

SUNDAY OF THE PASSION / PALM SUNDAY

APRIL 10, 2022

MOMENT OF SABBATH REFLECTION

“Ain’t No Rock Gonna’ Shout for Me”

—Lloyd Larson

Text: J. Paul Williams (based on Luke 19:38-40; © 2003 Lorenz Publishing Company, a division of The Lorenz Corporation. All rights reserved. Used by permission. One License #A-701897

*Here comes the Lord, ridin’ on a donkey
With people waving branches and callin’ him “King.”
Here comes the Lord ridin’ through Jerusalem.
If the people don’t shout, the rocks will cry out!
Rocks, keep silent! Jesus comes to set me free.
Rocks, keep silent! I’m gonna’ shout in victory!
Rocks, keep silent! Jesus reigns in majesty.
Ain’t no rock gonna’ shout for me.*

*Here comes the Lord as thousands throng to see him.
Children stand on tiptoe to see the King.
Here comes the Lord; excitement in the air.
If the people don’t shout, the rocks will cry!
Oh, yes, the rocks will cry out!*

*Rocks, keep silent! Jesus comes to set me free.
Rocks, keep silent! I’m gonna’ shout in victory!
Rocks, keep silent! Jesus reigns in majesty.
Ain’t no rock gonna’ shout for me.*

*Rocks keep silent! Ain’t no rock gonna shout for me.
Rocks keep silent! Ain’t no rock gonna shout for me.
Rocks keep silent! Ain’t no rock gonna shout for me.*

*Here comes the Lord; hosannas fill the air.
The people bow and worship the promised King!
Here comes the Lord. “Hosanna in the highest!”
If the people don’t shout, the rocks will cry out!
Rocks, keep silent! Jesus comes to set me free.
Rocks, keep silent! I’m gonna’ shout in victory!
Rocks, keep silent! Jesus reigns in majesty.
Ain’t no rock gonna’ shout for me.
Ain’t no rock gonna’ shout for me.
Ain’t no rock gonna’ shout for me.*

WELCOME AND ANNOUNCEMENTS

***PROCESSION WITH PALMS**

(all raise their palms)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

***PROCESSIONAL GOSPEL: Luke 19:35-44**

The holy gospel according to Luke.

Glory to you, O Lord!

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

⁴¹As he came near and saw the city, he wept over it, ⁴²saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. ⁴³Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. ⁴⁴They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

The gospel of the Lord.

Praise to you, O Christ!

***BLESSING OF PALMS**

The Lord be with you.

And also with you.

Let us pray. We praise you, O God,
for redeeming the world through our Savior Jesus Christ. Today he
entered the holy city in triumph
and was proclaimed messiah and king by those who spread garments
and branches along his way. Bless these branches and those who carry
them. Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you; through the same Jesus Christ, who lives and
reigns with you and the Holy Spirit, one God, now and forever. Amen.

***PROCESSION**

Let us go forth in peace,
in the name of Christ, Amen.

(all wave their palms)

***ENTRANCE HYMN**

“All Glory, Laud and Honor” ELW # 344; *stanzas 1, 4*

Text: Theodulph of Orleans, 760-821;
tr. John Mason Neale, 1818-1866, alt. Public Domain

Refrain

**All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

**You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.**

**All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

**To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise.**

**All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

(all raise their palms)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

***PRAYER OF THE DAY**

Let us pray. Everlasting God,

**in your endless love for the human race you sent our Lord Jesus Christ
to take on our nature and to suffer death on the cross. In your mercy
enable us to share in his obedience to your will and in the glorious
victory of his resurrection, who lives and reigns with you and the Holy
Spirit, one God, now and forever. Amen.**

TEACHING MOMENT

***GOSPEL Luke 22:14-27**

The holy gospel according to St. Luke, the 22nd chapter.

Glory to you, O Lord!

⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not

so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The gospel of the Lord.

Praise to you, O Christ!

HOMILY “To... and From...”

Pastor Dave Helfrich

***HYMN OF THE DAY**

“My Song Is Love Unknown”

(see handout)

Text: Samuel Crossman, c. 1624-1683; Public Domain

**My song is love unknown,
my Savior’s love to me,
love to the loveless shown,
that they might lovely be.**

**Oh, who am I, that for my sake
my Lord should take frail flesh and die?
My Lord should take frail flesh and die?**

**Sometimes they strew his way
and his sweet praises sing;
resounding all the day
hosannas to their King.**

**Then “Crucify!” is all their breath,
and for his death they thirst and cry,
and for his death they thirst and cry.**

**In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.**

**What may I say? Heav’n was his home;
but mine the tomb wherein he lay;
but mine the tomb wherein he lay.**

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

MUSICAL OFFERING

"Improvisation" from Suite Médiéval

–Jean Langlais

*Based on the chant "Adoro te Devote" or
"Thee We Adore, O Savior" (ELW # 476)
this piece was written to be played during the "Elevation" or the part of the
Eucharist when the pastor lifts up high the consecrated elements of Holy
Communion
as an act of reverence.*

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

LAMB OF GOD

HOLY COMMUNION

COMMUNION MUSIC

"And Can It Be"

–Dan Forrest

Text: Charles Wesley (1738); © 2004 by Beckenhorst Press, Inc.
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*And can it be? And can it be?
Amazing love, how can it be?
And can it be that I should gain
an interest in the Savior's blood?
Died He for me who caused His pain?
For me who Him to death pursued?
Amazing love! How can it be
that Thou my God, shouldst die for me?*

*He left His Father's throne above,
so free, so infinite His grace;
Emptied Himself of all but love,
and bled for Adam's helpless race;
'Tis mercy all, immense and free;
for, O my God, it found out me.*

*And can it be? And can it be?
Amazing love, how can it be?
No condemnation now I dread,
Jesus and all in Him is mine!
Alive in Him, my living Head,
and clothed in righteousness divine.
Bold I approach the eternal throne,
and claim the crown through Christ my own.
Amazing love, how can it be
that Thou, my God shouldst die for me?
Amazing love, how can it be? Amazing love!*

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***SENDING PRAYER**

***BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, † Son, and Holy Spirit.

Amen.

***SENDING HYMN**

“Go to Dark Gethsemane”

ELW # 347

Text: James Montgomery, 1771-1854; Public Domain

**Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.**

Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

***DISMISSAL**

Marked with the cross of Christ,
go in peace to love and serve the Lord.

Thanks be to God!

POSTLUDE

“Acclamations” from Suite Médiéval

–Jean Langlais

This music seems to depict the drama and passion of the events of Holy Week. Built on an opening chant heard in the bass “Christus vincit” or “Christ conquers,” this theme recurs throughout the times of intensity and the times of triumph. Please use this music to contemplate the sacrifice and incredible gift of Jesus’ life given for you.



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