  
Take my lips and let them be  
Filled with messages from thee.**

**Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect, and use  
Ev'ry pow'r as thou shalt choose**

**Take my will and make it thine;  
It shall be no longer mine.  
Take my heart, it is thine own;  
It shall be thy royal throne.**

**Take my love; my Lord, I pour  
At thy feet its treasure store;  
Take myself, and I will be  
Ever, only all for thee.**

### **COMMUNION SONG**

**"Alas! And Did My Savior Bleed"**

Text: Isaac Watts, 1674-1748, alt.; Public Domain.

ELW # 337

**Alas! And did my Savior bleed,  
and did my sov'reign die?  
Would he devote that sacred head  
for sinners such as I?**

**Was it for sins that I had done  
he groaned upon the tree?  
Amazing pity, grace unknown,  
and love beyond degree!**

Well might the sun in darkness hide  
and shut its glories in  
when God, the mighty maker, died  
for his own creatures' sin.

Thus might I hide my blushing face  
while his dear cross appears,  
dissolve my heart in thankfulness,  
and melt my eyes to tears.

But tears of grief cannot repay  
the debt of love I owe;  
here, Lord, I give myself away:  
'tis all that I can do.

**\*COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

**Amen.**

**\*SENDING PRAYER**

**\*BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, ✝ the Son, and the Holy Spirit.

**Amen.**

“The Spirit Sends Us Forth to Serve”

ELW # 551; stanzas 1 & 3

Text: Delores Dufner, OSB, b. 1939

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**The Spirit sends us forth to serve;  
we go in Jesus' name  
to bring glad tidings to the poor,  
God's favor to proclaim.**

**We go to be the hands of Christ,  
to scatter joy like seed  
and, all our days, to cherish life,  
to do the loving deed.**

**\*DISMISSAL**

Go in peace.

Meet Jesus on the way.

**Thanks be to God!**

**POSTLUDE**

“In the Cross of Christ I Glory”

–setting, J. Bert Carlson



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